

A black and white portrait of Robert McAfee Brown, an older man with white hair, looking slightly to the left with a gentle expression. He is wearing a light-colored, button-down shirt. The background is dark and out of focus.

Reflections over the Long Haul

A Memoir

"In his company we tended to be our better selves."

—from the Foreword by William Sloane Coffin

Robert McAfee Brown

Reflections Over The Long Haul A Memoir

Terry C. Jones



Reflections Over The Long Haul A Memoir:

Reflections Over the Long Haul Robert McAfee Brown, 2005-01-01 Robert McAfee Brown d 2001 was a renowned Presbyterian theologian teacher and social activist This is his memoir the story of a modest man who lived life according to his conscience and his faith and who was a model for responsible social activism within and outside the church

Reforming Rome Donald W. Norwood, 2015-01-16 Few people realize that Karl Barth one of the twentieth century's greatest Protestant theologians was among a select group of non Catholic guests who were invited to the Second Vatican Council 1962-65 to assist in the reform and renewal of the Roman Catholic Church In *Reforming Rome* Donald Norwood offers the first book length study of Barth's involvement with Vatican II and his significant impact on the reform of the Catholic Church Norwood examines Barth's critical engagement with the Roman Catholic Church from his time at the Catholic University of Munster to his connection with Vatican II his conversations with Pope Paul VI and seminars and interviews he gave about the Council afterward On the basis of extensive research Norwood amplifies Barth's own very brief account of Vatican II Barth himself often felt that he was better understood by Roman Catholics such as Hans Kng Hans Urs von Balthasar and Joseph Ratzinger than he was by his own Reformed colleagues This study written by a fellow Reformed theologian helps us to see why

A Still and Quiet Conscience John A. McCoy, 2015-05-01 Through the life of a courageous bishop an absorbing look at the inner workings of the American Catholic Church how we got here and how it could be different Pope Francis has spoken of his desire for pastoral bishops shepherds who have the smell of the sheep The story of Raymond G. Hunthausen archbishop of Seattle from 1975-1991 is about a bishop who epitomized this style and the price he paid The quintessential Vatican II bishop Hunthausen embraced the spirit of renewal reaching out to the laity women and those on the margins A courageous witness for peace he earned national attention when he became the first American bishop to urge tax resistance as a protest against preparations for nuclear war In doing so he ran against the Cold War policies of the Reagan Administration But he also came into conflict with Pope John Paul II's desire to reshape the American episcopacy This fascinating biography not only recounts a critical turning point for the American Catholic church it rekindles the vision of a more inclusive prophetic and compassionate church as people of God Publisher's description

Bodies of Peace Myles Werntz, 2014 *Bodies of Peace* argues that Christian nonviolence is both formed by and forms ecclesial life creating an inextricable relationship between church commitment and resistance to war In this volume Myles Werntz examines the work of John Howard Yoder Dorothy Day William Stringfellow and Robert McAfee Brown demonstrating how each thinker's advocacy for nonviolent resistance depends deeply upon the ecclesiology out of which it comes The volume argues that any account of an ecclesially informed resistance to war must be open to a multitude of approaches not as pragmatic concessions but as a foretaste of ecumenical unity *John F. Kennedy and the Politics of Faith* Patrick Lacroix, 2021-01-29 In *John F. Kennedy and the Politics of Faith* Patrick Lacroix explores the intersection of religion and

politics in the era of Kennedy's presidency. In doing so, Lacroix challenges the established view that the postwar religious revival disappeared when President Eisenhower left office and that the contentious election of 1960, which carried John F. Kennedy to the White House, struck a definitive blow to anti-Catholic prejudice. Where most studies on the origins of the Christian right trace its emergence to the first battles of the culture wars of the late 1960s and early 1970s, echoing the Christian right's own assertion that the secular sixties was a decade of waning religiosity in which faith-based groups largely eschewed political engagement, Lacroix persuasively argues for the Kennedy years as an important moment in the arc of American religious history. Lacroix analyzes the numerous ways in which faith-based engagement with politics and politicians' efforts to mobilize denominational groups did not evaporate in the early 1960s. Rather, the civil rights movement, major Supreme Court rulings, events in Rome, and Kennedy's own approach to recurrent religious controversy reshaped the landscape of faith and politics in the period. Kennedy lived up to the pledge he made to the country in Houston in 1960 with a genuine commitment to the separation of church and state with his stance on aid to education, his willingness to reverse course with the Peace Corps and the Agency for International Development, and his outreach to Protestant and Jewish clergy. The remarks he offered at the National Prayer Breakfast and in countless other settings had the cumulative effect of diminishing long-standing anxieties about Catholic power. In his own way, Kennedy demanded of Protestants that they live up to their own much vaunted commitment to church-state separation. This principle could not mean one thing for Catholics and something entirely different for other people of faith. American Protestants could not consistently oppose public funding for religious schools because those schools were overwhelmingly Catholic, while defending religious exercises in public schools. Lacroix reveals how close the country came during the Kennedy administration to a satisfactory solution to the fundamental religious challenge of the postwar years: the public accommodation of pluralism, as Kennedy came to embrace a nascent religious left that supported his civil rights bill and the nuclear test ban treaty.

Beyond Believing: Be-Living in a Wonderful World Gone Wonky Brian Shoemaker, 2020-03-19 In a world gone wonky, people are looking for a system of belief that can offer them hope. This book offers the reader more than just believing in something. It is about BE Living through cultivating a deeper awareness of the presence of God in one's everyday life.

Historical Dictionary of the Reformed Churches Robert Benedetto, Donald K. McKim, 2023-10-15 As its name implies, the Reformed tradition grew out of the 16th-century Protestant Reformation. The Reformed churches consider themselves to be the Catholic Church reformed. The movement originated in the reform efforts of Huldrych Zwingli (1484-1531) of Zurich and John Calvin (1509-1564) of Geneva. Although the Reformed movement was dependent upon many Protestant leaders, it was Calvin's tireless work as a writer, preacher, teacher, and social and ecclesiastical reformer that provided a substantial body of literature and an ethos from which the Reformed tradition grew. Today, the Reformed churches are a multicultural, multiethnic, and multinational phenomenon. *Historical Dictionary of the Reformed Churches*, Third Edition, contains a chronology, an introduction, and an

extensive bibliography The dictionary section has more than 1 000 cross referenced entries on leaders personalities events facts movements and beliefs of the Reformed churches This book is an excellent resource for students researchers and anyone wanting to know more about reformed churches *Hopeful Realism in Urban Ministry* Barry K. Morris,2016-05-20 What pray tell does a faithful urban ministry require if not a triadic relationship of prayer justice and hope Could such a theologically conjunctive relationship of prayer justice and hope fortify urban ministry and challenge students and practitioners to ponder and practice beyond the box Frequently justice is collapsed to charity hope into wishful thinking or temporarily arrested despair and prayer a grasp at quick fix interventions An urban ministry s steadfast public and prophetic witness longs for the depth and width of this triad Via three countries decades of endeavors one chapter brainstorms urban ministry practices while another s literature survey signals crucial convictions Amid many seminal theologians are summoned to ground urban ministry intimations and implications Niebuhr on justice Moltmann on hope and Merton on contemplative prayer Evident is passion that fuels compassion in the service of justice hope that engages despair and prayer that draws from the contemplative center of it all thankful resources for long haul ministry The triad presses to illumine a concrete ministry s engagement of relentless forced option issues yet with significant networks resourcing Contrast awareness animates endurance The summary exegetes the original grace based serenity prayer Hence hope vitally balances realism s temptation to cynicism Realism saves hope from irrelevancy **Social Ethics in the Making** Gary Dorrien,2011-04-06 In the early 1880s proponents of what came to be called the social gospel founded what is now known as social ethics This ambitious and magisterial book describes the tradition of social ethics one that began with the distinctly modern idea that Christianity has a social ethical mission to transform the structures of society in the direction of social justice Charts the story of social ethics the idea that Christianity has a social ethical mission to transform society from its roots in the nineteenth century through to the present day Discusses and analyzes how different traditions of social ethics evolved in the realms of the academy church and general public Looks at the wide variety of individuals who have been prominent exponents of social ethics from academics and self styled public intellectuals through to pastors and activists Set to become the definitive reference guide to the history and development of social ethics Recipient of a CHOICE Outstanding Academic Title for 2009 award *Freedom Riders* Raymond Arsenault,2006-01-15 They were black and white young and old men and women In the spring and summer of 1961 they put their lives on the line riding buses through the American South to challenge segregation in interstate transport Their story is one of the most celebrated episodes of the civil rights movement yet a full length history has never been written until now In these pages acclaimed historian Raymond Arsenault provides a gripping account of six pivotal months that jolted the consciousness of America *America's Religions* Peter W. Williams,2008 A panoramic introduction to religion in America newly revised and updated *Receptive Ecumenism As Transformative Ecclesial Learning* Paul D. Murray,Gregory A. Ryan,Paul Lakeland,2022 Receptive Ecumenism asks not what

other churches can learn from us but what can we learn and receive with integrity from our ecclesial others The chapters in this volume by academics church leaders and ecumenical practitioners show how Receptive Ecumenism has grown and matured over the past two decades

The Book Review Digest ,2006 **Creo en Jesús** Minerva Garza Carcaño,Glory E. Dharmaraj,2008 **The Catholic Periodical and Literature Index** ,2008 The Publishers Weekly ,2005 The Nation ,1876 *Zion's Herald* ,2005 **Reinventing Ourselves as Teachers** Claudia Mitchell,Sandra Weber,2003-10-04 Written for teaching professionals this text helps novice and experienced teachers to reinterpret their working lives Taking the reader on a personal exploration the text exceeds standard approaches leading from the personal to the critical *The Ethics of Nonfiction* George H. Jensen,2023-10-23 This book explores issues of identity ethics and epistemology that arise around the writing and reception of creative nonfiction It examines a range of different nonfiction forms including the personal essay and memoir and ethical questions that arise in relation to them such as truth claims the confessional mode counter narratives Drawing on the ideas of Bakhtin Nietzsche and Foucault examples from creative non fiction writers such as Strayed and Knausgaard and the founding principles of the originators of the genre Seneca Augustine and Montaigne George Jensen argues that a limited conception of nonfiction leads to a limited view of its ethics Writing about the truth in an authentic way is more important than ever before and essential to this is the creation of the ethical subject

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