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ON THE PIETY OF UNBELIEF

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Redeeming Nietzsche On The Piety Of Unbelief

Lei Shi



Redeeming Nietzsche On The Piety Of Unbelief:

Redeeming Nietzsche Giles Fraser, 2013-02-01 Best known for having declared the death of God Nietzsche was a thinker thoroughly absorbed in the Christian tradition in which he was born and raised Yet while the atheist Nietzsche is well known the pious Nietzsche is seldom recognized and rarely understood Redeeming Nietzsche examines the residual theologian in the most vociferous of atheists Giles Fraser demonstrates that although Nietzsche rejected God he remained obsessed with the question of human salvation Examining his accounts of art truth morality and eternity Nietzsche's thought is revealed to be

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On the Blissful Islands with Nietzsche & Jung Paul Bishop, 2016-11-03 What are the blissful islands And where are they This book takes as its starting point the chapter called On the Blissful Islands in Part Two of Nietzsche's Thus Spoke Zarathustra and its enigmatic conclusion The beauty of the Superman came to me as a shadow From this remarkable and powerful passage it disengages the Nietzschean idea of the Superman and the Jungian notion of the shadow moving these concepts into a new interdisciplinary direction In particular On the Blissful Islands seeks to develop the kind of interpretative approach that Jung himself employed Its chief topics are classical the motif of the blissful islands psychological the shadow and philosophical the *bermensch* or superman blended together to produce a rich intellectual historical discussion By bringing context and depth to a nexus of highly problematic concepts it offers something new to the specialist and the general reader alike So this book considers the significance of the statue in the culture of antiquity and in alchemy and investigates the associated notion of self sculpting as a form of existential exercise This Neoplatonic theme is pursued in relation to a poem by Schiller at the centre of which lies the notion of self sculpting thus highlighting Nietzsche's and Jung's relationship to Idealism Its conclusion directly addresses the vexed and controversial question of Nietzsche's relation to Plato This book's main ambition is to provide a cross cultural interdisciplinary reading of key themes and motifs using Jungian ideas in general and Jung's vast seminar on Zarathustra in particular to uncover a dimension of deep meaning in key passages in Nietzsche Engaging the reader directly on major existential questions it aims to be an original thought provoking contribution to the history of ideas and to show that Zarathustra was right There still are blissful islands This book will be stimulating reading for analytical psychologists including those in training and academics and scholars of Jungian studies Nietzsche and the history of ideas

Nietzsche's Protestant Fathers Thomas R. Nevin, 2018-10-26 Nietzsche was famously an atheist despite coming from a strongly Protestant family This heritage influenced much of his thought but was it

in fact the very thing that led him to his atheism This work provides a radical re assessment of Protestantism by documenting and extrapolating Nietzsche s view that Christianity dies from the head down That is through Protestantism s inherent anarchy In this book Nietzsche is put into conversation with the initiatives of several powerful thinking writers Luther Boehme Leibniz and Lessing Using Nietzsche as a critical guide to the evolution of Protestant thinking each is shown to violate warp or ignore gospel injunctions and otherwise pose hazards to the primacy of Christian ethics Demonstrating that a responsible understanding of Protestantism as a historical movement needs to engage with its inherent flaws this is a text that will engage scholars of philosophy theology and religious studies alike

Discourses of Philology and Theology in Nietzsche Paul Bishop,2023-10-31 This study proposes to examine the tension in Nietzsche s works between two competing discourses i e the discourse of theology and the discourse of philology It argues that in order to understand Nietzsche s complicated standpoint and the aim of his Kulturkritik we have to appreciate how he operates with two different discourses one indexed to belief faith liturgy i e the discourse of theology and another indexed to analytical reason sceptical investigation and logical argumentation as well as historical context and linguistic precision i e the discourse of philology Its core thesis is that in the end Nietzsche can no longer believe because he thinks he has uncovered a fraudulent production of meaning in the texts in a way that is comparable with his insight into the production of morality in *On the Genealogy of Morals* 1887

Nietzsche, Soloveitchik, and Contemporary Jewish Philosophy Daniel Rynhold,Michael J. Harris,2018-06-28 What does one do as a Jewish philosopher if one is convinced by much of the Nietzschean critique of religion Is there a contemporary Jewish philosophical theology that can convince in a post metaphysical age The argument of this book is that Rabbi Joseph Soloveitchik 1903 1993 the leading twentieth century exponent of Modern Orthodoxy presents an interpretation of halakhic Judaism grounded in traditional sources that brings a life affirming Nietzschean sensibility to the religious life Soloveitchik develops a form of Judaism replete with key Nietzschean ideas which parries Nietzsche s critique by partially absorbing it This original study of Soloveitchik s philosophy highlights his unique contribution to Jewish thought for students and scholars in Jewish studies while also revealing his wider significance for those working more broadly in fields such as philosophy and religious studies

Contemplative Prayer David Foster,2015-05-07 A study of contemplative prayer in the context of contemporary discussions of religious experience and mysticism David Foster author of the bestselling *Reading with God* and *Deep Calls to Deep* Bloomsbury extends their discussion of contemplative prayer in terms of its philosophical framework Contrasting a traditional framework with one based on continental philosophy Foster explores a number of metaphysical and epistemological questions as well as the place of silence in a philosophy of language He defends traditional insights of the mystical tradition including its underlying metaphysical realism religious experience as awareness of God and the role of apophatic discourse in mysticism arguing that the sense of God s absence can be a threshold of prayer

Working with A Secular Age Florian Zemmin,Colin Jager,Guido Vanheeswijck,2016-03-21 Charles

Taylor's monumental book *A Secular Age* has been extensively discussed, criticized, and worked on. This volume, by contrast, explores ways of working with Taylor's book, especially its potentials and limits for individual research projects. Due to its wide reception, it has initiated a truly interdisciplinary object of study, with essays drawn from various research fields. This volume fosters substantial conversation across disciplines.

Against Nihilism Stepenberg Maia Stepenberg, 2019-10-15

Described by Thomas Mann as 'the brothers in spirit but tragically grotesque companions in misfortune', Nietzsche and Dostoevsky remain towering figures in the intellectual development of European modernity. Maia Johnson Stepenberg's accessible new introduction to these philosophers compares their writings on key topics such as criminality, Christianity, and the figure of the 'outsider' to reveal the urgency and contemporary resonance of their shared struggle against nihilism. *Against Nihilism* also considers nihilism in the context of current political and social struggles, placing Nietzsche and Dostoevsky's contributions at the heart of important contemporary debates regarding community, identity, and meaning. Inspired by class discussions with her students and aimed at first-time readers of Nietzsche and Dostoevsky, *Against Nihilism* provides an accessible, unique comparative study of these two key thinkers.

The Longing for Myth in Germany George S. Williamson, 2004-07

Since the dawn of Romanticism, artists and intellectuals in Germany have maintained an abiding interest in the gods and myths of antiquity while calling for a new mythology suitable to the modern age. In this study, George S. Williamson examines the factors that gave rise to this distinct and profound longing for myth. In doing so, he demonstrates the entanglement of aesthetic and philosophical ambitions in Germany with some of the major religious conflicts of the nineteenth century. Through readings of key intellectuals ranging from Herder and Schelling to Wagner and Nietzsche, Williamson highlights three crucial factors in the emergence of the German engagement with myth: the tradition of Philhellenism, neohumanism, a critique of contemporary aesthetic and public life as dominated by private interests, and a rejection of the Bible by many Protestant scholars as the product of a foreign, Oriental culture. According to Williamson, the discourse on myth in Germany remained bound up with problems of Protestant theology and confessional conflict through the nineteenth century and beyond. A compelling adventure in intellectual history, this study uncovers the foundations of Germany's fascination with myth and its enduring cultural legacy.

Subjectivity and Nationhood in Yeats, Joyce, and Beckett Matthew Fogarty, 2023-04-01

Subjectivity and Nationhood in Yeats, Joyce, and Beckett Nietzschean Constellations reconceptualises Friedrich Nietzsche's position in the intellectual history of modernism and substantively refigures our received ideas regarding his relationship to these Irish modernists. Building on recent developments in new modernist studies, the book demonstrates that Nietzsche is a modernist writer and a modernist philosopher by drawing new parallels between his engagement with established philosophical theories and the aesthetic practices that Ezra Pound and T. S. Eliot identified as quintessentially modernist. With specific reference to key Nietzschean philosophemes, eternal recurrence, the Übermensch, transnationalism, cultural paralysis, and ethical perspectivism, it challenges the longstanding assumption that

Yeats who repeatedly acknowledged his admiration for Nietzsche is the most Nietzschean of these Irish modernists While showing how both Joyce and Beckett are in many important ways more Nietzschean than Yeats this interdisciplinary study makes a number of significant and timely contributions to the fields of Irish studies and modernist studies **The Falling of Dusk** Paul Anthony Dominiak,2022-12-08 Paul Dominiak's Lent book examines doubt as an essential component of faith and true belief For generations Christian communities have meditated upon the seven last words of Jesus on the cross Gathered from across the Gospel accounts of the crucifixion these sayings still speak to us today In an age of uncertainty and suspicion Paul Dominiak explores how each of the seven last words attends to doubt as the refining fire of faith rather than as its enemy The Falling of Dusk puts into critical conversation some of the great doubters of religion with the breadth of the Christian tradition and contemporary theological voices Each chapter considers one last word spoken on the cross unpacking why Christians should embrace suspicious doubt and how a suspicious Christianity might challenge doubters Aimed at those who embrace reject or are uncertain about faith Paul Dominiak invites us to reflect in unconventional ways on our assumptions anxieties suspicions and beliefs through a conventional Lenten form of meditation Lent is but Easter in disguise

Nietzsche on Morality and the Affirmation of Life Daniel Came,2022-05-05 At the core of Nietzsche's famous critique of morality lies the sweeping claim that morality is the primary source of a stance of life denial and hence an obstacle to the possibility of an affirmative stance toward life Moral values Nietzsche argues are inimical to the affirmation of life since they typically denigrate certain ineliminable features of the world and human existence suffering loss impermanence the body instinctual desire Other values allegedly are life affirming because they cultivate or augment a life affirming tendency Nietzsche's pervasive concern with undermining morality and fostering an affirmative attitude towards life are thus closely intertwined he attacks morality because it underwrites a condemnation of life and seeks to supplant morality with an alternative life enhancing ethics of affirmation This volume brings together a number of new essays by leading Nietzsche scholars to examine these centrally important and overlapping themes in Nietzsche's philosophical enterprise **Broken Hallelujah** Darren J. N. Middleton,2007-01-01 Marking the fiftieth anniversary of Kazantzakis's death author Darren J N Middleton looks back on Kazantzakis's life and literary art to suggest that contrary to popular belief Kazantzakis and his views actually comport with the ideals of Christianity *Nineteenth-Century Philosophy of Religion* Graham Oppy,N. N. Trakakis,2014-09-19 The nineteenth century was a turbulent period in the history of the philosophical scrutiny of religion Major scholars such as Hegel Fichte Schelling Newman Caird and Royce sought to construct systematic responses to the Enlightenment critiques of religion carried out by Spinoza and Hume At the same time new critiques of religion were launched by philosophers such as Schopenhauer and Nietzsche and by scholars engaged in textual criticism such as Schleiermacher and Dilthey Over the course of the century the work of Marx Freud Darwin and Durkheim brought the revolutionary perspectives of political economy psychoanalysis evolutionary theory and anthropology to bear on both

religion and its study These challenges played a major role in the shaping of twentieth century philosophical thought about religion Nineteenth Century Philosophy of Religion will be of interest to scholars and students of Philosophy and Religion and will serve as an authoritative guide for all who are interested in the debates that took place in this seminal period in the history of philosophical thinking about religion

The Souls of W.E.B. Du Bois Edward J. Blum, Jason R. Young, 2009 The Souls of W E B Du Bois is a collection of articles that treat Du Bois on the subject of religion by reintroducing his life and work to an audience that may be familiar with his work generally but may never have seen analyses of his study of religion Because the project includes articles that examine both Du Bois s personal religious life along with his examination of religion the editors seek to add not only to our knowledge of Du Bois s scholarly contributions but also hope to shed light on his personal life and religiosity Also in treating the biography and career of a thinker whose work covers much of the twentieth century the editors intend this work to address larger issues related to religion in the United States over the course of the century

The Sacrament of Desire Alex D. Suderman, 2022-09-26 This book explores the political theological implications of sacramental desire in Fyodor Dostoevsky s The Brothers Karamazov with Friedrich Nietzsche s Thus Spoke Zarathustra in critical dialogue with Henri de Lubac Suderman demonstrates how the work of de Lubac Dostoevsky and Nietzsche address a transcendent desire for a higher social and political unity in late modern Western cultures and the imperialistic and coercive tendencies latent within it concretely expressed in the Western church and the modern state Specifically this book investigates how Dostoevsky and Nietzsche envision new forms of political embodiment that are neither escapist nor imperialist Through a detailed examination of Zarathustra s dramatic discovery of the eternal return and Alyosha s mystical experience of the resurrection Suderman demonstrates the metaphysical significance of their respective political ethics While the intent of de Lubac is to recover the social implications of the sacraments of Roman Catholicism Nietzsche and Dostoevsky espouse alternative articulations of community and the sacramental desire necessary for such embodiment a desire rooted in their respective perceptions of God

The Idea of Evil Peter Dews, 2012-10-01 This timely book by philosopher Peter Dews explores the idea of evil one of the most problematic terms in the contemporary moral vocabulary Surveys the intellectual debate on the nature of evil over the past two hundred years Engages with a broad range of discourses and thinkers from Kant and the German Idealists via Schopenhauer and Nietzsche to Levinas and Adorno Suggests that the concept of moral evil touches on a neuralgic point in western culture Argues that despite the widespread abuse and political manipulation of the term evil we cannot do without it Concludes that if we use the concept of evil we must acknowledge its religious dimension

Integrating Embodied Practice and Transformational Wisdom for Sustainable Organization and Leadership Wendelin M. Küpers, 2024-08-01 A multifaceted ecological and socio cultural crisis confronts us and the irresponsible and unsustainable operations and actions encouraging this predicament are bound up with contemporary societal economic organisational and managerial practices The recent and on going global economic

crisis with its failures of responsibility and pervasive or existential threat posed to natural ecologies are among many more manifestations of a profound disintegration unwise forms of practices and non integral ways of living The current crisis scandals and tensions between corporations and civil society and numerous examples of unethical practices that are partly validated by common practice have helped to intensify demands to scrutinise corporate behaviour and practices The increasingly instrumentalised contexts and impositions of neoliberal regimes with their systemic constraint call for a rethinking of phr n tic capacities and dispositions for wise practices in pr xis and corresponding sustainable actions This book explores how practical wisdom can be conceptualised and applied to practices that respond to the life worldly realities of organisations At the same time it relates to pr xis understood as situated conduct in an ethico political configuration It is this nexus that is mediating between individual and social actions micro organisations meso and economy society macro This book invites dialogue for thought provoking reflection on how wisdom can help organisations and leaders deal with our age s most pressing challenges It opens a path to considering how such an understanding can help us to more effectively and more critically understand and appropriately respond to complex multifaceted emerging phenomena It will be of value to researchers academics and students interested in leadership organisational studies wisdom and business ethics

The Modern Philosophical Revolution David Walsh, 2008-09-08 The Modern Philosophical Revolution breaks new ground by demonstrating the continuity of European philosophy from Kant to Derrida Much of the literature on European philosophy has emphasised the breaks that have occurred in the course of two centuries of thinking But as David Walsh argues such a reading overlooks the extent to which Kant Hegel and Schelling were already engaged in the turn toward existence as the only viable mode of philosophising Where many similar studies summarise individual thinkers this book provides a framework for understanding the relationships between them Walsh thus dispels much of the confusion that assails readers when they are only exposed to the bewildering range of positions taken by the philosophers he examines His book serves as an indispensable guide to a philosophical tradition that continues to have resonance in the post modern world

Adopting the Track of Term: An Psychological Symphony within **Redeeming Nietzsche On The Piety Of Unbelief**

In a world eaten by screens and the ceaseless chatter of instantaneous communication, the melodic elegance and emotional symphony developed by the prepared word usually diminish into the background, eclipsed by the persistent sound and distractions that permeate our lives. However, set within the pages of **Redeeming Nietzsche On The Piety Of Unbelief** an enchanting fictional prize overflowing with fresh emotions, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, this charming masterpiece conducts viewers on a psychological journey, skillfully unraveling the concealed tunes and profound affect resonating within each carefully constructed phrase. Within the depths of the poignant assessment, we shall discover the book is key harmonies, analyze their enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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