

RECEIVED WISDOM?

*Re-examining the Role of Tradition
in Christian Ethics*

BERNARD DOOSE



Received Wisdom Reviewing The Role Of Tradition In Christian Ethics

Nigel Biggar, Rufus Black



Received Wisdom Reviewing The Role Of Tradition In Christian Ethics:

Received Wisdom? Bernard Hoose, 1994 A major review of the traditional teaching of morality in the Catholic Church which challenges the wisdom of inherited views on ethics *Narrative Theology and Moral Theology* Alexander Lucie-Smith, 2016-04-15 Moral thinking today finds itself stranded between the particular and the universal Alasdair MacIntyre's work on narrative discussed here along with that of Stanley Hauerwas and H T Engelhardt aims to undo the perceived damage done by the Enlightenment by returning to narrative and abandoning the illusion of a disembodied reason that claims to be able to give a coherent explanation for everything It is precisely this a theory that holds good for all cases that John Rawls proposed drawing on the heritage of Emmanuel Kant Who is right Must universality be abandoned Must we only think about morality in terms that are relative bound by space and time Alexander Lucie Smith attempts to answer these questions by examining the nature of narrative itself as well as the particular narratives of Rawls and St Augustine Bound and rooted as they are in history and personal experience narratives nevertheless strain at the limits imposed on them It is Lucie Smith's contention that each narrative that points to a lived morality exists against the background of an infinite horizon and thus it is that the particular and the rooted can also make us aware of the universal and unchanging

Scientific Theology: Theory Alister E. McGrath, 2007-01-23 The third volume of an extended and systematic exploration of the relation between Christian theology and the natural sciences focussing on the origins and place of theory in Christian theology Scientific Theology: Theory Alister E. McGrath, 2006-11-23 Noting the important parallels between scientific theory and Christian doctrine McGrath offers a sustained defense of the necessity of doctrine within Christian theology against those who argue for a non dogmatic Christianity The approach developed within this volume builds on the work of writers such as Heidegger and Habermas and argues that theory is to be conceived in terms of the communal beholding of reality The many theoretical issues to be addressed in this volume include the manner in which closure is secured in theological theorizing the implications of the stratification of reality for its representation the place of metaphysics in Christian theology and the nature of revelation itself Viewed as a whole Theory represents a fresh evaluation of the origins and place of theory in Christian theology which is certain to provoke discussion and debate This third volume completes the A Scientific Theology series A Scientific Theology is a groundbreaking work of systematic theology in three volumes Nature Reality and Theory Now available as a three volume set A Call to Fidelity James J. Walter, Timothy E. O'Connell, Thomas A. Shannon, 2002-10-17 A Call to Fidelity seeks to thoughtfully examine and critically evaluate the contributions that Charles E. Curran has made to the field of Catholic moral theology over the past forty years It also seeks to assess the development of specific topics in contemporary moral theology to which Curran has made his unique mark particularly in fundamental ethics sexual and medical ethics social and political ethics and topics related to dialogue with other traditions and approaches to Catholic ethics Reviewing the many years of his influential writings thought and scholarship fourteen distinguished scholars

examine his contributions and the current state of the topics under discussion which are as far ranging as academic freedom birth control gay and lesbian relationships and feminism Each contributor also provides a critical evaluation of Curran s work and outlines how these areas will hold or undergo transformation as the church looks toward its relationship with society and culture in the coming decades *A History of Catholic Moral Theology in the Twentieth Century* James F.

Keenan,2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally **The Revival of Natural Law** Nigel Biggar,Rufus Black,2017-03-02 Natural law theory has been

enjoying a significant revival in recent times Led by Germain Grisez in the USA and John Finnis in the UK one school of thinkers has been articulating a highly developed system of natural law built upon a sophisticated account of practical reasoning and a rich and flexible understanding of the human good However long standing prejudices against old style natural law among moral philosophers and Protestant ethicists together with the new theory s appropriation by conservatives in the impassioned debate between the Vatican and dissenting theologians in the United States have prevented the Finnis Grisez version from being adequately appreciated Providing a clear and substantive introduction to the theory for those who are new to it this book then broadens assesses and advances the debate about it examining crucial philosophical theological and ethical issues and opening up discussion beyond the confines of the Roman Catholic Church Part 1 on philosophical issues starts with two broad chapters that locate the Grisez school in relation to modern moral philosophy and the Roman

Catholic philosophical tradition of Thomism and then follows these with further chapters on two crucial issues the possibility of consensus on the human good and the nature of moral absolutes Part 2 on theological dimensions begins with a Lutheran critique of Grisez locates him in relation to the ethics of two very prominent 20th century Protestants Karl Barth and Stanley Hauerwas and then explores the major area of theological controversy within the Roman Catholic community how to conceive of the Church's authority with regard to moral matters Part 3 subjects the school's thought to critical examination in a broad range of ethical fields bioethics gender sex and the environment A concluding chapter then develops eight topics that recur in the course of the book the status of ethical realism in the contemporary intellectual climate whether realism is best conceived in rationalist or naturalist terms whether marriage should be counted as a basic good whether physical pleasure should not be counted a basic good whether it is always wrong to act deliberately against a basic good the problems of moral certainty and authority the rapprochement between Protestant and Roman Catholic ethics and finally whether ethical understanding is really independent of one's anthropological point of view Drawing together North American European and Australian contributors from across moral philosophy and Protestant ethics as well as from Roman Catholic moral theology this book opens up the debate about the Finnis Grisez theory highlighting its strengths and weaknesses in order to advance current discussion about natural law in moral theology and in moral and legal philosophy

The Church in the Modern World Michael G. Lawler, Todd A. Salzman, Eileen Burke-Sullivan, 2014-09-25 Gaudium et Spes Vatican II's Pastoral Constitution on the Church in the Modern World marked fundamental shifts in ethical methodology in how we do ethics in the Catholic tradition and in how we think about ethical and ecclesial issues in the Catholic Church in the modern world On the document's fiftieth anniversary this book explores the historical origins of Gaudium et Spes its impact on the Church's ecclesial self understanding and its implications for doing Catholic theological ethics for the specific ethical issues of marriage social justice politics and peacebuilding The book engages in the ongoing communal discernment of the aggiornamento sought by the council's convener Pope John XXIII seeking to bring the Church up to date in the twenty first century

Conscience Charles E. Curran, 2004 A collection of published articles from progressive to conservative on conscience edited by one of the foremost scholars in the field

Moral Theology for the 21st Century Julie Clague, Bernard Hoose, Gerard Mannion, 2011-08-11

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