



Reason Whythe

Jean E. Hampton



Reason Whythe:

Reasons, Justification, and Defeat Jessica Brown, Mona Simion, 2021-04-16 Traditionally the notion of defeat has been central to epistemology practical reasoning and ethics Within epistemology it is standardly assumed that a subject who knows that p or justifiably believes that p can lose this knowledge or justified belief by acquiring a so called defeater whether that is evidence that not p evidence that the process that produced her belief is unreliable or evidence that she has likely misevaluated her own evidence Within ethics and practical reasoning it is widely accepted that a subject may initially have a reason to do something although this reason is later defeated by her acquisition of further information However the traditional conception of defeat has recently come under attack Some have argued that the notion of defeat is problematically motivated others that defeat is hard to accommodate within externalist or naturalistic accounts of knowledge or justification and still others that the intuitions that support defeat can be explained in other ways This volume presents new work re examining the very notion of defeat and its place in epistemology and in normativity theory at large [The Reason Why: a Careful Collection of Some Hundreds of Reasons for Things, Which, Though Generally Known, are Imperfectly Understood.](#) [Compiled by R. K. Philp.] ,1856 *Being Realistic about Reasons* T. M. Scanlon, 2013-01-16 T M Scanlon offers a qualified defense of normative cognitivism the view that there are irreducibly normative truths about reasons for action He responds to three familiar objections that such truths would have troubling metaphysical implications that we would have no way of knowing what they are and that the role of reasons in motivating and explaining action could not be explained if accepting a conclusion about reasons for action were a kind of belief Scanlon answers the first of these objections within a general account of ontological commitment applying to mathematics as well as normative judgments He argues that the method of reflective equilibrium properly understood provides an adequate account of how we come to know both normative truths and mathematical truths and that the idea of a rational agent explains the link between an agent s normative beliefs and his or her actions Whether every statement about reasons for action has a determinate truth value is a question to be answered by an overall account of reasons for action in normative terms Since it seems unlikely that there is such an account the defense of normative cognitivism offered here is qualified statements about reasons for action can have determinate truth values but it is not clear that all of them do Along the way Scanlon offers an interpretation of the distinction between normative and non normative claims a new account of the supervenience of the normative on the non normative an interpretation of the idea of the relative strength of reasons and a defense of the method of reflective equilibrium **80 Reasons Why the Book of Mormon Is an African Bible** Embaye Melekin, 2017-10-23 In this book I have presented eighty reasons to prove that the Book of Mormon is that of the history of Eritrea and Ethiopia and its prophecies encompass the entire continent of Africa and the black race in general I have also successfully identified who the authentic Israelites are in the world The Book of Mormon contains the ultimate revelations the world has been waiting for many centuries Its prophecies are incredibly very accurate

and reveal the ultimate truths that were hidden from mankind for many centuries When the Book of Mormon's true messages are finally made known to mankind as I am doing now the world would marvel at the contents of its records The perceptions of the white and black races especially would change dramatically They shall view their relationships with each other from different perspectives when they come to the full knowledge and understanding of the truth contained in the Book of Mormon The prophet Joseph Smith translated the Book of Mormon very accurately from its Sa bean script However the Mormon Church was not expected to know the truth about the valuable contents of the Book of Mormon until God's own appointed time and did not do so for many decades I am prophesied in the records of the Book of Mormon to reveal the final truth contained in the book at God's appointed time which is now I am therefore doing the work the Lord designated me for as prophesied in the Book of Mormon and I am bringing to revelation the ultimate truths of the records of the book to the African people and our descendants all over the world The African people and the black race especially are the primary beneficiaries and heirs to the records of the Book of Mormon However the truth contained in the Book of Mormon will not only benefit Africans but also the entire human race and especially the Gentiles or the white race

Actions, Reasons and Reason Marco Iorio, Ralf Stoecker, 2015-07-31 Through the whole history of mankind philosophers have taken pride in being reasonable agents During the last decades Rüdiger Bittner one of the internationally best renowned German philosophers and winner of the Gottlob Frege award 2011 has developed a surprisingly different picture We are much more part than master of the universe The articles in the volume address this challenging view illuminating and discussing it from various angles of practical philosophy including the aesthetics of film and theatre Authors Ansgar Beckermann Bielefeld Rüdiger Bittner Bielefeld Raymond Geuss Cambridge Martina Herrmann Dortmund Marco Iorio Potsdam Susanne Kaul Bielefeld Jens Kulenkampff Erlangen Hajo Kurzenberger Hildesheim Kirsten Meyer Berlin Onora O'Neill Cambridge Ralf Stoecker Bielefeld Jay Wallace Berkeley

Semantics for Reasons Bryan R. Weaver, Kevin Scharp, 2019-06-27 *Semantics for Reasons* is a book about what we mean when we talk about reasons It not only brings together the theory of reasons and natural language semantics in original ways but also sketches out a litany of implications for metaethics and the philosophy of normativity In their account of how the language of reasons works Bryan R. Weaver and Kevin Scharp propose and defend a view called Question Under Discussion QUD Reasons Contextualism They use this view to argue for a series of novel positions on the ontology of reasons indexical facts the reasons to be rational debate moral reasons and the reasons first approach

The Age of Reasons Wendy Motooka, 2013-05-13 Wendy Motooka contends that the Age of Reason was actually an Age of Reasons Joining imaginative literature moral philosophy and the emerging discourse of the new science she seeks to historicise the meaning of eighteenth century reason and its supposed opposites quixotism and sentimentalism Reading novels by the Fieldings Lennox and Sterne alongside the works of Adam Smith Motooka argues that the legacy of sentimentalism is the social sciences This book raises our understanding of eighteenth century British culture and its relation to the rational

culture of economics that is growing ever more pervasive today

The Dispositional Architecture of Epistemic

Reasons Hamid Vahid, 2020-09-06 This book is concerned with the conditions under which epistemic reasons provide justification for beliefs. The author draws on metaethical theories of reasons and normativity and then applies his theory to various contemporary debates in epistemology. In the first part of the book, the author outlines what he calls the dispositional architecture of epistemic reasons. The author offers and defends a dispositional account of how propositional and doxastic justification are related to one another. He then argues that the dispositional view has the resources to provide an acceptable account of the notion of the basing relation. In the second part of the book, the author examines how his theory of epistemic reasons bears on the issues involving perceptual reasons. He defends dogmatism about perceptual justification against conservatism and shows how his dispositional framework illuminates certain claims of dogmatism and its adherence to justification internalism. Finally, the author applies his dispositional framework to epistemological topics including the structure of defeat, self-knowledge, reasoning, emotions, and motivational internalism. *The Dispositional Architecture of Epistemic Reasons* demonstrates the value of employing metaethical considerations for the justification of beliefs and propositions. It will be of interest to scholars and advanced students working in epistemology and metaethics.

Reasons First Mark Schroeder, 2021 *Reasons First* explores the hypothesis that reasons have a basic explanatory role in ethics and epistemology. While widely accepted concerning moral worth, Schroeder argues that this idea also illuminates some long-standing puzzles to do with knowledge.

The Authority of Reason Jean E. Hampton, 1998-02-28 This challenging and provocative book argues against much contemporary orthodoxy in philosophy and the social sciences by showing why objectivity in the domain of ethics is really no different from the objectivity of scientific knowledge. Many philosophers and social scientists have challenged the idea that we act for objectively authoritative reasons. Jean Hampton takes up the challenge by undermining two central assumptions of this contemporary orthodoxy: that one can understand instrumental reasons without appeal to objective authority and that the adoption of the scientific world view requires no such appeal. In the course of the book, Jean Hampton examines moral realism, the general nature of reason and norms, internalism and externalism, instrumental reasoning, and the expected utility model of practical reasoning. The book is sure to prove to be a seminal work in the theory of rationality that will be read by a broad swathe of philosophers and social scientists.

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