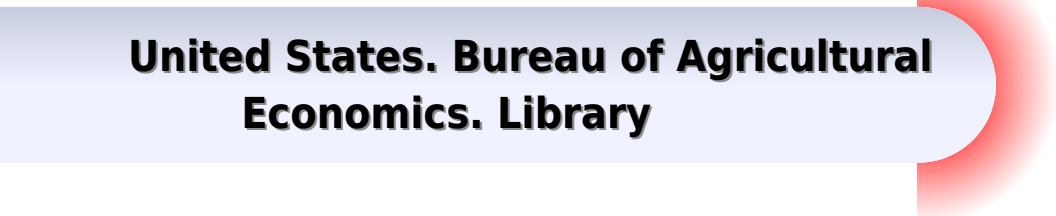


# Reason, Social Myths and Democracy

SIDNEY HOOK

# Reason Social Myths Democracy

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## **Reason Social Myths Democracy:**

*Reason, Social Myths and Democracy* Sidney Hook, 2009-01-01 Dedicated to the memory of a Great Adversary this 1940 work is a startling clarion call to embrace reason and rationality as the only way to solve social problems Hook discusses democracy and scientific method the meaning behind nonsense the folklore of capitalism ideas as weapons integral humanism science atheism and mythology science and the new obscurantism the mythology of class science and much more

**In the Shadow of Authoritarianism** Thomas D. Fallace, 2018 In the Shadow of Authoritarianism explores how American educators in the wake of World War I created a student centered curriculum in response to authoritarian threats abroad For most of the 20th century American educators lived in the shadow of ideological political cultural and existential threats including Prussianism propaganda collectivism dictatorship totalitarianism mind control the space race and moral relativity To meet the perceived threat the American curriculum was gradually moved in a more student centered direction that focused less on what to think and more on how to think This book examines the period between World War I and the 1980s focusing on how U S schools countered the influence of fascist and communist ideologies as well as racial discrimination Fallace also considers this approach in light of current interests in the Common Core State Standards Perhaps the recent rise of new authoritarian threats not just abroad but also at home will rejuvenate our long tradition of democratic education Schools have served as the bulwarks of democracy before Let s hope they can do so again guided by this smart little book Jonathan Zimmerman University of Pennsylvania Fallace offers a fresh provocative history of democratic education as it has been practiced in the United States Walter Parker University of Washington [The Crisis of Democratic Theory](#) Edward A. Purcell Jr., 2014-04-23 Widely acclaimed for its originality and penetration this award winning study of American thought in the twentieth century examines the ways in which the spread of pragmatism and scientific naturalism affected developments in philosophy social science and law and traces the effects of these developments on traditional assumptions of democratic theory [A Liberalism Safe for Catholicism?](#) Daniel Philpott, Ryan T. Anderson, 2017-06-30 This volume is the third in the Perspectives from The Review of Politics series following The Crisis of Modern Times edited by A James McAdams 2007 and War Peace and International Political Realism edited by Keir Lieber 2009 In A Liberalism Safe for Catholicism editors Daniel Philpott and Ryan Anderson chronicle the relationship between the Catholic Church and American liberalism as told through twenty seven essays selected from the history of the Review of Politics dating back to the journal s founding in 1939 The primary subject addressed in these essays is the development of a Catholic political liberalism in response to the democratic environment of nineteenth and twentieth century America Works by Jacques Maritain Heinrich Rommen and Yves R Simon forge the case for the compatibility of Catholicism and American liberal institutions including the civic right of religious freedom The conversation continues through recent decades when a number of Catholic philosophers called into question the partnership between Christianity and American liberalism and were debated by others who rejoined

with a strenuous defense of the partnership The book also covers a wide range of other topics including democracy free market economics the common good human rights international politics and the thought of John Henry Newman John Courtney Murray and Alasdair MacIntyre as well as some of the most prominent Catholic thinkers of the last century among them John Finnis Michael Novak and William T Cavanaugh This book will be of special interest to students and scholars of political science journalists and policymakers church leaders and everyday Catholics trying to make sense of Christianity in modern society Contributors Daniel Philpott Ryan T Anderson Jacques Maritain Alvan S Ryan Heinrich Rommen Josef Pieper Yves R Simon Ernest L Fortin John Finnis Paul E Sigmund David C Leeger Thomas R Rourke Michael Novak Michael J Baxter David L Schindler Joseph A Komonchak John Courtney Murray Samuel Cardinal Stritch Francis J Connell Carson Holloway James V Schall Gary D Glenn John Stack Glenn Tinder Clarke E Cochran William A Barbieri Jr Thomas S Hibbs Paul S Rowe and William T Cavanaugh Agricultural Economics Literature ,1940 *Agricultural Economics Literature* United States. Bureau of Agricultural Economics. Library,1940 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office,1968 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1968 **The Rise and Fall of the Christian Myth** Burton L. Mack,2017-02-07 This book is the culmination of a lifelong scholarly inquiry into Christian history religion as a social institution and the role of myth in the history of religions Mack shows that religions are essentially mythological and that Christianity in particular has been an ever changing mythological engine of social formation from Roman times to its distinct American expression in our time The author traces the cultural influence of the Christian myth that has persisted for sixteen hundred years but now should be much less consequential in our social and cultural life since it runs counter to our democratic ideals We stand at a critical impasse badly splintered by conflicting groups pursuing their own social interests a binding common myth needs to be established by renewing a truly cohesive national and international story rooted in our democratic and egalitarian origins committed to freedom equality and vital human values *The Political Problem of Religious Pluralism* Thaddeus J. Kozinski,2012-07-10 In contemporary political philosophy there is much debate over how to maintain a public order in pluralistic democracies in which citizens hold radically different religious views The Political Problem of Religious Pluralism deals with this theoretically and practically difficult issue by examining three of the most influential figures of religious pluralism theory John Rawls Jacques Maritain and Alasdair MacIntyre Drawing on a diverse number of sources Kozinski addresses the flaws in each philosopher s views and shows that the only philosophically defensible end of any overlapping consensus political order must be the eradication of the ideological pluralism that makes it necessary In other words a pluralistic society should have as its primary political aim to create the political conditions for the communal discovery and political establishment of that unifying tradition within which political justice can most effectively be obtained Kozinski s analysis though exhaustive and rigorous still remains accessible and engaging even for a reader unversed in the works of

Rawls Maritain and MacIntyre Interdisciplinary and multi thematic in nature it will appeal to anyone interested in the intersection of religion politics and culture

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