# SYMPATHY TO THE INVALID.

# ESSAYS.

THE TRANSIENT AND THE PERMANENT IN THE

SICK-ROOM.

"The essence of friends trust. It must not etermise a god, that it may delfy bet

Then left's
Our hands in c

gaunimity and us its object as Escusion.

Marca.

Ir all sorrow teaches oversal than sympathy, be proved plainly, that not kinds and degree tions of the sympathy.

In a sharp si

and kind p

ad in

ng is more uni-Siable sickness

"Lasting! what 's lasting? The earth that swims so well must driven in fire, And Time by last to period at the eights,

The bravets must parch; the universe must escalder.
Nothing but thoughts can live, and such thoughts only
As god-like are, making God's recreation."

L. Krown.

"Affiction worketh patience: and patience, experience: and experience; and experience; Sr. Fatt.

"All places that the eye of heaven visits
Are to a wise man ports and happy hovens." Because un-

This sick-room becomes the scene of intense convictions; and among these, none, it seems to me, is ore distinct and powerful than that of the permanature of good, and the transient nature of evil.

The permanent of the permanature of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

The permanent of good, and the transient nature of evil.

truth may pass across the mind of one who fered briefly — may occur to him when glancck over his experience of a short sharp illness ersity. He may say to himself that his tempo-

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