



# Real Ethics

Reconsidering the Foundations of Morality

JOHN M. RIST

CAMBRIDGE

# Real Ethics Reconsidering The Foundations Of Morality

**Muhammad Umar Faruque**



## **Real Ethics Reconsidering The Foundations Of Morality:**

**Real Ethics** John M. Rist, 2002      *Real Ethics* John M. Rist, 2002 This 2001 book is a powerful defence of an ethical theory based on a revised version of Platonic realism      **IBSS: Sociology: 2002 Vol.52** Compiled by the British Library of Political and Economic Science, 2004-03-01 First published in 1952 the International Bibliography of the Social Sciences anthropology economics political science and sociology is well established as a major bibliographic reference for students researchers and librarians in the social sciences worldwide Key features Authority Rigorous standards are applied to make the IBSS the most authoritative selective bibliography ever produced Articles and books are selected on merit by some of the world's most expert librarians and academics Breadth today the IBSS covers over 2000 journals more than any other comparable resource The latest monograph publications are also included International Coverage the IBSS reviews scholarship published in over 30 languages including publications from Eastern Europe and the developing world User friendly organization all non English titles are word sections Extensive author subject and place name indexes are provided in both English and French Place your standing order now for the 2002 volumes of the the IBSS Anthropology 2002 Vol 48 December 2003 234x156 Hb 0 415 32634 6 195 00 Economics 2002 Vol 51 December 2003 234x156 Hb 0 415 32635 4 195 00 Political Science 2002 Vol 51 December 2003 234x156 Hb 0 415 32636 2 195 00 Sociology 2002 Vol 52 December 2003 234x156 Hb 0 415 32637 0 195 00      **J.M. Coetzee and the Ethics of Power** Emanuela Tegra, 2016-01-12 For I was not as I liked to believe the indulgent pleasure loving opposite of the cold rigid Colonel I was the lie that Empire tells itself when times are easy he the truth that Empire tells when harsh winds blow Thus the Magistrate confesses in Coetzee's 1980 novel *Waiting for the Barbarians* The present study looks closely into the unsettling effects Coetzee's novels have on the reader and explores the interconnectedness between stylistic choices and moral insights Its overall aim is to disclose the effectiveness of Coetzee's narrative strategies to prompt the reader to engage in self questioning and radical revisions of personal and social moral assumptions This is an original and ground breaking study of Coetzee's work Dr Tegra's insightful close readings highlight the ways in which Coetzee fictionalizes a variety of moral dilemmas In particular she shows how he turns narrative into an instrument for moral discernment Her narratological approach advances our understanding of his achievements and I can state without reservation that this book will be referred to as a landmark in Coetzee criticism Richard Bradford Research Professor and Senior Distinguished Research Fellow University of Ulster      **Thinking Theologically about the Divine Ideas** Benjamin R. DeSpain, 2022-05-16 *Thinking Theologically* traces Aquinas's subtle grammatical and thematic engagements with the doctrine of the divine ideas throughout the *Summa Theologiae* This study offers new insights into the contributions of Aquinas's doctrine to debates about eschatology christology providence natural law virtue and creation's participation in the trinitarian life of God It argues that Aquinas adapts the doctrine to support his pedagogical goal of guiding readers from the confession of faith to the wisdom of *sacra doctrina* In turn this demonstrates that Aquinas's reading

of the divine ideas reinforces his understanding of the dynamic exchange between philosophical reasoning and theological inquiry      *Great Is the Lord* Ron Highfield,2008-08-15 In keeping with the classic Christian tradition *Great Is the Lord* sets out the doctrine of God in a way that illumines the mind moves the heart and stirs the soul to praise the triune God Ron Highfield introduces students ministers and others to the traditional doctrine of God held by the majority of the church from the second to the twentieth century God is triune loving merciful gracious patient wise one simple omnipotent omniscient eternal omnipresent immutable impassible and glorious Irenically challenging open theism and process theology Highfield shows that the classical doctrine of God actually preserves our confidence in God s love and his liberating action better than its opponents do This traditional doctrine Highfield argues grounds our dignity and freedom in the center of reality the trinitarian life of God Highfield s work maintains the highest intellectual standards throughout even as it offers a true theology for the praise of God      *Ars Vitae* Elisabeth Lasch-Quinn,2020-10-15 Despite the flood of self help guides and our current therapeutic culture feelings of alienation and spiritual longing continue to grip modern society In this book Elisabeth Lasch Quinn offers a fresh solution a return to classic philosophy and the cultivation of an inner life The ancient Roman philosopher Cicero wrote that philosophy is *ars vitae* the art of living Today signs of stress and duress point to a full fledged crisis for individuals and communities while current modes of making sense of our lives prove inadequate Yet in this time of alienation and spiritual longing we can glimpse signs of a renewed interest in ancient approaches to the art of living In this ambitious and timely book Elisabeth Lasch Quinn engages both general readers and scholars on the topic of well being She examines the reappearance of ancient philosophical thought in contemporary American culture probing whether new stirrings of Gnosticism Stoicism Epicureanism Cynicism and Platonism present a true alternative to our current therapeutic culture of self help and consumerism which elevates the self s needs and desires yet fails to deliver on its promises of happiness and healing Do the ancient philosophies represent a counter tradition to today s culture auguring a new cultural vibrancy or do they merely solidify a modern way of life that has little use for inwardness the cultivation of an inner life stemming from those older traditions Tracing the contours of this cultural resurgence and exploring a range of sources from scholarship to self help manuals films and other artifacts of popular culture this book sees the different schools as organically interrelated and asks whether taken together they can point us in important new directions *Ars Vitae* sounds a clarion call to take back philosophy as part of our everyday lives It proposes a way to do so sifting through the ruins of long forgotten and recent history alike for any shards helpful in piecing together the coherence of a moral framework that allows us ways to move forward toward the life we want and need      *God's Command* John E. Hare,2015-10-29 This work focuses on divine command and in particular the theory that what makes something obligatory is that God commands it and what makes something wrong is that God commands us not to do it Focusing on the Abrahamic faiths eminent scholar John E Hare explains that two experiences have had to be integrated The first is that God tells us to do something or not to do something

The second is that we have to work out ourselves what to do and what not to do The difficulty has come in establishing the proper relation between them In Christian reflection on this two main traditions have emerged divine command theory and natural law theory Hare successfully defends a version of divine command theory but also shows that there is considerable overlap with some versions of natural law theory He engages with a number of Christian theologians particularly Karl Barth and extends into a discussion of divine command within Judaism and Islam The work concludes by examining recent work in evolutionary psychology and argues that thinking of our moral obligations as produced by divine command offers us some help in seeing how a moral conscience could develop in a way that is evolutionarily stable      **Translation Applied!** Ali Darwish,2010-09-15      **Living Forms of the Imagination** Douglas Hedley,2008-02-28 This book is essential reading for those interested in the imagination epistemology naturalism and the philosophy of religion Charles Taliaferro Professor of Philosophy St Olaf College Minnesota The role of imagination in psychology ethics and aesthetics provides a good analogy for thinking about the imagination in religious belief in dealing with the inner lives of other human beings moral values or aesthetic qualities we need to employ the imagination to suppose form hypotheses empathize or imaginatively engage with alien people or worlds in order to understand Just as we use the imagination to relate to other minds appreciate beauty and understand goodness we need imagination to engage with God s action in the world      **Sculpting the Self** Muhammad Umar Faruque,2021-08-17 *Sculpting the Self* addresses what it means to be human in a secular post Enlightenment world by exploring notions of self and subjectivity in Islamic and non Islamic philosophical and mystical thought Weaving together insights from several disciplines such as religious studies philosophy anthropology critical theory and neuroscience and arguing against views that narrowly restrict the self to a set of cognitive functions and abilities this study proposes a multidimensional account of the self that offers new options for addressing central issues in the contemporary world including spirituality human flourishing and meaning to life      **A Christian Theology of Science** Paul Tyson,2022-08-16 An author on the cutting edge of today s theology and science discussions argues that creedal Christianity has much to contribute to the ongoing conversation This book contains an intellectual history of theology s engagement with science during the modern period critiques current approaches and makes a constructive proposal for how a Christian theological vision of natural knowledge can be better pursued The author explains that it is good both for religion and for science when Christians treat theology as their first truth discourse Foreword by David Bentley Hart      *Reading Plato's Dialogues to Enhance Learning and Inquiry* Mason Marshall,2020-12-29 This scholarly volume proposes protreptic as a radically new way of reading Plato s dialogues leading to enhanced student engagement in learning and inquiry Through analysis of Platonic dialogues including Crito Euthyphro Meno and Republic the text highlights Socrates ways of fostering and encouraging self examination and conscionable reflection By focusing his work on Socrates use of protreptic Marshall proposes a practical approach to reading Plato illustrating how his writings can be used to enhance intrinsic motivation amongst students and

help them develop the thinking skills required for democratic and civic engagement This engaging volume will be of interest to doctoral students researchers and scholars concerned with Plato s dialogues the philosophy of education and ancient philosophy more broadly as well as post graduate students interested in moral and values education research     A Journalist's Guide to Live Direct and Unbiased News Translation 'Ali Darwish,2010 This book examines the role of translation in news making taking Arabic satellite television as its case study and presents a framework for journalists translators news editors and other media workers to help them avoid the pitfalls of translation mediation P 4 of cover     *Jesus and His Death* Scot McKnight,2005 Recent scholarship on the historical Jesus has rightly focused upon how Jesus understood his own mission But no scholarly effort to understand the mission of Jesus can rest content without exploring the historical possibility that Jesus envisioned his own death In this careful and far reaching study Scot McKnight contends that Jesus did in fact anticipate his own death that Jesus understood his death as an atoning sacrifice and that his death as an atoning sacrifice stood at the heart of Jesus own mission to protect his own followers from the judgment of God     A Scientific Approach to Ethics Maxim Storchevoy,2017-12-27 This book suggests that normative ethics should be developed as a social science and that this will improve its reputation in business and society Storchevoy defines four criteria of a good scientific method clear definitions correct logic empirical verification accurate measurement and demonstrates how normative ethics can make use of them He provides a historical review of the methodological evolution of normative ethics and outlines how it was moving in a nonlinear way towards this scientific development by the 16th century A Scientific Approach to Ethics challenges the reputation of ethics among many within business and business schools as unscientific and argues that it can come to be seen as a scientific discipline able to reveal universal moral truth     **Rationality, Virtue, and Liberation** Stephen Petro,2013-11-19 This book explores the overlooked but vital theoretical relationships between R M Hare Alan Gewirth and Jürgen Habermas The author claims their accounts of value while failing to address classic virtue theoretical critiques bear the seeds of a resolution to the ultimate question What is most valuable These dialectical approaches as claimed justify a reinterpretation of value and value judgment according to the Carnapian conception of an empirical linguistic framework or grammar Through a further synthesis with the work of Philippa Foot and Thomas Magnell the author shows that value would be literally meaningless without four fundamental phenomena which constitute such a framework Logical Judgment Conceptual Synthesis Conceptual Abstraction and Freedom As part of the grammar of goodness the excellence of these phenomena in a highly concrete way constitute the essence of the greatest good as this book explains     **World Media Ethics** Robert S. Fortner,P. Mark Fackler,2017-05-30 Emphasizing the intertwined concepts of freedom of the press and social responsibility this is the first book to cover media ethics from a truly global perspective Case studies on hot topics and issues of enduring importance in media studies are introduced and thoroughly analyzed with particular focus on ones involving social media and public protest Written by two global media ethics experts with extensive teaching experience this

work covers the whole spectrum of media from news film and television to advertising PR and digital media End of chapter exercises discussion questions and commentary boxes from a global group of scholars reinforce student learning engage readers and offer diverse perspectives

**Sexual Morality in Ancient Rome** Rebecca Langlands, 2006-05-25 A 2006 study of Roman sexuality and sexual ethics focusing on the crucial and unsettled concept of pudicitia

**Hegel and Contemporary Practical Philosophy** James Gledhill, Sebastian Stein, 2020-04-08 While Kantian constructivism has become one of the most influential and systematic schools of thought in analytic moral and political philosophy Hegelian approaches to practical normativity hold out the promise of building upon Kantian insights into individual self determination while avoiding their dualistic tendencies James Gledhill and Sebastian Stein unite distinguished scholars of German idealism and contemporary Anglophone practical philosophy with rising stars in the field to explore whether Hegelian idealist philosophy can offer the categories that analytic practical philosophy requires to overcome the contradictions that have so far plagued Kantian constructivism The volume organizes the contributions into three parts The first of these engages debates in metaethics regarding the relationship between realism and constructivism The second part sees contributors draw on debates about the nature of political normativity focusing primarily on the problems of historical contextualism relativism and critical reflection The concluding part considers the application of the Hegelian framework to contemporary debates about specific ethical issues including multiculturalism democracy and human rights

Hegel and Contemporary Practical Philosophy contributes to the on going debate about the importance of systematic philosophy in the context of practical philosophy engages with contemporary discussions about the shape of a rational social order and gauges the timeliness of Hegelian philosophy This book is a must read for scholars interested in Hegel and in the contemporary tradition of Kantian constructivism in moral and political philosophy

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