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Readings in Medieval Philosophy

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Readings In Medieval Philosophy

Stephen Priest



Readings In Medieval Philosophy:

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Medieval Philosophy Bruce Foltz, 2019-02-21 *Medieval Philosophy A Multicultural Reader* comprises a comparative multicultural reading of the four main traditions of the medieval period with extensive sections on Greek Byzantine Latin Jewish and Islamic traditions The book also includes an initial Predecessors section presenting readings with introductions from figures of antiquity upon whom all four traditions have drawn Representative readings from each of the four great traditions are presented chronologically in four different tracks along with engaging and accessible introductions to the traditions themselves as well as each individual thinker all selected and presented by noted scholars within each respective tradition This groundbreaking collection Offers readings from early thinkers that contextualize the medieval traditions Presents for the first time extensive readings from the Byzantine Christian tradition that has wielded an important cultural influence from Russia and the Balkans to the Middle East and Northern Africa Chooses and interprets texts that are integrally important within each of these four traditions living traditions that continue to shape values and beliefs today rather than seen from an external point of view such as that of a later school of philosophy Juxtaposes extensive readings from poetic and mystical elements within these traditions alongside the usual often more analytical readings Features a timeline of the entire period a map indicating the locations associated with philosophers included in this volume an annotated guide to further reading on each of these traditions and an index of names and of subjects that appear in the volume Given its

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Readings in Medieval Philosophy George F. McLean,2000 Basic Issues in Medieval Philosophy - Second Edition Richard N. Bosley,Martin M. Tweedale,2006-05-09 In this important collection the editors argue that medieval philosophy is best studied as an interactive discussion between thinkers working on very much the same problems despite being often widely separated in time or place Each section opens with at least one selection from a classical philosopher and there are many points at which the readings chosen refer to other works that the reader will also find in this collection There is a considerable amount of material from central figures such as Augustine Abelard Duns Scotus and William of Ockham as well as extensive texts from thinkers in the medieval Islamic world Each selection is prefaced by a brief introduction by the editors providing a philosophical and religious background to help make the material more accessible to the reader This edition updated throughout contains a substantial new chapter on medieval psychology and philosophy of mind with texts from authors not previously represented such as John Buridan and Peter John Olivi

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Medieval Philosophy ; Selected Readings from Augustine to Buridan Herman Shapiro (1922- ed),1964 *Medieval Philosophy* Herman Shapiro,1941 **Medieval Philosophy; Selected Readings from Augustine to Buridan** Herman Shapiro,1964 Philosophy in the West Joseph Katz,Rudolph Herbert Weingartner,1965 **The British Empiricists** Stephen Priest,2007-09-25 The Empiricists represent the central tradition in British philosophy as well as some of the most important and influential thinkers in human history Their ideas paved the way for modern thought from politics to science ethics to religion The British Empiricists is a wonderfully clear and

concise introduction to the lives careers and views of Hobbes Locke Berkeley Hume Mill Russell and Ayer Stephen Priest examines each philosopher and their views on a wide range of topics including mind and matter ethics and emotions freedom and the physical world language truth and logic The book is usefully arranged so that it can be read by thinker or by topic or as a history of key philosophical problems and equips the reader to recognize and practice philosophical thinking understand the methods of solving philosophical problems used by the British Empiricists appreciate the role of empiricism in the history of Western philosophy For any student new to philosophy Western philosophy or the British Empiricists this masterly survey offers an accessible engaging introduction

Medieval Philosophy Gyula Klima, 2013-11-28 The Continuum History of Philosophy series offers concise and accessible introductions to the key periods in the history of philosophical thought Designed specifically to meet the needs of undergraduate students each book provides a comprehensive historical survey of the period and introduces all the key themes and thinkers The series builds to give a thorough overview of the whole history of this fascinating subject Philosophy flourished in the period between the fall of the Roman Empire and the Renaissance The developments that took place in philosophical thought during the medieval period form a crucial part of Western intellectual history Medieval Philosophy provides a comprehensive survey of this important period in the history of philosophy Gyula Klima provides a thorough historical overview of the key thinkers and ideas that characterised the period and explores in detail the developments that took place in key areas of philosophy such as logic epistemology natural philosophy metaphysics and philosophy of mind The book goes on to show how these key debates in medieval philosophy relate to present day philosophical concerns Ideal for undergraduate students this concise and accessible book provides a comprehensive guide to a fascinating period in the history of philosophy

John Buridan Gyula Klima, 2008-12-23 John Buridan ca 1300 1362 has worked out perhaps the most comprehensive account of nominalism in the history of Western thought the philosophical doctrine according to which the only universals in reality are names the common terms of our language and the common concepts of our minds But these items are universal only in their signification they are singular entities like any other in reality This book examines what is most intriguing to contemporary readers in Buridan's medieval philosophical system his nominalist account of the relationship between language thought and reality The main focus of the discussion is Buridan's deployment of the Ockhamist conception of a mental language for mapping the complex structures of written and spoken human languages onto a parsimoniously construed reality Concerning these linguistic structures this book carefully analyzes Buridan's conception of the radical conventionality of written and spoken languages in contrast to the natural semantic features of concepts The discussion pays special attention to Buridan's token based semantics of terms and propositions his conception of existential import ontological commitment truth and logical validity Finally the book presents a detailed discussion of how these logical devices allow Buridan to maintain his nominalist position without giving up Aristotelian essentialism or yielding to skepticism and pays special attention to contemporary concerns with these issues

The Oxford

Handbook of Aquinas Brian Davies, Eleonore Stump, 2012-01-25 Thomas Aquinas 1224-6 1274 lived an active demanding academic and ecclesiastical life that ended while he was still comparatively young. He nonetheless produced many works varying in length from a few pages to a few volumes. The present book is an introduction to this influential author and a guide to his thought on almost all the major topics on which he wrote. The book begins with an account of Aquinas's life and works. The next section contains a series of essays that set Aquinas in his intellectual context. They focus on the philosophical sources that are likely to have influenced his thinking, the most prominent of which were certain Greek philosophers, chiefly Aristotle. Latin Christian writers such as Augustine and Jewish and Islamic authors such as Maimonides and Avicenna. The subsequent sections of the book address topics that Aquinas himself discussed. These include metaphysics, the existence and nature of God, ethics and action theory, epistemology, philosophy of mind and human nature, the nature of language and an array of theological topics including Trinity, Incarnation, sacraments, resurrection and the problem of evil, among others. These sections include more than thirty contributions on topics central to Aquinas's own worldview. The final sections of the volume address the development of Aquinas's thought and its historical influence. Any attempt to present the views of a philosopher in an earlier historical period that is meant to foster reflection on that thinker's views needs to be both historically faithful and also philosophically engaged. The present book combines both exposition and evaluation insofar as its contributors have space to engage in both. This Handbook is therefore meant to be useful to someone wanting to learn about Aquinas's philosophy and theology while also looking for help in philosophical interaction with it.

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