

*Readings in
Judaism,
Christianity,
and
Islam*

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Readings In Judaism Christianity And Islam

**Amanullah De Sony,Michelle A.
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Readings In Judaism Christianity And Islam:

Readings in Judaism, Christianity and Islam Corrington, John
Corrigan,1998 Readings for all three religions are arranged to allow for the identification of similarities and differences among the traditions A brief introduction sets each reading in its time and place and in many cases provides commentary on the significance of the material

Interpreting Scriptures in Judaism, Christianity and Islam Mordechai Z. Cohen,Adele Berlin,2016-06-06 This comparative study traces Jewish Christian and Muslim scriptural interpretation from antiquity to modernity with special emphasis on the pivotal medieval period It focuses on three areas responses in the different faith traditions to tensions created by the need to transplant scriptures into new cultural and linguistic contexts changing conceptions of the literal sense and its importance vis vis non literal senses such as the figurative spiritual and midrashic and ways in which classical rhetoric and poetics informed or were resisted in interpretation Concentrating on points of intersection the authors bring to light previously hidden aspects of methods and approaches in Judaism Christianity and Islam This volume opens new avenues for interdisciplinary analysis and will benefit scholars and students of biblical studies religious studies medieval studies Islamic studies Jewish studies comparative religions and theory of interpretation

Judaism, Christianity, and Islam Amanullah De Soudy,Michelle A. Gonzalez,William S. Green,2020-10-15 Judaism Christianity and Islam An Introduction to Monotheism shows how a shared monotheistic legacy frames and helps explain the commonalities and disagreements among Judaism Christianity and Islam and their significant denominations in the world today Taking a thematic approach and covering both historical and contemporary dimensions the authors discuss how contemporary geographic and cultural contexts shape the expression of monotheism in the three religions It covers differences between religious expressions in Israeli Judaism Latin American Christianity and British Islam Topics discussed include scripture creation covenant and identity ritual ethics peoplehood and community redemption salvation life after death gender sexuality and marriage This introductory text which contains over 30 images a map a timeline chapter afterthoughts and critical questions is written by three authors with extensive teaching experience each a specialist in one of the three monotheistic traditions

Eve & Adam Kristen E. Kvam,Linda S. Scheearing,Valarie H. Ziegler,1999-05-15 The editors have performed a great service in making widely available a documentary history of the interpretation of the Eve and Adam story Publishers Weekly No other text has affected women in the western world as much as the story of Eve and Adam This remarkable anthology surveys more than 2 000 years of Jewish Christian and Muslim commentary and debate on the biblical story that continues to raise fundamental questions about what it means to be a man or to be a woman The selections range widely from early postbiblical interpretations in the Apocrypha and Pseudepigrapha to the Qur an from Thomas Aquinas to medieval Jewish commentaries from Christian texts to nineteenth century antebellum slavery writings and on to pieces written especially for this volume This fascinating volume examines Genesis 1 3 and the different ways that Jewish

Christian and Muslim interpreters have used these passages to define and enforce gender roles a must Choice Wonderful A marvelous introduction to the ways in which the three major Western religious traditions are both like and unlike one another Ellen Umansky Fairfield University

The Concept of Tolerance in Judaism, Christianity and Islam Catharina Rachik, Georges Tamer, 2025-10-06 Tolerance as a universal value of modernity is not usually associated in popular consciousness with religion which is often regarded as inherently intolerant This volume addresses the hermeneutics of tolerance as it pertains to Judaism Christianity and Islam Each author offers a distinctive theological interpretation of traditional sources elucidating the potential and limitations of tolerance in the monotheistic thought Additionally the book presents examinations of the promotion of tolerance in diverse historical and cultural contexts illustrating both similarities and differences between the three religions The evidence presented in this volume demonstrates that tolerance occupies an important place in Judaism Christianity and Islam

The Sacred Books of Judaism, Christianity and Islam Various Authors, 2022-05-17 The Sacred Books of Judaism Christianity and Islam presents an intricate tapestry of texts that are foundational to the three major monotheistic faiths This anthology not only compiles significant scriptures such as the Hebrew Bible the New Testament and the Quran but also explores them through a comparative lens revealing the interconnections and distinct theological frameworks that have shaped religious thought and practice throughout history The literary style embraces scholarly rigor while remaining accessible inviting readers to contemplate the profound narratives hymns and legal codes that define each tradition The contributors to this collection a diverse group of scholars and theologians bring their expertise in religious studies historical contexts and scriptural interpretation Their insights are informed by years of academic inquiry and personal engagement with faith traditions allowing for a nuanced presentation of scriptures that acknowledges both their historical origins and contemporary relevance This work emerges from a growing scholarly interest in dialogical approaches to understanding religion in our pluralistic world This anthology is highly recommended for anyone interested in the shared roots and distinctive elements of these faiths as it fosters a deeper appreciation for the sacred narratives that continue to resonate in the lives of millions Whether you are a student of theology a curious seeker or an interfaith practitioner this compilation serves as an essential resource for understanding how these texts inform ethical social and spiritual dimensions in today's global society

Gender Justice in Muslim-Christian Readings Anne Hege Grung, 2015-09-29 In recent decades women in the Christian and Islamic traditions have been negotiating what it means to participate in religious practice as a woman within the two traditions and how to interpret canonical scripture This book creates a shared space for Muslim and Christian women with diverse cultural and denominational backgrounds by making meaning of texts from the Bible the Koran and the Hadith It builds on the reading and discussion of the Hagar narratives as well as 1 Timothy 2 8 15 and Sura 4 34 from the New Testament and the Koran respectively by a group of both Christian and Muslim women Interpretative strategies and contextual analyses emerge from

the hermeneutical analysis of the women's discussions on the ambiguous contributions of the texts mentioned above to the traditional views on women. This book shows how intertextual dialogue between the Christian and Islamic traditions establishes an interpretative community through the encounter of Christian and Muslim readers. The negotiation between a search for gender justice and the Christian and Islamic traditions as lived religions is extended into a quest for gender justice through the co-reading of texts. In times when gender and the status of women are played into the field of religious identity politics, this book shows that bringing female readers together to explore the canonical texts in the two traditions provides new insights about the texts, the contexts, and the ways in which Muslim-Christian dialogue can provide complex and promising hermeneutical space where important questions can be posed and shared strategies found.

The Challenge of the Mosaic Torah in Judaism, Christianity, and Islam, 2020-10-12. The aim of *The Challenge of the Mosaic Torah in Judaism, Christianity, and Islam* is to address the theological issues arising when different ancient religious groups inside three Abrahamic religions attempted to understand or define their opinion on the Mosaic Torah. Twelve articles explore various instances of accepting, modifying, ignoring, criticizing, and vilifying the Mosaic Torah. They demonstrate a range of perspectives of ways in which the Mosaic Torah has formed a challenge. These challenges include Persian religious policy when the Mosaic Torah was formed, intra-Jewish discussions, e.g., Samaritans' religious practices, the New Testament debates of ritual laws, and interreligious debates on the validity of the Torah stipulations with Christians and Muslims. All the papers were discussed at the international conference *The Challenge of the Mosaic Torah in Judaism, Christianity, and Islam* organized by Åbo Akademi University and held in Karkku, Finland, 17-18 August 2017.

Sacrifice in Judaism, Christianity, and Islam
David L. Weddle, 2017-09-19. Common features of sacrifice. Theories of sacrifice. Sacrifice in Jewish tradition. Sacrifice in Christian tradition. Sacrifice in Islamic tradition.

Gender in Judaism and Islam
Firoozeh Kashani-Sabet, Beth S. Wenger, 2015. This book addresses a range of topics including gendered readings of texts, legal issues in marriage and divorce, ritual practices, and women's literary expressions along with feminist influences within the Muslim and Jewish communities and issues affecting Jewish and Muslim women in contemporary society. The volume focuses attention on the theoretical innovations that gender scholarship has brought to the study of Muslim and Jewish experiences. At a time when Judaism and Islam are often discussed as though they were inherently at odds, this book offers a reconsideration of the connections between these two traditions.

Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume I
F. E. Peters, 2021-03-09. Invoking a concept as simple as it is brilliant, F. E. Peters has taken the basic texts of the three related and competitive religious systems we call Judaism, Christianity, and Islam and has juxtaposed them in a topical and parallel arrangement according to the issues that most concerned all these children of Abraham. Through these extensive passages and the author's skillful connective commentary, the three traditions are shown with their similarities, sometimes startlingly underlined, and their well-known differences now more profoundly exposed. What emerges from this unique and ambitious

work is a panorama of belief practice and sensibility that will broaden our understanding of our religious and political roots in a past that is by these communities definition still the present The hardcover edition of the work is bound in one volume and in the paperback version the identical material is broken down into three smaller but self contained books The first From Covenant to Community includes texts and comments on the covenant and early history of the Chosen People and their post Exilic reconstruction the career and message of the Messiah Jesus and the Prophet Muhammad the concept of holiness and of a kingdom of priests and finally the notions of church and state and the state as a church Throughout the work we hear an amazing variety of voices some familiar some not all of them central to the primary and secondary canons of their own tradition alongside the Scriptural voice of God are the words of theologians priests visionaries lawyers rulers and the ruled The work ends as does the same author s now classic *Children of Abraham* in what Peters calls the classical period that is before the great movements of modernism and reform that were to transform Judaism Christianity and Islam

Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume II F. E. Peters, 1990-08-15 F E Peters has taken the basic texts of the three related and competitive religious systems we call Judaism Christianity and Islam and has juxtaposed them in a topical and parallel arrangement according to the issues that most concerned all these children of Abraham Through these extensive passages and the author s connective commentary the three traditions are shown with their similarities sometimes startlingly underlined and their well known differences now more profoundly exposed What emerges from this ambitious work is a panorama of belief practice and sensibility that will broaden our understanding of our religious and political roots in a past that is by these communities definition still the present Throughout the work we hear an amazing variety of voices some familiar some not all of them central to the primary and secondary canons of their own tradition alongside the Scriptural voice of God are the words of theologians priests visionaries lawyers rulers and the ruled

From publisher description *Judaism, Christianity, and Islam* Francis E. Peters, 1990 F E Peters has taken the basic texts of the three related and competitive religious systems we call Judaism Christianity and Islam and has juxtaposed them in a topical and parallel arrangement according to the issues that most concerned all these children of Abraham Through these extensive passages and the author s connective commentary the three traditions are shown with their similarities sometimes startlingly underlined and their well known differences now more profoundly exposed What emerges from this ambitious work is a panorama of belief practice and sensibility that will broaden our understanding of our religious and political roots in a past that is by these communities definition still the present Throughout the work we hear an amazing variety of voices some familiar some not all of them central to the primary and secondary canons of their own tradition alongside the Scriptural voice of God are the words of theologians priests visionaries lawyers rulers and the ruled

From publisher description **Muslim Christian Relations Observed** Robert Setio, 2019-01-01 The Indonesian Dutch Consortium on Muslim Christian Relations brought together academics intellectuals as well as social activists from both countries Christians

and Muslims alike While what is published here is the academic output the impact of the consortium has therefore been much broader The contributions are organized according to five generative themes Identity Religion and State Gender Hermeneutics and Theology of Dialogue The book has attracted attention already before its publication It is hoped that this project will inspire continuous efforts for interreligious dialogue

Muslimisch christliche Beziehungen Vergleichende Untersuchungen und Beobachtungen in Indonesien und den Niederlanden Wissenschaftler Intellektuelle und Aktivisten aus den Niederlanden und Indonesien Muslime und Christen Frauen und Männer haben sich hier erstmals in einem Konsortium zusammengefunden um miteinander ins Gespräch zu kommen Während mit diesem Band das Ergebnis vielfältiger gemeinsamer Forschungsprojekte vorgelegt wird hat ihre Initiative darüber hinaus eine viel größere Breitenwirkung in Kirche und Gesellschaft Die Beiträge sind anhand von fünf generativen Themen geordnet Identität Religion und Staat Gender Hermeneutik und Theologie des Dialogs Das Buch hat bereits vor seiner Veröffentlichung großes Interesse auf sich gezogen und kann weitere Bemühungen um interreligiöse Dialoge in den verschiedensten Kontexten inspirieren

Readings in Late Antiquity Michael Maas, 2012-08-06 Late Antiquity ca 250-650 witnessed the transition from Classical Antiquity to the Middle Ages in the Mediterranean and Near Eastern worlds Christianity displaced polytheism over a wide area offering new definitions of identity and community The Roman Empire collapsed in Western Europe to be replaced by new Germanic kingdoms In the East Byzantium emerged while the Persian Empire reached its apogee and collapsed Arab armies carrying the banner of Islam reshaped the political map and brought the late antique era to a close This sourcebook illustrates the dramatic political social and religious transformations of Late Antiquity through the words of the men and women who experienced them Drawing from Greek Latin Syriac Hebrew Coptic Persian Arabic and Armenian sources the carefully chosen passages illuminate the lives of emperors abbesses aristocrats slaves children barbarian chieftains and saints The Roman Empire is kept at the centre of the discussion with chapters devoted to its government cities army law medicine domestic life philosophy Christianity polytheism and Jews Further chapters deal with the peoples who surrounded the Roman state Persians Huns northern Germanic barbarians and the followers of Islam This revised and updated second edition provides an expanded view of Late Antiquity with a new chapter on domestic life as well extra material throughout including passages that appear for the first time in English translation Readings in Late Antiquity is the only sourcebook that covers such a wide range of topics over the full breadth of the late antique period

Judaism, Christianity, and Islam: The Classical Texts and Their Interpretation, Volume III F. E. Peters, 2018-06-05 Invoking a concept as simple as it is brilliant F. E. Peters has taken the basic texts of the three related and competitive religious systems we call Judaism Christianity and Islam and has juxtaposed them in a topical and parallel arrangement according to the issues that most concerned all these children of Abraham Through these extensive passages and the author's skillful connective commentary the three traditions are shown with their similarities sometimes startlingly underlined and their well known differences now

more profoundly exposed What emerges from this unique and ambitious work is a panorama of belief practice and sensibility that will broaden our understanding of our religious and political roots in a past that is by these communities definition still the present The hardcover edition of the work is bound in one volume and in the paperback version the identical material is broken down into three smaller but self contained books The third The Works of the Spirit focuses on spirituality and worship and contains material on monasticism theology mysticism and the End Time Throughout the work we hear an amazing variety of voices some familiar some not all of them central to the primary and secondary canons of their own tradition alongside the Scriptural voice of God are the words of theologians priests visionaries lawyers rulers and the ruled The work ends as does the same author s now classic Children of Abraham in what Peters calls the classical period that is before the great movements of modernism and reform that were to transform Judaism Christianity and Islam

The Character of David in Judaism, Christianity and Islam ,2021-11-29 King David if one of the most central figures in all of the major monotheistic traditions He generally connotes the heroic past of the more imagined than real ancient Israelite empire and is associated with messianic hopes for the future Nevertheless his richly ambivalent and fascinating literary portrayal in the Hebrew Bible is one of the most complex of all biblical characters This volume aims at taking a new critical look at the process of biblical creation and subsequent exegetical transformation of the character of David and his attributed literary composition the Psalms with particular emphasis put on the multilateral fertilization and cross cultural interchanges among Jews Christians and Muslims

The Concept of Human Rights in Judaism, Christianity and Islam Catharina Rachik,Georges Tamer,2022-12-05 The second volume of the series Key Concepts in Interreligious Discourses points out the roots of the concept of human rights in Judaism Christianity and Islam It shows how far the universal validity of human rights opposes in some crucial points with religious traditions The volume demonstrates that new perspectives are introduced to the general discussion about human rights when related to religious traditions Especially the interreligious viewpoint proves that a new kind of debate about human rights and its history is necessary

Mysticism in Judaism, Christianity, and Islam Ori Z. Soltes,2009 Throughout the ages and across religious traditions people have yearned to personally experience God and deeply connect with the Creator In *Mysticism in Judaism Christianity and Islam* Ori Z Soltes traces the sweep of mysticism this search for oneness with God throughout the three Abrahamic traditions This unique comparative overview begins with a definition of mysticism and a discussion of its place within religion as a whole Soltes then explores the history of mysticism from Biblical times through the present day highlighting the emergence of mysticism within the three traditions and how beliefs and practices converge and diverge over time The final chapters discuss the growing interest in mysticism today through practices such as Kabbalah and how people publicly express their private encounters with God through art literature and other modern media

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