



# Readings in CHRISTIAN HUMANISM

Edited by Joseph M. Shaw, R.W. Franklin,  
Harris Kaasa and Charles W. Buzicky

Foreword by Martin E. Marty

*An invaluable resource for students concerned  
with human dignity and sovereignty under God.*

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by choosing to dwell in it.*

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# Readings In Christian Humanism By

**Victoria Brownlee**



## **Readings In Christian Humanism By:**

**Readings in Christian Humanism** Joseph M. Shaw,1982      **Readings in Christian Humanism** ,2009      **The Case for Christian Humanism** R. W. Franklin,Joseph M. Shaw,1991 This is a print on demand book and is therefore non returnable Franklin and Shaw make a convincing case historical biblical liturgical and theological in focus for the essential compatibility of humanism and the Christian faith Long neglected and often misunderstood the rich tradition of Christian humanism offers much potential for greater personal and societal wholeness      **Existential Theology** Hue Woodson,2020-09-29 Existential Theology An Introduction offers a formalized and comprehensive examination of the field of existential theology in order to distinguish it as a unique field of study and view it as a measured synthesis of the concerns of Christian existentialism Christian humanism and Christian philosophy with the preoccupations of proper existentialism and a series of unfolding themes from Augustine to Kierkegaard To do this Existential Theology attends to the field through the exploration of genres the European traditions in French Russian and German schools of thought counter traditions in liberation feminist and womanist approaches and postmodern traditions located in anthropological political and ethical approaches While the cultural contexts inform how each of the selected philosopher theologians present genres of existential theology other unique genres are examined in theoretical and philosophical contexts particularly through a selected set of theologians philosophers thinkers and theorists that are not generally categorized theologically By assessing existential theology through how it manifests itself in genres this book brings together lesser known figures well known thinkers and figures that are not generally viewed as existential theologians to form a focused understanding of the question of the meaning of existential theology and what existential theology looks like in its varying forms      **Biblical Readings and Literary Writings in Early Modern England, 1558-1625** Victoria Brownlee,2018-03-09 The Bible had a profound impact on early modern culture and bible reading shaped the period s drama poetry and life writings as well as sermons and biblical commentaries This volume provides an account of the how the Bible was read and applied in early modern England It maps the connection between these readings and various forms of writing and argues that literary writings bear the hallmarks of the period s dominant exegetical practices and do interpretative work Tracing the impact of biblical reading across a range of genres and writers the discussion demonstrates that literary reimaginings of and allusions to the Bible were common varied and ideologically evocative The book explores how a series of popularly interpreted biblical narratives were recapitulated in the work of a diverse selection of writers some of whom remain relatively unknown In early modern England the figures of Solomon Job and Christ s mother Mary and the books of Song of Songs and Revelation are enmeshed in different ways with contemporary concerns and their usage illustrates how the Bible s narratives could be turned to a fascinating array of debates In showing the multifarious contexts in which biblical narratives were deployed this book argues that Protestant interpretative practices contribute to and problematize literary constructions of a range of theological

political and social debates      **The Gospel of Matthew and Its Readers** Howard Clarke, 2003-08-07 The Gospel of Matthew and Its Readers is a biblical commentary with a difference Howard Clarke first establishes contemporary scholarship's mainstream view of Matthew's Gospel and then presents a sampling of the ways this text has been read understood and applied through two millennia By referring forward to Matthew's readers rather than back to the text's composers the book exploits the tensions between what contemporary scholars understand to be the intent of the author of Matthew and the quite different indeed often eccentric and bizarre ways this text has been understood assimilated and applied over the years The commentary is a testament to the ambiguities and elasticity of the text and a cogent reminder that interpretations are not fixed nor texts immutably relevant And unlike other commentaries this one gives space to those who have questioned rejected or even ridiculed Matthew's messages since Bible bashing like Bible thumping is a historically significant part of the experience of reading the Bible      **Lay Readings of the Bible in Early Modern Europe** Erminia

Ardissino, Élise Boillet, 2019-12-30 The aim of this collection of essays is to bring together new comparative research studies on the place and role of the Bible in early modern Europe It focuses on lay readings of the Bible interrogating established historical social and confessional paradigms It highlights the ongoing process of negotiation between the faithful congregation and ecclesiastical institutions in both Protestant and Catholic countries It shows how even in the latter where biblical translations were eventually forbidden the laity drew upon the Bible as a source of ethical cultural and spiritual inspiration contributing to the evolution of central aspects of modernity Interpreting the Bible could indeed be a means of feeding critical perspectives and independent thought and behavior Contributors Erminia Ardissino Xavier Bisaro Élise Boillet Gordon Campbell Jean Pierre Cavaill Sabrina Corbellini François Dupuigrenet Desroussilles Max Engammare Wim François Ignacio J García Pinilla Stefano Gattei Margriet Hoogvliet Tadhg Ó Annracháin and Concetta Pennuto      *Authenticity, Passion, and Advocacy* Thomas E. Malewitz, 2020-07-08 Adolescence can be best summarized as a time of authenticity passion and advocacy As adolescents start maturing on a life journey that leads them away from dependence on their parents to becoming an independent adult they often seek out honest and transparent mentors to learn from and trust for wisdom and guidance Although Thomas Merton the celebrated spiritual author and Cistercian monk is better remembered for his writings on ecumenism nonviolence and advocacy he also had several documented correspondences with adolescents throughout his life By examining these artifacts it is clear that Thomas Merton had great insight into the spiritual needs and challenges of adolescents Throughout his life Merton's authentic struggles often parallel the searching nature that defines adolescent spirituality Through scholarship and practice this book will explore how the life and writings of Thomas Merton may serve as a guide and bridge for ministers of adolescents and will offer some practical suggestions for ministers educators and parents on topics affecting contemporary adolescents through the lens of Thomas Merton's life and writings

**Reviving Liberty** Joan S. Bennett, 1989 Milton's Great Poems Paradise Lost Paradise Regained and Samson Agonistes

are here examined in the light of his lifelong commitment to the English revolutionary cause. The poems Joan Bennett shows reflect the issues Milton had dealt with in theological and public policy debate, foreign diplomacy and propaganda; moreover, they work innovatively with these issues, reaching in epic and tragedy answers that his pamphlets and tracts of the past twenty years had only partially achieved. The central issue is the nature and possibility of human freedom or Christian liberty. Related questions are the nature of human rationality, the meaning of law, of history, of individuality of society and everywhere the problem of evil. The book offers a revisionist position in the history of ideas, arguing that Renaissance Christian humanism in England descended not from Tudor to Stuart Anglicanism but from Tudor Anglicanism to revolutionary Puritanism. Close readings are offered of texts by Richard Hooker, Milton and a range of writers before and during the revolutionary period. Not only theological and political positions but also political actions taken by the authors are compared. Milton's poems are studied in the light of these analyses. The concept of radical Christian humanism moves current Milton criticism beyond the competing conceptions of Milton as the poet of democratic liberalism and the prophet of revolutionary absolutism. Milton's radical Christian humanism was built upon pre-modern conceptions and experiences of reason that are not alien to our time. It stemmed from and resulted in a religious commitment to political process which his poems embody and illuminate.

*Christian Nationalism and the Paradox of Secularism* Andrew Fiala, 2025-05-08 Christian nationalism is a backlash against the success of secularism and the growth of nonreligion. Its proponents go so far as to claim that secularism is diabolical. This rejection of secularism poses a significant challenge for secular systems which aim to be inclusive of diverse religious ideas. This book explains the depth of this challenge while recounting the views of Christian nationalists including Donald Trump. It shows how key figures in the American tradition, Adams, Jefferson, Madison and others promoted political secularism. It uses Christian theology and modern political philosophy to argue in defence of secularism and against Christian nationalism.

**Dante's Pluralism and the Islamic Philosophy of Religion** G. Stone, 2006-05-12 This book explores the Islamic roots of the Western values of tolerance and religious pluralism and considers Dante from the perspective of the Arab Islamic philosophical tradition. It examines the relations between Islamic and Western thought, the historical origins of Western values and the tradition of tolerance in classical Islamic thought.

**Evangelical Dictionary of Theology** Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold. Now thoroughly updated and substantially revised to meet the needs of today's students and classrooms, it offers cutting-edge overviews of key theological topics. Readable and reliable, this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects, providing comprehensive A-Z coverage for today's theology students. The author base reflects the increasing diversity of evangelical scholars. Advisory editors include D. Jeffrey Bingham, Cheryl Bridges Johns, John G. Stackhouse Jr, Tite Ti nou and Kevin J. Vanhoozer.

**Readings in Western Religious Thought: The Middle Ages through the Reformation** Patrick V.

Reid,1987      Re-envisioning Christian Humanism Jens Zimmermann,2017 Since the early 1980s there has been renewed scholarly interest in the concept of Christian Humanism A number of official Catholic documents have stressed the importance of Christian humanism as a vehicle of Christian social teaching and indeed as a Christian philosophy of culture Fundamentally humanism aims to explore what it means to be human and what the grounds are for human flourishing Featuring contributions from internationally renowned Christian authors from a variety of disciplines in the humanities Re Envisioning Christian Humanism recovers a Christian humanist ethos for our time The volume offers a chronological overview from patristic humanism to the Reformation and beyond and individual examples Jewell Calvin of past Christian humanisms The chapters are connected through the theme of Christian paideia as the foundation for liberal arts education

**Ronald Fangen** Stewart D Govig,2005-05 In 1934 Frank Buchman s Oxford Group movement a precursor to AA Alcoholics Anonymous was invited to Norway It made a deep impression upon Ronald Fangen a young novelist and dramatist Thereafter as a Christian humanist he attempted to persuade the Church to appreciate and learn from the Arts since such efforts would support the proclamation of its message His writings beckon readers to sense with him the constant tension to communicate in the best way the Christian message in each generation with this tension Fangen wrestled The challenge continues today      *Reading Scripture with the Reformers* Timothy George,2011-09-06 Timothy George reveals how the sixteenth century s revolution in theological thinking was fueled by a fresh return to the Scriptures He underlines several Reformers unique engagement with the Bible and suggests what their legacy might mean for reading praying and living out the Scriptures today      Protestantism and Politics in Korea Chung-shin Park,2011-07-01 Following its introduction to Korea in the late nineteenth century Protestantism grew rapidly both in numbers of followers and in influence and remained a dominating social and political force throughout the twentieth century In Protestantism and Politics in Korea Chung shin Park charts this stunning growth and examines the shifting political associations of Korean Protestantism Elsewhere in Asia evangelical Protestant missionaries failed to have much social and political impact being perceived as little more than agents of Western imperialism But in Korea the church became a locus of national resistance to Japanese colonization in the fifty years preceding 1945 Missionaries and local adherents steadily gained popular support as they became identified with progressive political reforms After World War II and the division of the Korean peninsula however most Protestant institutions in South Korea were conscripted into the fight against communism In addition they became involved in the postwar push for rapid economic development These alliances led to increasing political conservatism so that mainstream Korean Protestantism eventually became a stalwart defender of the authoritarian status quo A small liberal minority remained politically active supporting social and human rights causes throughout the 1960s and 1970s laying the foundation for mass protests and gradual democratic liberalization in the 1980s Park documents the theological evolution of Korean Protestantism from early fundamentalism to more liberal doctrines and shows how this evolution was reflected in the political

landscape      **Renewal Theology** J. Rodman Williams, 2011-05-03 Renewal Theology deals with the full range of Christian truth from within the charismatic tradition Previously published as three separate volumes Renewal Theology represents the first exhaustive balanced articulation of charismatic theology Renewal Theology discusses Book One God the World and Redemption Book Two Salvation the Holy Spirit and Christian Living Book Three The Church the Kingdom and Last Things As theology this work is an intellectual achievement But it is much more than that The author urges the church to undertake its task of theology in the proper spirit an attitude of prayer a deepening sense of reverence an ever increasing purity of heart a spirit of growing love a theological approach rooted in the glory of God Done in such a spirit theology becomes a faithful and powerful witness to the living God      **The Gospel of John** Charles Raith II, 2017-03-16 The Gospel of John Theological Ecumenical Readings brings together leading Catholic Orthodox and Evangelical theologians to read and interpret John s Gospel from within their ecclesial tradition while simultaneously engaging one another in critical dialogue Combining both theological exegesis and ecumenical dialogue each chapter is uniquely structured with a main essay by a Catholic Orthodox or Evangelical theologian on a section of John s Gospel followed by two responses from theologians of the other two traditions The chapter concludes with a final response from the main author Readers are thus provided with not only a deep and engaging reading of the Gospel of John but also the unfolding of a rich theological ecumenical dialogue centered on an authority for all Christians namely the Gospel of John      **Contemporary Perspectives in English Language Studies: Linguistics and Literature (Penerbit USM)** Sarjit Kaur, Shakila Abdul Manan, 2014-11 Discussing contemporary perspectives and new developments in the field of English language studies has gained ascendancy in view of the fact that such concerns about learning and teaching English make important contributions to society Such discussions are of critical importance in today s globalised societies and more needs to be done towards collaboratively presenting the growing wealth of quality research in linguistics and literature Linguists and scholars continue to champion the need to interrogate the discourse of literary and language texts using a number of critical frameworks that help sensitise readers to the ideological nature of literary discourse and the ways in which certain dominant ideas of nation race ethnicity and gender are ratified or challenged Readers need to be constantly challenged to think interpret and evaluate differing views and perspectives The collection of chapters in this book explores contemporary issues and perspectives in linguistics and literature among educators and researchers whose primary focus is to examine the manner in which English is used for various educational purposes from traditional curriculum demands to answering broader questions about human knowledge global citizenship and social engagement

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