

READINGS IN MODERN THEOLOGY

Britain & America



Robin Gill
Editor

Readings In Modern Theology Britain And America

Amos Yong



Readings In Modern Theology Britain And America:

Readings in Modern Theology Robin Gill,1995 **Ecumenical Theology in Worship, Doctrine, and Life** David S. Cunningham,Ralph Del Colle,Lucas Lamadrid,2000-01-06 This book presents twenty essays written in honor of the noted theologian and ecumenist Geoffrey Wainwright Cushman Professor of Christian Theology at Duke University The editors have assembled a remarkable international roster of contributors and have organized the volume around three major themes in Wainwright s work worship liturgy and mission Contributors include Nicholas Lossky Eberhard Jungel Dietrich Ritschl and Gunther Gassman *The Perfect Rule of the Christian Religion* John Howard Smith,2008-12-01 Some thought them dangerous others credited them with recovering original Christianity The Sandemanians a sect with roots in the turmoil of eighteenth century Scottish Presbyterianism espoused a radical theology that influenced the development of American Christianity Founder John Glas blended elements of fundamentalist New Testament Christianity with Enlightenment philosophy to create what he believed to be the perfect rule of the Christian religion The history and legacy of the Sandemanians are given full attention in these pages which reveal the origins of the sect in Scotland and follow its greatest proselyte Robert Sandeman across the Atlantic to New England Author John Howard Smith shows how such a minor sectarian movement could create so much controversy at the time of the First Great Awakening and the American Revolution The churches Sandeman established were eventually crushed by the Revolution their adherents scattered never to grow into a denomination The Sandemanians are little known today yet elements of their theology played a key role in the future of American Christianity **Jesus and the Stigmatized** Elia Shabani Mligo,2011-08-01 Biblical scholars often read the Bible with their own interpretive interests in mind without associating the Bible with the concerns of laypeople This largely undermines the contributions laypeople can offer from reading the Bible in their own contexts and from their own life experiences Moreover such exclusively scholarly reading conceals the role of biblical texts in dealing with current social problems such as HIV AIDS related stigmatization Hence the lack of lay participation in the process of Bible reading makes the Bible less visible in various common life situations In this volume Elia Shabani Mligo draws on his fieldwork among people living with HIV AIDS PLWHA in Tanzania selects stigmatization as his perspective and chooses participant centered contextual Bible study as his method to argue that the reading of texts from the Gospel of John by PLWHA given their lived experiences of stigmatization empowers them to reject stigmatization as unjust Mligo s study shows that Christian PLWHA reject stigmatization because it does not comply with the attitude of Jesus toward stigmatized groups in his own time The theology emerging from the readings by stigmatized PLWHA through their evaluation of Jesus attitudes and acts toward stigmatized people in the texts challenges churches in their obligatory mission as disciples of Jesus Churches are challenged to reconsider healing hospitality and caring prophetic voices against stigmatization and the way they teach about HIV and AIDS in relation to sexuality Churches must revisit their practices toward stigmatized groups and listen to their voices Mligo

argues that participant centered Bible study methods similar to the one used in this book whereby stigmatized people are the primary interlocutors in the process can be useful tools in listening to the voices of stigmatized groups

The Oxford Handbook of Mission Studies Kirsteen Kim, Knud Jørgensen, Alison Fitchett-Climenhaga, 2022-04-18 The Oxford Handbook of Mission Studies represents more than a century of scholarship related to the theology history and methodology of the propagation of Christian faith and the engagement of Christians with cultures religions and societies worldwide It contains more than 40 articles by experts from different disciplinary and ecclesial perspectives who are from all continents It not only offers a broad overview of key approaches and issues in mission studies but it also highlights current trends and suggests future developments The Handbook builds on renewed interest in mission studies this century generated by recent key statements on mission from ecumenical evangelical Catholic and Orthodox sources and by a spate of academic works on the topic Western church leaders now apply insights from foreign missions such as inculturation liberation interfaith work and power encounter to today s multicultural societies Meanwhile there are new initiatives in mission from the Majority World where most Christians live so that sending is not only from the west to the rest but from everywhere to everywhere Therefore this volume aims to reflect the voices of the receivers of mission as well as its protagonists and to raise awareness of new movements In a time of growing recognition of religions more generally this work examines and theorizes the missional dimensions of the world s largest religion its agendas growth outreach role in public life effect on cultures relevance for development and its approaches to other communities

Theology of Culture in a Japanese Context Atsuyoshi Fujiwara, 2012-07-01 The Christian faith has always stood in a place of tension between its transcendent nature and the surrounding culture On the one hand Christian faith claims to originate in the revelation of God which transforms culture itself On the other hand all such revelation is inevitably received and interpreted by humans in concrete situations It is no exaggeration to say that two millennia of church history have continually demonstrated the struggle between Christian faith and culture In an effort to address this struggle this book explores relevant issues pertinent to the relationship between faith and culture in the particular context of Japan In this unique work the context of Japan well known as a desolate swamp for Christian missions provides the setting for a re exploration of issues pertaining to theology of culture As such Japan provides both a concrete and challenging context to work out a theology of culture This book also helpfully illuminates for Western readers some key problems that may not have appeared fully in their contexts yet but will do so as the post Christendom era continues

Conjunctive Explanations in Science and Religion Diarmid A. Finnegan, David H. Glass, Mikael Leidenhag, David N. Livingstone, 2023-02-28 This book investigates the nature and relevance of conjunctive explanations in the context of science and religion It explores questions concerning how scientific and religious explanations for features of the world or phenomena within it relate to each other and whether they might work together in mutually enriching ways The chapters address topics including the relationship between Darwinian and teleological explanations non reductive

explanations of mind and consciousness and explanations of Christian faith and religious experience while others explore theological and philosophical issues concerning the nature and feasibility of conjunctive explanations Overall the contributions help to provide conceptual clarity on how scientific and religious explanations might or might not work together conjunctively as well as exploring how these ideas relate to specific topics in science and religion more generally

New Testament Theology and its Quest for Relevance Thomas R. Hatina,2013-03-14 New Testament theology raises many questions not only within its own boundaries but also in relation to other fields such as history literary criticism sociology psychology history politics philosophy and religious studies But the overarching question concerns the relevance of two thousand year old writings in today s world How does one establish what is and is not relevant in the New Testament How does one communicate the ancient ideas presented in an alien language alien time and alien culture to a contemporary audience This book is intended to serve as a methodological introduction to the field of New Testament theology aimed at a range of readers undergraduate and Seminary students clergy and laypersons interested in the relevance of scripture It is a guide which aims to help readers understand how practitioners of New Testament theology have wrestled with the relationship between historical reconstruction of the New Testament and its interpretation in the modern world **The**

Force of Tradition Donald G. Marshall,2005-08-25 The essays in this volume offer analyses of religious literary and cultural traditions and both responses and resistance to them including works by Hans Georg Gadamer Josiah Rayes Alasdair MacIntyre Jacques Derrida Charlotte Bronte Soren Kierkegaard Ludwig Wittgenstein Edith Wharton Chinua Achebe Samuel Taylor Coleridge Thomas Kuhn Donald Davidson antebellum African American women preachers and Christian and Jewish thinkers in the wake of the Holocaust among others BOOK JACKET *On the Scope and Truth of Theology* Robert C.

Neville,2006-06-05 A genuinely fresh theological project that accounts for the interdisciplinary nature of religion and its discontents **Christian Faith** Peter Crafts Hodgson,2001-01-01 Addresses three issues including the struggle for justice

cultural and religious pluralism and ecological and cosmological awareness arguing for the necessity of revising Christian faith in order to handle changing circumstances Original **Altruism and Christian Ethics** Colin Grant,2000-11-16

Separated from its anchorage in religion ethics has followed the social sciences in seeing human beings as fundamentally characterised by self interest so that altruism is either naively idealistic or arrogantly self sufficient Colin Grant contends that as a modern secular concept altruism is a parody on the self giving love of Christianity so that its dismissal represents a social levelling that loses the depths that theology makes intelligible and religion makes possible The Christian affirmation is that God is characterised by self giving love agape then expected of Christians Lacking this theological background the focus on self interest in sociobiology and economics and on human realism in the political focus of John Rawls or the feminist sociability of Carol Gilligan finds altruism naive or a dangerous distraction from real possibilities of mutual support This book argues that to dispense with altruism is to dispense with God and with the divine transformation of human possibilities

The Community of the Weak Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

Walk in the Ways of Wisdom Elisabeth Schüssler Fiorenza, Shelly Matthews, Cynthia Briggs Kittredge, Melanie Johnson-DeBaufre, 2003-11-01 World renowned scholars honor Elizabeth Schüssler Fiorenza in this Festschrift

Spirit-Word-Community Amos Yong, 2017-11-22 This title was first published in 2002 How does one go about doing Christian theology Yong explores this question by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing dialogue of Spirit Word Community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

New Directions in Philosophical Theology Gavin Hyman, 2018-01-18 At the beginning of a new millennium philosophical theology has become more contested than ever before The appearance of non realist theologies postmodern theologies and the theology of radical orthodoxy has provoked a vibrant debate about the nature of theology itself In what new directions should theology be moving in the wake of the end of modernity For over thirty years Don Cupitt has been provoking theologians to reconsider the nature of their discipline Taking their inspiration from his work and writing in his honour on the occasion of his 70th birthday some of the leading figures in the contemporary theological scene address urgent questions facing theology today and in doing so exemplify the methodological diversity which characterises the contemporary field

Feminist Christian Encounters Angela Pears, 2019-07-16 Originally published in 2004 Feminist discourses have focused sustained and sometimes devastating critical attention on Christianity over the last fifty years Today feminisms remain significant but often ambiguous forces in contemporary Christian theology At a time in which questions about the success and viability of feminisms are increasingly posed Feminist Christian Encounters makes a unique contribution to the ongoing investigation into the creative relationship between feminisms and Christianity Angela

Pears identifies some of the key theological and methodological mechanisms by which Christian feminist theologies are informed sustained and made possible by feminist values and critiques Pears argues that certain strategies characterize the facilitation of this dialogue in contemporary Christian feminist theologies enabling theologians to accept the values and critiques of feminisms whilst at the same time proclaim some level of commitment to Christianity Engaging in a process of deconstruction of the methodologies of key Christian theological thinkers who have made use of feminisms in their theologies this book reveals the mechanisms of feminist Christian encounter at work

Deciphering the Dead Sea Scrolls Jonathan G. Campbell, 2008-04-15 The second edition of this fascinating book is the ideal introduction to the importance of the Dead Sea Scrolls from Qumran and their impact on our understanding of the rise of Christianity Introduces the Qumran Scrolls to the uninitiated general reader Explains how revolutionary the discovery of the Scrolls was and their enduring significance Sets the Scrolls within the wider context of Jewish history and religion of the second temple period Now expanded to include additional material about the scrolls themselves and recent theories about the community behind them This book is not available from Blackwell in the United States and the Philippines

Christmas as Religion Christopher Deacy, 2016-07-28 In *Christmas as Religion* Christopher Deacy explores the premise that religion plays an elementary role in our understanding of the Christmas festival but takes issue with much of the existing literature which is inclined to limit the contours and parameters of religion to particular representations and manifestations of institutional forms of Christianity Religion is often tacitly identified as having an ecclesiastical frame of reference so that if the Church is not deemed to play a central role in the practice of Christmas for many people today then it can legitimately be side lined and relegated to the periphery of any discussion relating to what Christmas means Deacy argues that such approaches fail to take adequate stock of the manifold ways in which people's beliefs and values take shape in modern society For example Christmas films or radio programmes may comprise a non specifically Christian but nonetheless religiously rich repository of beliefs values sentiments and aspirations Therefore this book makes the case for laying to rest the secularization thesis with its simplistic assumption that religion in Western society is undergoing a period of escalating and irrevocable erosion and to see instead that the secular may itself be a repository of the religious Rather than see Christmas as comprising alternative or analogous forms of religious expression or dependent on any causal relationship to the Christian tradition Deacy maintains that it is religious per se and moreover it is its very secularity that makes Christmas such a compelling and even transcendent religious holiday

Theology After Reading Darren J. N. Middleton, 2008 Examining Graham Greene's *The End of the Affair* Toni Morrison's *Sula* Nikos Kazantzakis's *The Last Temptation of Christ* Earl Lovelace's *The Wine of Astonishment* and Paul Thigpen's *My Visit to Hell* Middleton deftly illuminates the expression of both mainstream and progressive Christian doctrines as themes in these selected works of fiction ultimately reaffirming the graced search for meaning in the mindful Christian life

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