

KEVIN QUAST

# READING THE GOSPEL OF JOHN



AN INTRODUCTION

# Reading The Gospel Of John An Introduction

**Stan Harstine**



## **Reading The Gospel Of John An Introduction:**

**Reading the Gospel of John** Kevin Quast,1991 A popular up to date comprehensive introduction to the Gospel of John made accessible for the educated lay person     *Reading the Gospel of John's Christology as Jewish Messianism* Benjamin Reynolds,Gabriele Boccaccini,2018-07-17 The essays in *Reading the Gospel of John's Christology as Jewish Messianism* Royal Prophetic and Divine Messiahs seek to interpret John's Jesus as part of Second Temple Jewish messianic expectations The Fourth Gospel is rarely considered part of the world of early Judaism While many have noted John's Jewishness most have not understood John's Messiah as a Jewish messiah The Johannine Jesus who descends from heaven is declared the Word made flesh and claims oneness with the Father is no less Jewish than other messiahs depicted in early Judaism John's Jesus is at home on the spectrum of early Judaism's royal prophetic and divine messiahs     **Reading John for the First Time** Wilfrid J. Harrington,2015 A brief and insightful guide for reading and understanding the Gospel of John and its message

**Reading the Gospel of John through Palestinian Eyes** Yohanna Katanacho,2020-02-29 Christians from diverse cultural religious and political contexts have been studying the Gospel of John for almost two thousand years In this insightful reflection on the Fourth Gospel Rev Yohanna Katanacho invites us to encounter the text anew this time from the perspective of a twenty first century Palestinian Christian Challenging the claim that Christ belongs to a particular denomination nation or race Katanacho presents the Gospel of John as introducing a new world order In John's account of Jesus's life the rich history of Judaism is reinterpreted in light of the inclusive Christ the fulfilment of Old Testament prophecies teachings and promises Walking us through the reinterpretation of holy space holy time holy history holy community holy land and life itself Katanacho demonstrates how John's gospel establishes a new identity for the people of God an identity defined not by race or nationality but by suffering and love Containing questions for reflection designed with preachers in mind this accessible book will be a great help for Christians seeking to mine the beautiful riches of spiritual truth in this often complicated gospel

**Reading the Gospel of St John in Greek** Norbert H. O. Duckwitz,2002     *Reading John* Christopher W. Skinner,2015-04-03 The Gospel of John is often found at the center of discussions about the Bible and its relation to Christian theology It is difficult to quantify the impact John's Gospel has had on both the historical development of Christian doctrine and the various expressions of Christian devotion All too often however readers have failed to understand the Gospel as an autonomous text with its own unique story to tell More often than not the Gospel of John is swept into a reading approach that either conflates or attempts to harmonize with other accounts of Jesus' life This book emphasizes the uniqueness of John's story of Jesus and attempts to provide readers with a road map for appreciating the historical context and literary features of the text The aim of this book is to help others become better more perceptive readers of the Gospel of John with an ability to trace the rhetoric of the narrative from beginning to end     *A Way of Reading John's Gospel* Graeme Finlay,2024-11-21 John's Gospel presents a compelling eyewitness account of Jesus' mission It is written in simple language but consists of a

rich profusion of ideas and themes that challenge the most learned scholars and can overwhelm the understanding of ordinary readers Surprisingly part of this complexity arises from the observation that the text appears to be rich in chiasmic structures This literary form is a Jewish style of writing in which a series of ideas or themes is developed and then repeated in reverse order This pattern may be represented as for example A B C D D C B A When the reader takes cognizance of this literary convention the multiplicity of ideas falls into a more tractable pattern This book is written by a layman for other ordinary readers in the hope that it will facilitate understanding of this Gospel in church and home study groups Bible classes and schools and family and personal devotions

Introduction to the Literary Art of the Gospel of John Paul Jaesuk Jo, 2022-05-24 The Gospel of John is a magnificent book Intricate fabrics interweave its beautiful robe and its material is a finely twisted linen of many colors Throughout the history of the church interpreters have long been captivated by its loveliness and power Many modern interpreters however would not hesitate to call it puzzling confusing or ridden with riddles at least What is John is therefore a fascinating question that lingers During the last half century literary theories have been brought into the study of the Fourth Gospel with varying degrees of success New analytical lenses are cast over the Gospel to render its secrets but it feels as if only those who are initiated into its mystery have the knowledge Reading and rereading strategies are offered but the path out of the vast labyrinth is difficult to find The Gospel of John however surprisingly reads much like the Old Testament In fact its form is deeply imbued in the styles of Old Testament poetry narratives and prophets that when they are properly understood together John's message comes across clearly Taking a comprehensive view of the styles of the Old Testament this book takes you to see John in its grand design

Reading the Gospels Today Stanley E. Porter, 2004 As ancient documents the New Testament Gospels can seem distant from contemporary life or irrelevant to modern society Further complicating the task of reading the Gospels is the way they seem to introduce differing if not competing pictures of Jesus Reading the Gospels Today is meant to help Bible readers understand and move beyond the difficulties involved in interpreting Scripture in our current context In these insightful studies several biblical scholars explore the content of the Gospels while also discussing how to read these writings in relation to each other and in terms of today's world Some chapters consider issues that vex Gospel criticism others look at particular texts or Synoptic themes still others demonstrate how one's immediate interpretive context helps to raise the issues and shape the answers that are found when we read the Gospels Well organized thoughtfully written and widely accessible this volume will serve to draw readers into the exciting field of contemporary Gospels study Contributors Craig A Evans Michael Knowles Andrew T Lincoln Allan Martens Lee Martin McDonald Stanley E Porter Al Wolters Yong Eui Yang

The Biblical Companion: Or, an Introduction to the Reading and Study of the Holy Scriptures ... Compiled from the Best Authors ... and Adapted for Popular Use. [With a Map.] William CARPENTER (Editor of the "Political Letter."), 1836

The Biblical companion, or, An introduction to the reading and study of the holy Scriptures William Carpenter, 1836

**Reading the**

**Gospels Wisely** Jonathan T. Pennington, 2012-07-01 This textbook on how to read the Gospels well can stand on its own as a guide to reading this New Testament genre as Scripture. It is also ideally suited to serve as a supplemental text to more conventional textbooks that discuss each Gospel systematically. Most textbooks tend to introduce students to historical critical concerns but may be less adequate for showing how the Gospel narratives read as Scripture within the canonical framework of the entire New Testament and the whole Bible yield material for theological reflection and moral edification. Pennington neither dismisses nor duplicates the results of current historical critical work on the Gospels as historical sources. Rather, he offers critically aware and hermeneutically intelligent instruction in reading the Gospels in order to hear their witness to Christ in a way that supports Christian application and proclamation. [Reading John with St. Thomas Aquinas](#)

Michael Dauphinais, Matthew Levering, 2005 Written by leading experts on Aquinas's theology, the essays in *Reading John with St. Thomas Aquinas* bear common witness to a central theological conviction: the tasks of biblical exegesis and speculative theology though distinct, indwell and inform each other. As the first book-length study of the full breadth of Aquinas's *Commentary on the Gospel of John*, this work illuminates the way in which thinking systematically or speculatively about revelation flows from questions raised within biblical exegesis itself. Like any medieval biblical commentator, Aquinas attempts to understand a biblical text not only in itself but also by appealing to parallel interpretive texts drawn from throughout the Bible as well as the accumulated insights of the Church Fathers. This method enables him to penetrate deeply into the thought of the Bible, recognizing that the biblical authors speaking from within the context of Israel and the Church raise questions that are theological and that belong to coherent speculative theological frameworks. The result is in large part a speculative theological commentary that is not imposed on the biblical texts but emerges from it: a necessary conjunction of the inspired words of Scripture, exegetical commentary, and theological analysis. The volume is both a study of Aquinas's thought and an attempt to foster contemporary exegetical approaches that emphasize the need to interpret Scripture speculatively through the historical lens of tradition.

**A Reading of John** Richard Ferguson, 2017-01-30 The Gospel of John is different from the Gospels of Matthew, Mark, and Luke; they are first-generation gospels which tell the story of Jesus in order to bring people to faith and to guide discipleship. John is a second-generation gospel; the Gospel of Jesus must make its voice heard in a world full of philosophies and faiths. The author presents in Christ an eternal truth which fulfills and surpasses all other truths. John looks beyond the down-to-earth facts and experiences and points his audience to the truth which enables eternal life in all its fullness.

**Reading John through Johannine Lenses** Stan Harstine, 2022-02-04 *Reading John through Johannine Lenses* demonstrates that the model an interpreter chooses for examining the Gospel of John significantly impacts the resulting interpretation. The Fourth Evangelist uses key words in the prologue in order to guide the reader toward key moments in the gospel. Stan Harstine shows how four words—life, word, receive, and believe—converge at transition points in John 5:12 and 17. Their close relationship is not random; rather, it guides the reader to recall what the

Gospel has presented in the preceding section providing a road map for understanding the narrative By using interpretive models from both diachronic and synchronic methodologies Harstine s comparison of traditional historical methods with more recent narrative and rhetorical methods demonstrates the wide disparity of results from prior approaches thus accentuating the importance of reading the Fourth Gospel through the lenses it provides its readers John: An Introduction and Study Guide Francisco Lozada Jr,2020-01-09 This study guide introduces gospel of John also known as the Fourth Gospel from an ideological perspective First Lozada deals with the key historical questions about how we come to understand John s historical identity Lozada explores debates around how scholars construct a picture of who where when and why John was written helping readers to recognize how scholars construct an historical identity for John Second Lozada introduces literary questions related to John such as its structure plot and narrative development showing readers on how an ideological reading is constructed Finally Lozada devotes three chapters to key ideological themes in the gospel related to otherness such as the portrayal of women the Samaritan woman and the Jews *Diving into the Gospel of John* Bruce R. Reichenbach,2023-02-09 Diving into the Gospel of John displays the rich and diverse arguments John presents for his thesis that Jesus is the Messiah the Son of God and that through believing readers listeners will find eternal life John s arguments are developed in four parts The first two chapters develop the author s literary techniques that are often based on ambiguity and his key symbols and concepts the understanding of which are essential to fully appreciate the Gospel Chapters 3 through 6 progressively portray the author s evidence for his thesis in the form of signs testimony of those who encounter Jesus Jesus s self identification and Jesus s relationships to others Chapters 7 and 8 show how the author uses theatrically patterned dialogues and triadic discourses to convey Jesus s identity and mission Finally chapters 9 through 11 provide important hints that the author gives for his thesis Jesus s appeals to time the indirect use of seven as the number of completeness and invocation of parentage in pointing to salvation Through diving into the Gospel readers will discover the richness of John s argument the Jesus he portrays and the God Jesus reveals The book aims to stimulate commitment challenge mind and spirit and encourage further reflection and conversation **A. J. Appasamy and his Reading of Rāmānuja** Brian Philip Dunn,2016-12-01 In this work Brian Philip Dunn focuses on the embodiment theology of the South Indian theologian A J Appasamy 1891 1975 Appasamy developed what he called a bhakti devotional approach to Christian theology bringing his own primary text the Gospel of John into comparative interaction with the writings of the Hindu philosopher and theologian R m nuja Dunn s exposition here is of Appasamy s distinctive adaptation of R m nuja s Body of God analogy and its application to a bhakti reading of John s Gospel He argues throughout for the need to locate and understand theological language as embedded and embodied within the narrative and praxis of tradition and for Appasamy and R m nuja in their respective Anglican and rivai ava settings Responding to Appasamy Dunn proposes that the primary Johannine referent for divine embodiment is the temple and considers recent scholarship on Johannine temple Christology in light of rivai ava conceptions

of the temple and the temple deity He then offers a constructive reading of the text as a temple procession a heuristic device that can be newly considered in both comparative and devotional contexts today

**The Johannine Gospel's Concept of Community** Godibert Kelly Gharbin, 2025-05-27 The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in John the exegesis of the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader's understanding of the text It also allows John's theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

Reading the Gospels with Karl Barth Daniel L. Migliore, 2017-03-10 Over the course of his multivolume Church Dogmatics Karl Barth not only cites thousands of Scripture texts but also offers extensive exegetical discussion of numerous passages In this book twelve leading theologians and biblical scholars examine Barth's exegesis of particular passages in the Gospels How does Barth's practice of theological exegesis play out in his reading of the Gospels What are the fundamental features of Barth's interpretation of Gospel texts and to what extent do they enliven theology biblical studies and ethics today Reading the Gospels with Karl Barth explores answers to such questions and offers fresh stimulus for further study and discussion

CONTRIBUTORS Richard Bauckham Kendall Cox Beverly Roberts Gaventa Eric Gregory Willie James Jennings Paul Dafydd Jones Bruce L McCormack Daniel L Migliore Jürgen Moltmann Paul T Nimmo Fleming Rutledge Shannon Nicole Smythe

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