

loco significat, hoc  
pro pollulare, quā  
āposuisse tyria car  
OXFORD  
boni per antipol



# Reading Sulpicia

Commentaries 1475–1990

...pugnator...  
...dos uigilans deprecere cultos  
...as mille...  
...eaque uen...  
...piter dea casta mero.  
...e matre  
...ta iam sua mente rogat.  
...es urū altaria flūm et  
...ānis sana fuisse uelit.  
...adueniet quom pūmus ānus  
...is iam uetus adlit amor.  
...nit amor, qualē rexisse pudor:  
...dasse alicui si mihi fama ma  
...lū cytherea eamocnis  
...trū deposuiter, lium.  
...a uenus: mea gaudia narret  
...s non habuisse suam.  
...tis quic  
...emo quicquid ante uelut  
...uatuulus cōponere famre

Mathilde Skoie

Cythera: Venus a loco; ad quā supra fūdīt fē  
Nō hāuisse suā nō potitū ēē suā dea iacōcūbi  
Nūm natalis adest. Sulpicia M  
fallam aīnē alloquitor: dolens  
talē aduenisse: quē sit ruri sine C  
ritho celebratura. Rure rapit  
omina nomina locorū prius dē  
propriis accipiuntur in dātuo &  
latino ponantur: cum in loco significat, hoc com  
correlatōe grāma nces ratio postulat, quā Senu  
seribat. Virgiliū p figurā posuisse tyria carthag  
pro carthagine & qd' magis miror: Ciceronē i  
oratione narbone pro narboni per antipolim d  
le. Argarretino frigidus amnis agro. Idicōt  
arretinū amniem intelligi aīatim quī ex Acr  
olim delabebatur tribus alucis, sed emendo t  
rūm cretino, cū enim cretum oppidum nō lo  
Nāretino albulis, tolocatōe, sed dīstīmatō

# Reading Sulpicia Commentaries 1475 199

**Sebastian Brünink**



## **Reading Sulpicia Commentaries 1475 199:**

**Reading Sulpicia** Mathilde Skoie, 2002 Focusing on the representation of the Augustan poet Sulpicia in commentaries this book investigates the interpretative strategies involved in the reading of an ancient text Mathilde Skoie discusses a selection of commentaries from the Renaissance to the present day combining the history of classical scholarship philology feminist literary theory and reception theory Intratextuality and Latin Literature Stephen J. Harrison, Stavros Frangoulidis, Theodore D. Papanghelis, 2018-10-08 Recent years have witnessed an increased interest in classical studies in the ways meaning is generated through the medium of intertextuality namely how different texts of the same or different authors communicate and interact with each other Attention although on a lesser scale has also been paid to the manner in which meaning is produced through interaction between various parts of the same text or body of texts within the overall production of a single author namely intratextuality Taking off from the seminal volume on Intratextuality Greek and Roman Textual Relations edited by A Sharrock H Morales Oxford 2000 which largely sets the theoretical framework for such internal associations within classical texts this collective volume brings together twenty seven contributions written by an international team of experts exploring the evolution of intratextuality from Late Republic to Late Antiquity across a wide range of authors genres and historical periods Of particular interest are also the combined instances of intra and intertextual poetics as well as the way in which intratextuality in Latin literature draws on reading practices and critical methods already theorized and operative in Greek antiquity *Journal of Neo-Latin Studies* Gilbert Tournoy, 2002 Volume 51 **Festivals in Latin Literature** Anke Walter, 2025-04-26 Festivals feature prominently in Latin literature even in works that are not explicitly dedicated to festive days like Ovid's *Fasti* Festivals in Latin Literature explores the role of festivals in elegiac lyric and epic poetry as well as historiography In all of these festivals play a more pervasive role than has so far been realised Tibullus elegiac oeuvre rests on an interplay between amatory and festive poetics that even has a political meaning to it and Propertius uses festivals in his fourth book of elegies to question from an amatory perspective the memory typically associated with some key Roman festivals In the poetry of Sulpicia and Ovid's *Tristia* festivals allow voices that are otherwise marginalised to shape their own fame and commemoration Horace's *Odes* and the *Carmen saeculare* rest on an intriguing interplay of festivity in the private sphere which forms but a fleeting and precious moment and the monumentality of public festivals in which the poet styles himself as a master of Roman time Post Vergilian Latin epicists use festivals to explore the fragility of human identity in a world dominated by the gods in Ovid's *Metamorphoses* and to question further the commemoration connected with festive days In particular Statius in his *Thebaid* undermines the foundational importance of festivals in the *Aeneid* vividly staging the problematic meaning of festivals that convey a premature commemoration of an epic conflict that is unspeakable *nefas* Finally in Livy's *ab urbe condita* and Tacitus *Histories* festivals both provide structure and capture long term developments in Roman history including Rome's rise to power and the collapse of its morals while

situating both works in broader historiographical and intertextual dialogues The book sheds new light on these authors and works uncovering their unique festive poetics It demonstrates that Latin literature adds important new aspects to our general understanding of festivals which as seen throughout the book offer even richer avenues of creating meaning and shaping or questioning commemoration than is often assumed *Humanistica Lovaniensia* ,2002 *Bibliographic Index* ,2006 *Gnomon* ,2003 Forme brevi della letteratura latina Lorenzo Nosarti,2010 **Muzen aan het werk** Els Kloek,2003 Wat betekende het in verschillende perioden om als vrouw een artistieke carri re te ambi ren Welke mogelijkheden hadden vrouwen om zich toegang te verschaffen tot de kunsten en welke obstakels kwamen zij tegen Hoe gingen kunstenaressen om met de traditionele rol van echtgenote en moeder die hen als vrouw was toebedacht en hoe slaagden zij er in de grenzen van die vrouwelijke rolpatronen te verleggen om een plaats in de kunstwereld te verwerven In dit drie ntwintigste Jaarboek voor Vrouwengeschiedenis passeren tal van vrouwen uit verschillende kunstdisciplines de revue die uiteenlopende rollen hebben gespeeld in de kunstwereld als mecenas als amateur of als beroepskunstenaar Het boek schetst een beeld van de wijze waarop zij in vergelijking met hun mannelijke collega s in de kunsten vorm gaven aan hun carri re Historische bijdragen worden afgewisseld met vier interviews met kunstenaressen die terugblikken op een lange carri re in de kunst

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## **Table of Contents Reading Sulpicia Commentaries 1475 199**

1. Understanding the eBook Reading Sulpicia Commentaries 1475 199
  - The Rise of Digital Reading Reading Sulpicia Commentaries 1475 199
  - Advantages of eBooks Over Traditional Books
2. Identifying Reading Sulpicia Commentaries 1475 199
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Reading Sulpicia Commentaries 1475 199
  - User-Friendly Interface
4. Exploring eBook Recommendations from Reading Sulpicia Commentaries 1475 199
  - Personalized Recommendations
  - Reading Sulpicia Commentaries 1475 199 User Reviews and Ratings
  - Reading Sulpicia Commentaries 1475 199 and Bestseller Lists
5. Accessing Reading Sulpicia Commentaries 1475 199 Free and Paid eBooks

- Reading Sulpicia Commentaries 1475 199 Public Domain eBooks
- Reading Sulpicia Commentaries 1475 199 eBook Subscription Services
- Reading Sulpicia Commentaries 1475 199 Budget-Friendly Options
- 6. Navigating Reading Sulpicia Commentaries 1475 199 eBook Formats
  - ePub, PDF, MOBI, and More
  - Reading Sulpicia Commentaries 1475 199 Compatibility with Devices
  - Reading Sulpicia Commentaries 1475 199 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Reading Sulpicia Commentaries 1475 199
  - Highlighting and Note-Taking Reading Sulpicia Commentaries 1475 199
  - Interactive Elements Reading Sulpicia Commentaries 1475 199
- 8. Staying Engaged with Reading Sulpicia Commentaries 1475 199
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Reading Sulpicia Commentaries 1475 199
- 9. Balancing eBooks and Physical Books Reading Sulpicia Commentaries 1475 199
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Reading Sulpicia Commentaries 1475 199
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Reading Sulpicia Commentaries 1475 199
  - Setting Reading Goals Reading Sulpicia Commentaries 1475 199
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reading Sulpicia Commentaries 1475 199
  - Fact-Checking eBook Content of Reading Sulpicia Commentaries 1475 199
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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