

Reading Romans as a Diatribe

CHANGWON SONG

Reading Romans As A Diatribe

Karl Olav Sandnes



Reading Romans As A Diatribe:

Reading Romans as a Diatribe Changwon Song, 2004 This book illustrates how the macro structure of the body of Romans essentially follows that of the diatribes in Epictetus's Discourses As in Discourses the diatribe in Romans begins with the thesis 1:16-17 then follows an indictment 1:18-32 and dialogues with a fictitious second person singular in chapter two Arguments with the *meno* formula dominate the middle part of the diatribe In the middle of chapter eleven the phase changes back to dialogues with the second person singular The ending of the diatribe Romans also like Discourses includes cynic and hyperbolic statements 14:21 and 14:23 Thus the body of Romans should not be read as a real letter but as a diatribe that was distributed in Paul's schoolroom and later appropriated as a letter This teaching was not directed to a specific group of people viz the Christians in Rome but rather intrinsically universalized Therefore its message is intrinsically more powerful for us

Reading Romans as a Diatribe Changwon Song, 2001

Paul's Letter to the Romans

Ben Witherington III, Ben Witherington, Darlene Hyatt, 2004-03-02 Witherington gleans fresh insights from reading the text of Paul's epistle in light of early Jewish theology the historical situation of Rome in the middle of first century A.D. and Paul's own rhetorical concerns

Reading Romans

Luke Timothy Johnson, 2001 Paul wrote this letter to the Roman Christians to win their financial support for a new stage in his mission How could an Apostle unknown by sight to the Roman believers recommend himself except by sharing his understanding of how God was at work through the Good News that Paul proclaimed to Jews and Gentiles Romans starts with a practical goal and becomes a theological masterpiece of great historical importance and of enduring significance to all believers in the One God The fresh reading of Romans by a Catholic scholar pays close attention to Paul's theological argument as it unfolds The commentary includes several distinctive features Johnson shows how Paul understands righteousness by faith as the faith of the human person Jesus how salvation means inclusion in God's people and how the work of the Holy Spirit transforms human consciousness so that believers can share with each other the faith and the love shown them by Jesus from back cover

Speech-in-Character, Diatribe, and Romans

3:1-9 Justin King, 2018-06-26 In *Speech in Character Diatribe and Romans 3:1-9* Justin King argues that the rhetorical skill of speech in character *prosopopoiia* *sermocinatio* *conformatio* offers a methodologically sound foundation for understanding the script of Paul's imaginary dialogue with an interlocutor in Romans 3:1-9 King focuses on speech in character's stable criterion that attributed speech should be appropriate to the characterization of the speaker Here speech in character helps to inform which voice in the dialogue speaks which lines and the general goals of diatribe help shape how an appropriate understanding of the script is best interpreted King's analyses of speech in character diatribe and Romans therefore make independent contributions while simultaneously working together to advance scholarship on a much debated passage in one of history's most important texts

Paul's Letters and Contemporary Greco-Roman Literature

Paul Robertson, 2016-05-23 In this volume Paul Robertson re-describes the form of the apostle Paul's letters in a manner that

facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul's letters are best described by a set of literary characteristics shared by certain Greco Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco Roman literature that groups Paul's letters together with certain Greco Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors

Sociolinguistic Analysis of the New Testament Hughson T. Ong, 2021-09-06 This book introduces sociolinguistic criticism to New Testament studies The individual essays cover a wide range of sociolinguistic theories multilingualism speech communities and individuals language and social domains diglossia digraphia codeswitching language maintenance and shift communication accommodation theory social identity theory linguistic politeness theory discourse analysis conversation analysis register analysis interactional sociolinguistics ethnography of communication etc that treat topics and issues pertaining to the language and sociolinguistic contexts of the New Testament social memory orality and literacy and the oral traditions of the Gospels and various texts and genres in the New Testament

Wisdom Commentary: Romans Christian A. Eberhart, 2025-03-15 Can a feminist interpretation of Romans discover anything new In this volume Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe a gentile woman with the task of delivering the letter to Rome There she would have been the person who recited it aloud and by heart in front of various audiences Yet as the leader of a congregation in Corinth Phoebe had likely also been involved in the process of composing the letter as some passages reveal This multifaceted engagement of a woman gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men Jews and gentiles weak and strong and free and slave

Paul's Gospel in Romans Jae Hyun Lee, 2010 This book offers a fresh approach to Paul's gospel Applying linguistic discourse analysis to Romans 1:16-8:39 it helps the reader to gain a comprehensive understanding of the argumentative structure and contents of the gospel of Paul As well as revealing the two underlying descriptive frameworks that Paul uses to explain his gospel about God's salvation the interactive framework between God and humans and the two realm framework this book demonstrates that Paul's gospel consists of one peak point that shows the central role of Jesus and two sub peaks elucidating salvation

Romans 4 and the New Perspective on Paul Gerhard H. Visscher, 2009 In addition to examining Romans IV includes discussion of writings supporting and opposing the New Perspective position

Called from the Jews and from the Gentiles Pablo T. Gadenz, 2009 Slight revision of the author's thesis doctoral Pontifical Gregorian University 2008

Judgment According to Works in Romans Kevin W. McFadden, 2013-10-01 Kevin W. McFadden shows that Paul wrote the letter to remind Roman Christians of his gospel because of his vocation as apostle to the Gentiles The letter simultaneously demonstrates the guilt of the world and calls Paul's audience to live out the implications of the gospel The theme of judgment thus appears in two distinct ways Paul opposes

justification by works of law but simultaneously affirms as did most of the early Christian movement McFadden argues a final judgment according to works These are not contradictory observations but belong together in a cohesive understanding of Paul's theology and of his purpose in the letter

Paul Perceived Karl Olav Sandnes,2018-09-25 An epicenter in present day Pauline scholarship is the issue of the Law The interpretation of this contentious issue started before Paul's letters and found its way into them by his citing how others perceived of his theology and in Paul rendering rumors and criticism and also interacting with them To this reception oriented perspective belong also punitive actions taken against Paul by synagogues As a reception of Paul Acts is included leaving a more complex picture than argued by advocates of Paul within Judaism Thus Karl Olav Sandnes uncovers the first interpretation or reception of Paul's view on Torah It is limited in its scope but provides a critical and necessary view on common trends in Pauline scholarship Paul's decentering of the Torah was considered endangering for morality for Jews and Gentiles alike Perceptions of Paul's theology must be accounted for in Pauline studies

Abraham in the Works of John Chrysostom Demetrios E. Tonias,2014-03-01 Demetrios Tonias Abraham in the Works of John Chrysostom is the first comprehensive examination of John Chrysostom's view of the patriarch Abraham By analyzing the full range of references to Abraham in Chrysostom's work Tonias reveals the ways in which Chrysostom used Abraham as a model of philosophical and Christian virtue familial devotion philanthropy and obedient faith

Romans: Three Exegetical Interpretations and the History of Reception Daniel Patte,2018-07-26 In the first of a three volume work Daniel Patte presents three very different critical exegeses of Romans 1 arguing that all are equally legitimate and hermeneutically plausible By expanding upon and respecting the exegeses of many erudite scholars of the last two centuries Patte concludes that three families of vastly different critical interpretations are fully justified traditional philological and epistolary studies rhetorical and sociocultural studies and figurative studies of the coherence of Paul's teaching Arising from a long standing interdisciplinary investigation of many receptions of Romans in light of recent diversification of exegetical methodologies Patte concludes that the interpretation of a scriptural text necessarily involves making a choice among equally legitimate and plausible alternatives and second that this choice is always contextual and ethical When these points are denied by failing to respect the interpretations of others and absolutizing one's interpretation instead of being a scriptural blessing Romans becomes a deadly weapon against others heretics Jews Shoah and many others The result is a threefold commentary of Romans 1 that is unique in its scope and thorough going exegesis

Romans John D. Harvey,2017-05-01 The Exegetical Guide to the Greek New Testament EGGNT closes the gap between the Greek text and the available lexical and grammatical tools providing all the necessary information for greater understanding of the text

The Rhetoric of the New Testament Duane F. Watson,2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced

with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

If You Call Yourself a Jew Rafael Rodriguez,2015-03-26 If You Call Yourself a Jew reads Paul s letter to the Romans as a dialogue between Paul and a gentile proselyte to Judaism This fresh reading brings Romans into focus as Paul s exposition of the revelation of God s righteousness his faithfulness to his covenant promises to Abraham which is brought to climax in the announcement that *The So-Called Jew in Paul's Letter to the Romans* Rafael Rodriguez,Matthew Thiessen,2016-08-01

Decades ago Werner G Kummel described the historical problem of Romans as its double character concerned with issues of Torah and the destiny of Israel the letter is explicitly addressed not to Jews but to Gentiles At stake in the numerous answers given to that question is nothing less than the purpose of Paul s most important letter In *The So Called Jew in Romans* nine Pauline scholars focus their attention on the rhetoric of diatribe and characterization in the opening argumentation that figure appears or is implied Each component of Paul s argument is closely examined with particular attention to the theological problems that arise in each In addition to the editors chapters of the letter asking what Paul means by the so called Jew in Romans 2 and where else in the letter s contributors are Runar M Thorsteinsson Magnus Zetterholm Joshua D Garroway Matthew V Novenson and Michele Murray with a response by Joshua W Jipp **Society of Biblical Literature 2001 Seminar Papers** Society of Biblical Literature,2001

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