

Reading *Genesis* Politically

*An Introduction to
Mosaic Political Philosophy*

MARTIN SICKER

Reading Genesis Politically An Introduction To Mosaic Political Philosophy

Martin Sicker



Reading Genesis Politically An Introduction To Mosaic Political Philosophy:

Reading Genesis Politically Martin Sicker, 2002-02-28 Sicker asserts that the Mosaic canon the Pentateuch is first and foremost a library of essentially political teachings and documents and that the first eleven chapters of the book of Genesis set forth in essence a general Mosaic political philosophy These writings take a unique mythopoeic approach to the construction of a normative political theory intended to undergird the idea of a mutual covenant between God and the people of Israel that is to be realized in history in the creation of the ideal society It is with the elaboration of the political ideas reflected in these early chapters of Genesis that this book is concerned For the modern reader the biblical texts should be understood as postulating some basic ideas of Mosaic moral and political philosophy that in Sicker's view continue to be applicable in contemporary times First man is endowed with free will however constrained by circumstances it may be and with the intellect to govern and direct it in appropriate paths Accordingly he is individually responsible for his actions and must be held accountable for them Second man has a necessary relation to God whether he wishes it or not Prudence alone will therefore dictate that compliance with divine precept is in man's best interest Third the notion that man can create a moral society without reference to God is a deceptive illusion Man's ability to rationalize even his most outrageous behavior clearly indicates the need for an unimpeachable source and standard of moral authority Fourth until all men accept the preceding principles the idea of a universal state is both dangerous and counterproductive In the 20th century we have witnessed two different attempts to create such a world state both of which produced totalitarian monstrosities Fifth individualism as a social philosophy tends to be destructive of traditional values and must be tempered by the idea of communal responsibility A survey of particular interest to scholars researchers and students interested in Jewish history political thought and the Old Testament

The Hebrew Bible and Philosophy of Religion Jaco Gericke, 2012-11-01 This study pioneers the use of philosophy of religion in the study of the Hebrew Bible After identifying the need for a legitimate philosophical approach to Israelite religion the volume traces the history of interdisciplinary relations and shows how descriptive varieties of philosophy of religion can aid the clarification of the Hebrew Bible's own metaphysical epistemological and moral assumptions Two new interpretative methodologies are developed and subsequently applied through an introduction to what the biblical texts took for granted about the nature of religious language the concept of deity the properties of Yhwh the existence of gods religious epistemology and the relation between religion and morality

International Review of Biblical Studies, Volume 48 (2001-2002) Bernhard Lang, 2021-10-11 Formerly known by its subtitle *Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete* the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950s Each annual volume includes approximately 2 000 abstracts and summaries of articles and books that deal with the Bible and related literature including the Dead Sea Scrolls Pseudepigrapha Non canonical gospels and ancient Near Eastern writings The abstracts which may be in English

German or French are arranged thematically under headings such as e g Genesis Matthew Greek language text and textual criticism exegetical methods and approaches biblical theology social and religious institutions biblical personalities history of Israel and early Judaism and so on The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered

Genesis...flooding the earth David M. Steimle,2014-04-07 This book is the Second in the Genesis series It is a resource for biblical students history buffs or those who like to read In this single volume grouped together is a Interlinear Hebrew accompanied by an English equivalent a translation with notes on the discussion of each verse and ancient related texts from Egyptian Sumerian Akkadian Chaldean Ugaritic Greek and other biblical verses that related to the chapters 4 10 of Genesis It was our hope to introduce the world text and discussion on Genesis chapters four through ten to any reader We have taken into consideration Jewish Christians and Secular Scholarship in this production We address issues of the valuing Genesis life out of the Garden of Eden genealogies the table of nations and Noah s flood

An Ethical View of Human-Animal Relations in the Ancient Near East Idan Breier,2022-10-19 Exploring the earliest literary evidence for human animal relations this volume presents and analyzes biblical and Mesopotamian Sumerian Assyrian and Babylonian sources from the third millennium BCE through to the consolidation of the biblical literature in the first millennium BCE Key Features Provides the first comprehensive study of these texts from an ethical perspective Examines proverbs popular aphorisms myths epic literature wisdom literature historiography prophecy and law codes Applies methodology from current contemporary biblical and ancient Near Eastern scholarship and human animal ethics thereby raising new questions that lead to fresh insights An Ethical View of Human Animal Relations in the Ancient Near East is essential reading for scholars and graduate students of animal ethics applied ethics and biblical studies

The Trials of Abraham Martin Sicker,2004 The Trials of Abraham is based on the premise that the primary concern of the Torah is with establishing a conceptual framework within which a unique nation might emerge and flourish for the exclusive purpose of facilitating the emergence of a model civilization for eventual emulation by all the peoples of the earth The Trials of Abraham is devoted to a consideration of how the biblical author sought to explain through narrative rather than analysis why Abraham was chosen to be the founding patriarch of that new nation The saga of Abraham is presented in the book of Genesis in a group of stories reflecting a series of progressively severe tests or trials to which Abraham was subjected in order to demonstrate to all but especially to posterity his worthiness to be the founder of a unique nation committed to God s service The trials illustrate the discrete steps by which he underwent transformation from a natural philosopher to a religious sage from being a consummate rationalist to becoming a man of faith capable of suppressing even the most pressing demands of reason Understanding the biblical narrative requires that we strive to comprehend what the text as we have it is telling us explicitly as well as implicitly As is the case with many biblical texts it is not always clear what is being conveyed or why certain bits of information are provided and others omitted The

challenge for the sympathetic reader is to attempt fill in the seemingly obvious gaps in the narrative and to make sense of that which is or is not said It is the purpose of *The Trials of Abraham* to assist the reader in doing just that *The Moral Philosophy of Judaism* Martin Sicker,2010-05-14 The concern of *The Moral Philosophy of Judaism* is with the first principles that underlie the approach of Judaic ethics to the manifold issues confronting mankind generally and adherents of Judaism in particular in the contemporary world The book explores the fundamental biblical concept of mans moral autonomy and its implications the meaning and significance of the fundamental biblical doctrine of man being created in the image of God the nature of an individuals moral judgment the complex issue of the relationship between natural morality and law and between law and justice in Judaism the concept of imitatio Dei and its implications the meaning of good and evil from a Judaic perspective and biblical formulation of the Golden Rule and the reasons for its reformulation in later rabbinic literature as a general guide to the establishment of a socially harmonious moral and just society **The Rise and Fall of the Ancient**

Israelite States Martin Sicker,2003-10-30 By subjecting biblical writings to a political analysis Sicker constructs a plausible political history of the ancient Israelite states that dealt with virtually every issue faced by governments throughout subsequent history As he makes clear the way they dealt with those issues successfully or otherwise is highly instructive and relevant to today s analysis of geopolitical issues Our knowledge of the political history of ancient Israel is almost exclusively dependent on the information that may be gleaned from biblical writings which reflect a historiosophical perspective very different from that employed in modern historical writing Nonetheless and despite all the problems encountered in dealing with the biblical texts the history of the ancient Israelite states that can be derived from them has much to offer a student of politics Instead of the critical literary analysis common to contemporary biblical studies Sicker constructs a plausible political history of the ancient Israelite states that takes into consideration the geopolitical realities that directly conditioned much of that history as well as the religious dimensions of Israelite political culture that played a critical role in it He demonstrates that the ancient Israelite states were confronted by virtually every political dilemma domestic and international encountered by states and governments throughout the subsequent history of the world The way they dealt with the issues successfully or otherwise is highly instructive and relevant to the complex issues faced by states and governments today *The Orthocratic State* Martin Sicker,2003-06-30 Sicker argues that it is the achievement of orthocracy as the motivating concept of the state rather than democracy as its optimum form that is crucial for mankind in the 21st century notwithstanding that the widespread adoption of substantive democracy may be the best currently conceivable means for reaching the goal of universal responsible statehood In a critique of much modern political theory Sicker reexamines the essential idea of the state as well as its purpose as understood from a variety of perspectives a subject that has largely been neglected over the past several decades as a subject of interest to political theorists in the United States He then considers the relationship of the state to its constituents a subject that leads to a discussion of rights and obligations and whether that relationship is

defined entirely by the state or whether its constituents are endowed with natural rights that are independent of the state that the state must take into account in asserting its authority This is followed by an extensive discussion of the corollary concepts of generic social political and economic equality and concludes with a consideration of some ideas that might serve as the motivating principles of an orthocratic state The treatment of equality developed by Sicker differs in a number of respects from the approach taken in a good deal of modern writing on political theory much of which is primarily concerned with the question of individual liberty However he argues equality must necessarily take precedence over liberty in the hierarchy of social values that the primary social value is not liberty but equality and that the claim of a right to individual liberty is clearly predicated on the presumed equality of men in society This is a thoughtful analysis that will be of concern to scholars and students involved with political theory as well as the concerned citizen **American Book Publishing**

Record ,2002 **Index to Jewish Periodicals** ,2002 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests **Jewish Quarterly** ,2002 The Jewish Quarterly ,1953 **Books In Print 2004-2005** Ed Bowker Staff,Staff Bowker, Ed,2004 **Politische Ideengeschichte - Ein Gewebe politischer Diskurse** Marcus Llanque,2011-12-12 Der Autor behandelt einen neuen Ansatz Er untersucht in welchem Maße die Texte in diachronen und synchronen Diskursen verknüpft sind wie ein Gewebe Im Zentrum stehen nicht die Klassiker selbst sondern die Vielzahl der Texte und ihre Verbindungen Die Abschnitte behandeln folgende Themen I Antike Die Entdeckung des Politischen II Mittelalter Die Christianisierung der Politik III Die Wiederentdeckung des Politischen in der Frühen Neuzeit IV Die Entdeckung der Gesellschaft und die Revolution V Das Zeitalter der Demokratie Das Buch richtet sich an Studierende und Wissenschaftler der Politikwissenschaft sowie an Interessierte **Bibliographic Index** ,2002 Elenchus of Biblica ,2002

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2002 **Die Konzeption des Messias bei Maimonides und die frühmittelalterliche islamische Philosophie** Francesca Albertini,2009 Die Autorin analysiert die politische Konzeption des Messias als König und Gesetzgeber bei Maimonides in seinen Briefen in Pereq Heleq sowie in Mishneh Torah Besonderes Augenmerk liegt auf folgenden Schwerpunkten a die Konzeption des Königs Philosophen bei Platon und Aristoteles b die karischen Einflüsse auf Pereq Heleq sowie die Einflüsse der Mu'taziliten und der Ash'ariten durch die karische Vermittlung c die individuelle und gemeinschaftliche Dimension des olam ha ba im Werk Maimonides d die Beziehung zwischen Philosophie und Gesetz im Mishneh Torah und deren eschatologische Konzeption im Vergleich zu Al Farabis politischen und religionsphilosophischen Werken Die Analyse basiert auf einer ausführlichen Lektüre der jüdischen arabischen und jüdoarabischen Quellen Ziel der Autorin ist es eine Lücke zu schließen in der politisch philosophischen Kette zwischen Platon Aristoteles Al Farabi und Maimonides in Bezug auf den messianischen König Anhand der Denkstrukturen der jüdisch islamischen Epoche zwischen dem 8 und dem 12 Jahrhundert wird der politische Charakter des Königs Messias sowie seine

spezifische Darstellung im intellektuellen Milieu von Maimonides konstruiert **The Philosophy of Hebrew Scripture**
Yoram Hazony, 2012-07-30 This book offers a new framework for reading the Bible as a work of reason

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Table of Contents Reading Genesis Politically An Introduction To Mosaic Political Philosophy

1. Understanding the eBook Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - The Rise of Digital Reading Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Advantages of eBooks Over Traditional Books
2. Identifying Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Personalized Recommendations
 - Reading Genesis Politically An Introduction To Mosaic Political Philosophy User Reviews and Ratings

- Reading Genesis Politically An Introduction To Mosaic Political Philosophy and Bestseller Lists
- 5. Accessing Reading Genesis Politically An Introduction To Mosaic Political Philosophy Free and Paid eBooks
 - Reading Genesis Politically An Introduction To Mosaic Political Philosophy Public Domain eBooks
 - Reading Genesis Politically An Introduction To Mosaic Political Philosophy eBook Subscription Services
 - Reading Genesis Politically An Introduction To Mosaic Political Philosophy Budget-Friendly Options
- 6. Navigating Reading Genesis Politically An Introduction To Mosaic Political Philosophy eBook Formats
 - ePub, PDF, MOBI, and More
 - Reading Genesis Politically An Introduction To Mosaic Political Philosophy Compatibility with Devices
 - Reading Genesis Politically An Introduction To Mosaic Political Philosophy Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Highlighting and Note-Taking Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Interactive Elements Reading Genesis Politically An Introduction To Mosaic Political Philosophy
- 8. Staying Engaged with Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reading Genesis Politically An Introduction To Mosaic Political Philosophy
- 9. Balancing eBooks and Physical Books Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reading Genesis Politically An Introduction To Mosaic Political Philosophy
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Setting Reading Goals Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Fact-Checking eBook Content of Reading Genesis Politically An Introduction To Mosaic Political Philosophy
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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