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Platos Statesman:

Plato's Statesman John Sallis, 2016-11-28 Explores the interplay between the dramatic form of the dialogue and the basic themes it addresses The Statesman is among the most widely ranging of Plato's dialogues bringing together in a single discourse disparate subjects such as politics mathematics ontology dialectic and myth The essays in this collection consider these subjects and others focusing in particular on the dramatic form of the dialogue They take into account not only what is said but also how it is said by whom and to whom it is said and when and where it is said In this way the contributors approach the text in a manner that responds to the dialogue itself rather than bringing preconceived questions and scholarly debates to bear on it The essays are especially attuned to the comedic elements that run through much of the dialogue and that are played out in a way that reveals the subject of the comedy In the Statesman these comedies reach their climax when the statesman becomes a participant in a comedy of animals and thereby is revealed in his true nature **Plato Statesman** Plato, 2012 Plato's Statesman is the second of a projected trilogy of dialogues in which an unnamed stranger sets out to satisfy Socrates' desire for an account of sophist statesman and philosopher The third was never written It includes a clear English translation along with notes and supplementary materials Method and Politics in Plato's Statesman M. S. Lane, 1998-01-22 Among Plato's works the Statesman is usually seen as transitional between the Republic and the Laws This book argues that the dialogue deserves a special place of its own Whereas Plato is usually thought of as defending unchanging knowledge Dr Lane demonstrates how by placing change at the heart of political affairs Plato reconceives the link between knowledge and authority The statesman is shown to master the timing of affairs of state and to use this expertise in managing the conflict of opposed civic factions To this political argument corresponds a methodological approach which is seen to rely not only on the familiar method of division but equally on the unfamiliar centrality of the use of example The demonstration that method and politics are interrelated transforms our understanding of the Statesman and its fellow dialogues **Plato's Statesman** Plato, 1992-01-01 This edition of Martin Ostwald's revised version of J B Skemp's 1952 translation of Statesman includes a new selected bibliography as well as Ostwald's interpretive introduction which traces the evolution in Plato's political philosophy from Republic to Statesman to Laws from philosopher king to royal statesman *Plato's Statesman* Plato, 1986-06-15 Theaetetus the Sophist and the Statesman are a trilogy of Platonic dialogues that show Socrates formulating his conception of philosophy as he prepares the defense for his trial Originally published together as The Being of the Beautiful these translations can be read separately or as a trilogy Each includes an introduction extensive notes and comprehensive commentary that examines the trilogy's motifs and relationships Seth Benardete is one of the very few contemporary classicists who combine the highest philological competence with a subtlety and taste that approximate that of the ancients At the same time he has set himself the entirely modern hermeneutical task of uncovering what the ancients preferred to keep veiled of making explicit what they indicated and hence of showing the naked

ugliness of artificial beauty Stanley Rose Graduate Faculty Philosophy Journal Seth Benardete 1930 2001 was professor of classics at New York University He was the author or translator of many books most recently *The Argument of the Action* Plato's *Laws* and Plato's *Symposium* all published by the University of Chicago Press **Plato's Statesman** Panos Dimas, Melissa Lane, Susan Sauvé Meyer, 2021 This is the second volume in the Plato Dialogue Project series it is devoted to the *Statesman* and offers a comprehensive philosophical analysis of that dialogue A team of scholars scrutinize the *Statesman* section by section bringing to the forefront each one of the dialogue's many themes *Plato's Statesman* John Sallis, 2016-11-28 Explores the interplay between the dramatic form of the dialogue and the basic themes it addresses The *Statesman* is among the most widely ranging of Plato's dialogues bringing together in a single discourse disparate subjects such as politics mathematics ontology dialectic and myth The essays in this collection consider these subjects and others focusing in particular on the dramatic form of the dialogue They take into account not only what is said but also how it is said by whom and to whom it is said and when and where it is said In this way the contributors approach the text in a manner that responds to the dialogue itself rather than bringing preconceived questions and scholarly debates to bear on it The essays are especially attuned to the comedic elements that run through much of the dialogue and that are played out in a way that reveals the subject of the comedy In the *Statesman* these comedies reach their climax when the statesman becomes a participant in a comedy of animals and thereby is revealed in his true nature **The Statesman** Plato, 2021-10-20 The *Statesman* Plato's *Statesman* A Philosophical Discussion is the second volume in the Plato Dialogue Project series Like the volume before it Plato's *Philebus* A Philosophical Discussion it offers a comprehensive philosophical analysis of the entire dialogue it treats The present volume divides the *Statesman* into argumentatively self-contained sections each one of which is scrutinized thoroughly This style of treatment proves particularly useful for the *Statesman* an acutely perplexing dialogue that deals with many and seemingly unconnected themes such as leadership of a state and the best form of constitution *politeia* philosophical methodology and epistemology the doctrine of due measure to *metrion* the dialectical practice of collection and division and ancillary investigative methods such as the use of myth and models *paradeigmata* The present volume discusses all issues the dialogue raises while abstaining from making an overarching claim on the dialogue as a whole other than the one implied by the notion that all its parts are interrelated equally important philosophically and together constitute a unified whole The aim is to bring to the forefront each one of the dialogue's many themes and devote to it the attention that will permit it to stake its claim to be part of a unified philosophical work In this respect the present volume challenges the readers to come to their own view on how the dialogue hangs together as a whole but only after having gone through a comprehensive philosophical discussion of and reflection on its constitutive parts **Plato's Statesman** Plato, Joseph Bright Skemp, 1952 **Philosopher in Plato's Statesman** Mitchell Miller, 2004-09-15 In the *Statesman* Plato brings together only to challenge and displace his own crowning contributions to philosophical method political theory and

drama In his 1980 study reprinted here Mitchell Miller employs literary theory and conceptual analysis to expose the philosophical political and pedagogical conflict that is the underlying context of the dialogue revealing that its chaotic variety of movements is actually a carefully harmonized act of realizing the mean The original study left one question outstanding what specifically in the metaphysical order of things motivated the nameless Visitor from Elea to abandon bifurcation for his consummating non bifurcatory division of fifteen kinds at the end of the dialogue Miller addressed in a separate essay first published in 1999 and reprinted here In it he opens the horizon of interpretation to include the new metaphysics of the Parmenides the Philebus and the unwritten teachings *The Philosopher in Plato's Statesman* Mitchell H. Miller, 2012-12-06

others in his discipline tend not to bring their studies to bear on the substance of the dialogues Conversely philosophical interpreters have generally felt free to approach the extensive logical and ontological cosmological and political doctrines of the later dialogues without concern for questions of literary style and form Given moreover the equally sharp distinction between the disciplines of philosophy and cultural history it has been too easy to treat this bulk of doctrine without a pointed sense of the specific historical audience to which it is addressed As a result the pervasive tendency has been the reverse of that which has dominated the reading of the early dialogues here we tend to neglect drama and pedagogy and to focus exclusively on philosophical substance Both in general and particularly in regard to the later dialogues the difficulty is that our predispositions have the force of self fulfilling prophecy Are we sure that the later Plato's apparent loss of interest in the dramatic is not on the contrary a reflection of our limited sense of the integrity of drama and substance form and content What we lack eyes for of course we will not see The basic purpose of this essay is to develop eyes as it were for that integrity The best way to do this I think is to take a later dialogue and to try to read it as a whole of form content and communicative function A Stranger's Knowledge Xavier Márquez, 2012 The Statesman is a difficult and puzzling Platonic dialogue In A Stranger's Knowledge Marquez argues that Plato abandons here the classic idea prominent in the Republic that the philosopher qua philosopher is qualified to rule Instead the dialogue presents the statesman as different from the philosopher the possessor of a specialist expertise that cannot be reduced to philosophy The expertise is of how to make a city resilient against internal and external conflict in light of the imperfect sociality of human beings and the poverty of their reason This expertise however cannot be produced on demand one cannot train statesmen like one might train carpenters Worse it cannot be made acceptable to the citizens or operate in ways that are not deeply destructive to the city's stability Even as the political community requires his knowledge for its preservation the genuine statesman must remain a stranger to the city Marquez shows how this impasse is the key to understanding the ambiguous reevaluation of the rule of law that is the most striking feature of the political philosophy of the Statesman The law appears here as a mere approximation of the expertise of the inevitably absent statesman dim images and static snapshots of the clear and dynamic expertise required to steer the ship of state across the storms of the political world Yet such laws even when they are not created by genuine statesmen can

often provide the city with a limited form of cognitive capital that enables it to preserve itself in the long run so long as citizens and especially leaders retain a philosophical attitude towards them. It is only when rulers know that they do not know better than the laws what is just or good and yet want to know what is just and good that the city can be preserved. The dialogue is thus in a sense the vindication of the philosopher king in the absence of genuine political knowledge. **Myth, Metaphysics and Dialectic in Plato's Statesman** David A. White, 2016-04-29 Plato's dialogue *The Statesman* has often been found structurally puzzling by commentators because of its apparent diffuseness and disjointed transitions. In this book David White interprets the dialogue in ways which account for this problematic structure and which also connect the primary themes of the dialogue with two subsequent dialogues *The Philebus* and *The Laws*. The central interpretive focus of the book is the extended myth sometimes called the myth of the reversed cosmos. As a result of this interpretative approach White argues that *The Statesman* can be recognized as both internally coherent and also profound in implication: the myth is crucial in both regards and is integrally related to the concerns of Plato's later dialogues. ***Metaphysics and Method in Plato's Statesman*** Kenneth M. Sayre, 2006-07-31 At the beginning of his *Metaphysics* Aristotle attributed several strange sounding theses to Plato. Generations of Plato scholars have assumed that these could not be found in the dialogues. In heated arguments they have debated the significance of these claims, some arguing that they constituted an unwritten teaching and others maintaining that Aristotle was mistaken in attributing them to Plato. In a prior book-length study on Plato's late ontology Kenneth M. Sayre demonstrated that despite differences in terminology these claims correspond to themes developed by Plato in the *Parmenides* and the *Philebus*. In this book he shows how this correspondence can be extended to key but previously obscure passages in the *Statesman*. He also examines the interpretative consequences for other sections of that dialogue, particularly those concerned with the practice of dialectical inquiry. **Memory and Political Art in Plato's Statesman** Catherine Craig, 2023-04-17 In *Memory and the Political Art in Plato's Statesman* Catherine Craig provides an original reading of Plato's *Statesman* by bringing memory to the foreground. The dialogue itself explores various components of political memory such as common speech, myths and laws, and argues that these create a framework in which we live our political lives. Each of these aspects of political memory serves as an image to move the individual to rational inquiry. In this way the dialogue suggests that political memory can serve as a starting point for philosophic recollection, allowing for a move from knowledge of the rational soul to first principles. Craig shows how Plato weaves together the personal, political and philosophic dimensions of memory, providing a richer understanding of the significance of memory for political life. Beyond providing an analysis of the *Statesman*, this book helps readers consider the challenges of political memory in contemporary political life while also arguing that memory mediates between universal rational principles and the particular ends and circumstances of human life. ***Plato's ›Statesman‹ Revisited*** Beatriz Bossi, Thomas M. Robinson, 2018-11-19 This volume tackles both the apparent lack of unity and the perplexing philosophical content of the *Statesman* as it explores in what is

now Plato's second account subsequent to that of the Republic of what would constitute the best society the role and nature of the statesman in it the art of governance of it the role and nature of its laws the role and status of its female citizens and how the virtues are interwoven within it along with many other topics including in a major Myth that of the origins of the universe and of humankind Coming as they do from often widely differing hermeneutical traditions the authors in the volume offer responses to substantive and intriguing questions that the dialogue raises which are frequently divergent but by that very token of much value in any attempt to interpret a complex and multifaceted work *Statesman* Plato, 2021-01-01

Statesman by Plato Plato's *Ideal Ruler* A Philosophical Treatise on Leadership is a profound exploration of governance wisdom and leadership Through a rich Socratic dialogue Plato examines the essential traits of a true statesman and the nature of political authority This thought provoking work goes beyond mere political theory delving into the philosophical underpinnings of justice order and the balance between power and responsibility Engaging and intellectually stimulating remains a cornerstone of political philosophy offering timeless insights into the challenges of ruling justly In this dialogue Plato differentiates between a mere politician and a true statesman arguing that ruling is an art that requires wisdom and virtue rather than sheer power He introduces the concept of the ideal ruler who governs not through laws alone but through deep understanding and philosophical insight The text also explores the dangers of tyranny and democracy's flaws urging readers to contemplate what makes an effective and just government The meticulous discourse continues to inspire scholars leaders and students of philosophy offering a rich analysis of governance that transcends time and place A masterpiece of political thought Plato's is an essential read for anyone interested in leadership and governance His exploration of wisdom and the role of a ruler is both timeless and intellectually enriching A must read for those who wish to understand the deeper aspects of political philosophy Plato's dialogue remains as relevant today as it was in ancient Greece His insights into the nature of leadership and governance challenge conventional wisdom and provoke deep reflection A brilliant and engaging work that deserves careful study A fascinating discourse on the philosophy of leadership While some sections require patience due to their depth the overall message is powerful and relevant The distinction between a mere politician and a true statesman is especially thought provoking An insightful read with profound ideas about governance and leadership Plato's arguments are compelling though at times the text can be dense Still this is a valuable read for anyone interested in political philosophy While presents deep philosophical ideas some parts feel overly complex and abstract It is a rewarding read for those willing to engage with its intricacies but it may not be for everyone Nevertheless Plato's ideas on leadership remain significant **Statesman** Plato, 2024-11

Statesman is a dialogue by Plato that explores the nature of leadership and the qualities of an ideal statesman The conversation centers around Socrates who examines key philosophical concepts related to governance A genuine statesman is characterized by a profound understanding of law justice and the intricacies of governance The text suggests that effective rulers must possess the wisdom and knowledge necessary to

navigate the complexities of the state Unlike politicians who prioritize personal ambition the true statesman is dedicated to the common good Plato emphasizes the importance of knowledge virtue and experience in effective governance The discussion highlights the role of the statesman in achieving harmony and justice within society advocating for rulers who focus on ethical considerations rather than self interest Ultimately Statesman serves as a philosophical inquiry into the responsibilities of leaders and the qualities essential for effective governance Through this exploration Plato provides a timeless reflection on the art of ruling and the nature of authority Plato's ›Statesman‹ Revisited Beatriz Bossi, Thomas M. Robinson, 2018-11-19 This volume tackles both the apparent lack of unity and the perplexing philosophical content of the Statesman as it explores in what is now Plato's second account subsequent to that of the Republic of what would constitute the best society the role and nature of the statesman in it the art of governance of it the role and nature of its laws the role and status of its female citizens and how the virtues are interwoven within it along with many other topics including in a major Myth that of the origins of the universe and of humankind Coming as they do from often widely differing hermeneutical traditions the authors in the volume offer responses to substantive and intriguing questions that the dialogue raises which are frequently divergent but by that very token of much value in any attempt to interpret a complex and multifaceted work

Statesman Plato, Aeterna Press, 2015-09-01 IN the Phaedrus the Republic the Philebus the Parmenides and the Sophist we may observe the tendency of Plato to combine two or more subjects or different aspects of the same subject in a single dialogue In the Sophist and Statesman especially we note that the discussion is partly regarded as an illustration of method and that analogies are brought from afar which throw light on the main subject And in his later writings generally we further remark a decline of style and of dramatic power the characters excite little or no interest and the digressions are apt to overlay the main thesis there is not the callida junctura of an artistic whole Both the serious discussions and the jests are sometimes out of place Aeterna Press

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