The Memoir of Marco Parenti

A Life in Medici Florence

Mark Phillips

B encore editions

Memoir Of Marco Parenti

David Levine

Memoir Of Marco Parenti:

The Memoir of Marco Parenti Mark Salber Phillips, 2014-07-14 For this vivid description of the world of a Florentine patrician Mark Phillips draws on Marco Parenti s private letters ricordanze or diaries and public history or memoir When Cosimo de Medici died in 1464 Parenti foresaw a return to liberty and began to write a history but his political hopes and his literary ambitions foundered when the Medici party won a decisive victory over their patrician enemies in 1466 Despite this setback Parenti s historical Memoir recently rediscovered by Mark Phillips is our best witness to this major crisis in Florentine politics Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Political Memoir George W. Egerton, 1994 The genre of political memoir has a long history from its origins in classical times through its popularity in the age of courts and cabinets to its ubiquity in modern mass cultures where retired politicians increasingly attract large and eager readerships for their revelations Yet there is virtually no scholarly criticism which treats this complex form of literature as a distinct genre fusing autobiographical historical and political elements The essays in this book draw together the collaborative findings of a team of British European American and Canadian scholars to present a pioneering historical and critical study of the genre of political memoir analysing the development of its distinct functions and assessing leading memoirists in European American Canadian Indian and Japanese societies The editor George Egerton introduces the volume and surveys the principal features of the genre over its long history Otto Pflanze analyses the memoirs of Bismarck Robert Young Milton Israel Joshua Mostow and Robert Bothwell study the memoir literature of France India Japan and Canada respectively Barry Gough and Tim Travers look at naval and military memoirists while Zara Steiner B J C McKercher and Valerie Cromwell assess the memoirs of diplomats and their families Leonidas Hill examines the memoirs of leading Nazis John Munro Francis Heller and Robert Ferrell convey inside information on the making of memoirs notably by the Canadian Prime Ministers Diefenbaker and Pearson and the American President Truman Stephen Ambrose assays Nixon as memoirist while Janos Bak portrays the status of memoirists under totalitarian regimes Wesley Wark and John Naylor analyse the proliferation of intelligence memoirs and government efforts to protect official secrets from the revelations of the candid memoirist The principal findings reached by the contributors in their study of this problematic but influential genre are set out by the editor in the concluding chapter The Strozzi of Florence Ann Crabb, 2000 Enter the turbulent

Memory, Family, and Self Giovanni Ciappelli,2014-04-10 world of a Florentine family through personal correspondence The family book a kind of diary written by and about the family for its various members was established by scholars as a genre in Italy in the 1980s Although initially regarded as an Italian genre the family book can also be found in other parts of Europe Nevertheless the genre can be traced back to Florence where it first emerged and consequently flourished with the lavish production of such documents This abundance springs from the social structure of the city where such texts were essential for establishing and cultivating the basis for the social promotion of Florentine families. This book presents a reconstruction of the evolution and persistency of Tuscan family books as well as a study of several aspects of social history including reading and private libraries domestic devotion and the memory of historical events Starting with the Renaissance the investigation then broadens to the 17th 18th centuries and considers other forms of memory such as private diaries and autobiographies A final section is dedicated to the issue of memory in the egodocuments of early modern Europe This book was translated by Susan Amanda George Illegitimacy in Renaissance Florence Thomas Kuehn, 2002 An investigation of the complex social and legal issues surrounding illegitimate offspring in Renaissance Florence **Uncommon Dominion** Sally McKee, 2010-11-24 From 1211 until its loss to the Ottomans in 1669 the Greek island we know as Crete was the Venetian colony of Candia Ruled by a paid civil service fully accountable to the Venetian Senate Candia was distinct from nearly every other colony of the medieval period for the unprecedented degree to which the colonial power was involved in its governance Yet for Sally McKee the importance of the Cretan colony only begins with the anomalous manner of the Venetian state s rule Uncommon Dominion tells the story of Venetian Crete the home of two recognizably distinct ethnic communities the Latins and the Greeks The application of Venetian law to the colony made it possible for the colonial power to create and maintain a fiction of ethnic distinctness The Greeks were subordinate to the Latins economically politically and juridically yet within a century of Venetian colonization the ethnic differences between Latin and Greek Cretans in daily material life were significantly blurred Members of the groups intermarried many of them learned each other's language and some even chose to worship by the rites of the other's church Holding up ample evidence of acculturation and miscegenation by the colony's inhabitants McKee uncovers the colonial forces that promoted the persistence of ethnic labeling despite the lack of any clear demarcation between the two predominant communities As McKee argues the concept of ethnic identity was largely determined by gender religion and social status especially by the Latin and Greek elites in their complex and frequently antagonistic social relationships Drawing expertly from notarial and court records as well as legislative and literary sources Uncommon Dominion offers a unique study of ethnicity in the medieval and early modern periods Students and scholars in medieval colonial and postcolonial studies will find much of use in studying this remarkable colonial experiment The Flight of Icarus James S. Amelang, 1998-08-01 Exploring autobiographical texts written by European urban craftsmen from the fifteenth to the eighteenth centuries this wide ranging book studies memoirs diaries family

chronicles travel narratives and other forms of personal writings from Spain France Italy Germany and England In the process it considers the motivations of the authors the changing forms and emphases of artisan narratives and more generally the significance of written self expression in early modern popular culture By analyzing reading and writing as practices laden with social meaning this work aims to illuminate the changing role of the lower classes and other groups considered marginal in the history of literature and literacy It uncovers an Icarian logic by which writing about the self and one s immediate and private world developed as a complex response to widely shared expectations regarding the cultural and political subordination of craftsmen and others relegated to the margins of public life and discourse The book also contributes to the contemporary interdisciplinary debate concerning the nature and evolution of autobiographical writing It draws upon those currents within literary studies such as feminist criticism which favor a more flexible approach to the study of first person narrative than that adopted by traditional literary critics and historians of ideas It also argues for revising the standard history of autobiography eschewing the teleological presentation of a small handful of classic texts in favor of a more nuanced trajectory in which a wide range of social actors helped shape the emerging patterns of modern self understanding and expression Collecting Art in the Italian Renaissance Court Leah R. Clark, 2018-06-28 In this book Leah R Clark examines collecting practices across the Italian Renaissance court exploring the circulation exchange collection and display of objects Rather than focusing on patronage strategies or the political power of individual collectors she uses the objects themselves to elucidate the dynamic relationships formed through their exchange Her study brings forward the mechanisms that structured relations within the court and most importantly also with individuals representations and spaces outside the court The volume examines the courts of Italy through the wide variety of objects statues paintings jewellery furniture and heraldry that were valued for their subject matter material forms histories and social functions As Clark shows the late fifteenth century Italian court an be located not only in the body of the prince but also in the objects that constituted symbolic practices initiated political dialogues caused rifts created memories and formed associations Enduring Loss in Early Modern Germany, 2010-07-05 This anthology assembles cross disciplinary perspectives on the experience of and responses to forms of material and spiritual loss in early modern Germany tracing how individuals and communities registered coped with and made sense of such events as war religious reform bankruptcy religious marginalization the death of spouses and children and the loss of freedom of movement through a spectrum of activities including writing poetry keeping diaries erecting monuments collecting books singing painting reconfiguring space repeatedly migrating and painting and thereby not only turned loss into gain but self consciously made history Emerging from the 2008 interdisiplinary conference of Fr he Neuzeit Interdisziplin r the essays reveal how loss helped to create identity and gave rise to agency and creativity on the cusp of modernity Contributors are Rosalind J Beiler Claudia Benthien Jill Bepler Duane J Corpis Alexander J Fisher Ulrike Gleixner Claudia Jarzebowski Hans Medick Barbara Lawatsch Melton Christopher Ocker Helmut Puff Thomas

Max Safley Jeffrey Chipps Smith Lynne Tatlock Mara Wade Lee Palmer Wandel and Bethany Wiggin Society and <u>Individual in Renaissance Florence</u> William J. Connell,2002-09-10 Renaissance Florence has often been described as the birthplace of modern individualism as reflected in the individual genius of its great artists scholars and statesmen The historical research of recent decades has instead shown that Florentines during the Renaissance remained enmeshed in relationships of family neighborhood guild patronage and religion that from a twenty first century perspective greatly limited the scope of individual thought and action The sixteen essays in this volume expand the groundbreaking work of Gene Brucker the historian in recent decades who has been most responsible for the discovery and exploration of these pre modern qualities of the Florentine Renaissance Exploring new approaches to the social world of Florentines during this fascinating era the essays are arranged in three groups The first deals with the exceptionally resilient and homogenous Florentine merchant elite the true protagonist of much of Florentine history The second considers Florentine religion and Florence's turbulent relations with the Church The last group of essays looks at criminals expatriates and other outsiders to Florentine society Machiavelli Miles Unger, 2012-06-12 This is an authoritative biography of Niccolo Machiavelli who changed the way we think about politics and even about human nature He is one of the few figures in history whose name has become an adjective The Cambridge Companion to the Italian Renaissance Michael Wyatt, 2014-06-26 The Renaissance in Italy continues to exercise a powerful hold on the popular imagination and on scholarly enguiry This Companion presents a lively comprehensive interdisciplinary and current approach to the period that extends in Italy from the turn of the fourteenth century through the latter decades of the sixteenth Addressed to students scholars and non specialists it introduces the richly varied materials and phenomena as well as the different methodologies through which the Renaissance is studied today both in the English speaking world and in Italy The chapters are organized around axes of humanism historiography and cultural production and cover a wide variety of areas including literature science music religion technology artistic production and economics The diffusion of the Renaissance throughout Italian territories is emphasized Overall the Companion provides an essential overview of a period that witnessed both a significant revalidation of the classical past and the development of new vernacular and increasingly secular values The Political Potential of <u>Sortition</u> Oliver Dowlen, 2017-04-03 The central feature of every true lottery is that all rational evaluation is deliberately excluded Once this principle is grasped the author argues we can begin to understand exactly what benefits sortition can bring to the political community The book includes a study of the use of sortition in ancient Athens and in late medieval and renaissance Italy It also includes commentary on the contributions to sortition made by Machiavelli Guicciardini Harrington and Paine an account of the history of the randomly selected jury and new research into lesser known examples from England America and revolutionary France At the Dawn of Modernity David Levine, 2001-02-19 This examination of the social history of modernization investigates the centuries that followed the year 1000 when a new kind of society emerged in

Europe The text highlights both the top down and bottom up changes that characterized the social experience of early modernization *The Italian Renaissance* Harold Bloom, 2004 Analyzes the literary trends of the Italian renaissance period

Art and Miracle in Renaissance Tuscany Robert Maniura, 2018-10-18 Miraculous images are the focus for an exploration of art and devotion in Renaissance Italy The Politics of Culture in Quattrocento Europe Oren Margolis, 2016-05-06 The poet king without a throne appears here in an entirely new light In The Politics of Culture in Quattrocento Europe Ren of Anjou in Italy Oren Margolis explores how this French prince and exiled king of Naples 1409 1480 engaged his Italian network in a programme of cultural politics conducted with an eye towards a return to power in the peninsula Built on a series of original interpretations of humanistic and artistic material chiefly Latin orations and illuminated manuscripts of classical texts this is also a case study for a diplomatic approach to culture It recasts its source base as a form of high level communication for a hyper literate elite of those who could read the works created by humanist and artistic agents for their constituent parts the potent words or phrases and relevant classical allusions the channels through which a given work was commissioned or transmitted and then the nature of the network gathered around a political agenda This is a volume for all those interested in the politics and culture of later medieval Europe and Renaissance Italy the kings of France and dukes of Burgundy the Medici the Sforza the Venetians and their armies ambassadors and adversaries all appear here so do Giovanni Bellini Andrea Mantegna Guarino of Verona and their respective intellectual and artistic circles Emerging from it is a challenge to conventional interpretations of the politics of humanism and a new vision of the Quattrocento a century in which the Italian Renaissance began its takeover of Europe but in which Renaissance culture was itself shaped by its European political social and diplomatic context Mysterium Magnum: Michelangelo's Tondo Doni Regina Stefaniak, 2008-02-28 This study presents the Tondo Doni to the new Florentine republic as a model of the great sacrament of marriage from the New Testament book of Ephesians Following fifteenth century theology Michelangelo portrayed Mary as a humble wife dominated and possessed by a virile guardian Joseph the couple united as if two in one flesh To compensate for their symbolic propinguity the painter cast her as a paragon of virginity a muscular mulier fortis In order to keep this virago in her place Michelangelo coupled the Virgin in spiritual union with Christ maenad Psyche to bacchic Eros attempting to mystify her social subordination into self sacrificing love via Ficinian commentary and Saint Paul Then firing the Doni infant's vehemence with a distinctly violent strain of Christian love the painter turned to Dante's rime petrose to continue the implied action and authorize a new painterly style a sculptural stile aspro Brill s Studies on Art Art History and Intellectual History vol 1

The book delves into Memoir Of Marco Parenti. Memoir Of Marco Parenti is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Memoir Of Marco Parenti, encompassing both the fundamentals and more intricate discussions.

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