

Melville's
"Benito Cereno"

CHARLES E. NNOLIM

Melvilles Benito Cereno A Study In Meaning Of Name Symbolism

Jicheng Xie



Melville's Benito Cereno A Study In Meaning Of Name Symbolism:

Melville's "Benito Cereno" Charles E. Nnolim, 1968 *Melville's "Benito Cereno"* Charles E. Nnolim, 1974 **Invisible Man's Literary Heritage: Benito Cereno and Moby Dick** Valerie Bonita Gray, 2022-07-04 Melville's "Benito Cereno" William Donald Richardson, 1987 **The Empire of Necessity** Greg Grandin, 2014-01-14

From the acclaimed author of *Fordlandia* the story of a remarkable slave rebellion that illuminates America's struggle with slavery and freedom during the Age of Revolution and beyond One morning in 1805 off a remote island in the South Pacific Captain Amasa Delano a New England seal hunter climbed aboard a distressed Spanish ship carrying scores of West Africans he thought were slaves They weren't Having earlier seized control of the vessel and slaughtered most of the crew they were staging an elaborate ruse acting as if they were humble servants When Delano an idealistic anti-slavery republican finally realized the deception he responded with explosive violence Drawing on research on four continents *The Empire of Necessity* explores the multiple forces that culminated in this extraordinary event an event that already inspired Herman Melville's masterpiece *Benito Cereno* Now historian Greg Grandin with the gripping storytelling that was praised in *Fordlandia* uses the dramatic happenings of that day to map a new transnational history of slavery in the Americas capturing the clash of peoples economies and faiths that was the New World in the early 1800s

Across Currents: Connections Between Atlantic and (Trans)Pacific Studies Nicole Poppenhagen, Jens Temmen, 2020-04-28 This book explores connections between Atlantic studies and trans Pacific studies including the potential discursive topical and historical overlaps of the two fields It carves out mutual concerns and theoretical affinities but also divergent approaches and differences While acknowledging the fundamental differences that characterize the individual fields the essays in this volume examine how both Atlantic and trans Pacific studies are part of global currents of political activist artistic economic and academic exchange This volume brings together voices from Europe North America and the Pacific with disciplinary backgrounds in history culture and literature Directed at scholars with a background in trans Pacific and or Atlantic studies this collection is an attempt to stimulate exchange between the two fields to intensify their impact within the current transnational focus of literary and cultural studies to encourage the questioning of well mapped paths of inquiry and to outline new theoretical approaches to both fields This book was originally published as a special issue of the journal *Atlantic Studies*

Narrative Ethics Adam Zachary Newton, 2009-06-30 The ethics of literature formalists have insisted resides in the moral quality of a character a story perhaps the relation between author and reader But in the wake of deconstruction and various forms of criticism focusing on difference the ethical question has been freshly negotiated by literary studies and to this approach Adam Newton brings a startling new thrust His book makes a compelling case for understanding narrative as ethics Assuming an intrinsic and necessary connection between the two Newton explores the ethical consequences of telling stories and fictionalizing character and the reciprocal claims binding teller listener witness and reader in the process He treats these relations as

defining properties of prose fiction of particular import in nineteenth and twentieth century texts Newton's fresh and nuanced readings cover a wide range of authors and periods from Charles Dickens to Kazuo Ishiguro and Julian Barnes from Herman Melville to Richard Wright from Joseph Conrad and Henry James to Sherwood Anderson and Stephen Crane An original work of theory as well as a deft critical performance *Narrative Ethics* also stakes a claim for itself as moral inquiry To that end Newton braids together the ethical philosophical projects of Emmanuel Levinas Stanley Cavell and Mikhail Bakhtin as a kind of chorus for his textual analyses an elegant bridge between philosophy's ear and literary criticism's voice His work will generate enormous interest among scholars and students of English and American literature as well as specialists in narrative and literary theory hermeneutics and contemporary philosophy

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Narrative as Ethics Toward a *Narrative Ethics* We Die in a Last Word Conrad's Lord Jim and Anderson's Winesburg Ohio Lessons of for the Master Short Fiction by Henry James Creating the Uncreated Features of His Face Monstration in Crane Melville and Wright Telling Others Secrecy and Recognition in Dickens Barnes and Ishiguro Conclusion Notes Index

Reviews of this book Newton's book will become a pivotal text in our discussions of the ethical implications of reading He has taken into account a great deal of prior work and written with judgment and wisdom Daniel Schwartz

Narrative Reviews of this book Newton offers elegant provocative readings of texts ranging from *The Rime of the Ancient Mariner* to *Winesburg Ohio* *The Remains of the Day* and *Bleak House* Newton's book is a rich vein of critical ore that can be mined profitably

Choice Reading *Narrative Ethics* is a powerful experience for it engages not just the intellect but the emotions and dare I say the spirit It stands apart from recent books on ethics in literature by virtue of its severe insistence on its allegiance to an alternative ethical tradition This alternative way of thinking and living has its roots in the work of the Jewish philosopher Emmanuel Levinas and finds support in the writings of Mikhail Bakhtin and Stanley Cavell

Stories Newton asserts are not ethical because of their morals or because of their normative logic They are ethical because of the work they perform in the social world of binding teller listener witness and reader to one another This is a work of passion integrity commitment and mission

Jay Clayton Vanderbilt University Newton probes with admirable subtlety the key question what do we gain and what dangers do we run when we fully enter the life of an other through that other's story We have here a rare combination of deep and learned critical acumen with passionate love for literature and sensitivity to its nuances

Wayne C Booth University of Chicago Adam Zachary Newton writes with illuminating passion Drawing on writers as diverse as Conrad and Henry James Melville and Sherwood Anderson Bakhtin and Levinas he asks what it is to turn one's life into a story for another and what it is to respond to or avoid the claim of another person's narration He has written a wonderful important book

Martha Nussbaum University of Chicago *Crisis and Legitimacy in Atlantic American Narratives of Piracy* Alexandra Ganser, 2020-08-11 This Open Access book *Crisis and Legitimacy in Atlantic American Narratives of Piracy 1678-1865* examines literary and visual representations of piracy beginning with A O Exquemelin's 1678 *Buccaneers of America*

and ending at the onset of the US American Civil War Examining both canonical and understudied texts from Puritan sermons James Fenimore Cooper s *The Red Rover* and Herman Melville s *Benito Cereno* to the popular cross dressing female pirate novelette Fanny Campbell and satirical decorated Union envelopes this book argues that piracy acted as a trope to negotiate ideas of legitimacy in the contexts of U S colonialism nationalism and expansionism The readings demonstrate how pirates were invoked in transatlantic literary production at times when dominant conceptions of legitimacy built upon categorizations of race class and gender had come into crisis As popular and mobile maritime outlaw figures it is suggested pirates asked questions about might and right at critical moments of Atlantic history

The Word in Black and White

Dana D. Nelson,1994 Dana Nelson provides a study of the ways in which Anglo American authors constructed race in their works from the time of the first British colonists through the period of the Civil War She focuses on some eleven texts ranging from widely known to little considered that deal with the relations among Native African and Anglo Americans and places her readings in the historical social and material contexts of an evolving U S colonialism and internal imperialism Nelson shows how a novel such as *The Last of the Mohicans* sought to reify the Anglo historical past and simultaneously suggested strategies that would serve Anglo Americans against Native Americans as the frontier pushed farther west Concluding her work with a reading of Harriet Jacobs s *Incidents in the Life of a Slave Girl* Nelson shows how that text undercuts the racist structures of the pre Civil War period by positing a revised model of sympathy that authorizes alternative cultural perspectives and requires Anglo Americans to question their own involvement with racism

A Reader's Guide to the Short Stories of Herman Melville Lea Bertani Vozar Newman,1986

Instructor`s Guide for

The Heath of American Literature Paul Lauter,1998

The Heath Anthology of American Literature CENGAGE

Learning,2004

Herman Melville's Piazza Tales Mary-Madeleine Gina Riddle,1985

American Short Fiction

Criticism and Scholarship, 1959-1977 Joseph Weixlmann,1982

Handsomely Done Daniel

Hoffman-Schwartz,2019-04-15 *Handsomely Done* Aesthetics Politics and Media after Melville brings together leading and emerging scholars from comparative literature critical theory and media studies to examine Melville s works in light of their ongoing afterlife and seemingly permanent contemporaneity The volume explores the curious fact that the works of this most linguistically complex and seemingly most untranslatable of authors have yielded such compelling translations and adaptations as well as the related tendency of Melville s writing to flash into relevance at every new historical political conjuncture The volume thus engages not only Melville reception across media Jorge Luis Borges John Huston Jean Luc Godard Led Zeppelin Claire Denis but also the Melvillean resonances and echoes of various political events and movements such as the Attica uprising the Red Army Faction Occupy Wall Street and Black Lives Matter This consideration of Melville s afterlife opens onto theorizations of intermediality untranslatability and material intensity even as it also continually faces the most concrete and pressing questions of history and politics

Herman Melville Marvin Fisher,1988

Sanctuary

Nicole A. Waligora-Davis, 2011-03-01 In 2005 hurricane Katrina and its aftermath starkly revealed the continued racial polarization of America. Disproportionately impacted by the ravages of the storm, displaced black victims were often characterized by the media as refugees. The characterization was wrong-headed and yet deeply revealing. Sanctuary: African Americans and Empire traces the long history of this and related terms like alien and foreign, a rhetorical shorthand that has shortchanged black America for over 250 years. In tracing the language and politics that have informed debates about African American citizenship, Sanctuary in effect illustrates the historical paradox of African American subjecthood while frequently the target of legislation, slave law, the Black Codes, and Jim Crow, blacks seldom benefited from the actions of the state. Blackness helped to define social, cultural, and legal aspects of American citizenship in a manner that excluded black people themselves. They have been treated rather as foreigners in their home country. African American civil rights efforts worked to change this. Activists and intellectuals demanded equality, but they were often fighting for something even more fundamental: the recognition that blacks were in fact human beings. As citizenship forced acknowledgement of the humanity of African Americans, it thus became a gateway to both civil and human rights. Waligora-Davis shows how artists like Langston Hughes underscored the power of language to define political realities, how critics like W. E. B. Du Bois imagined democratic political strategies, and how they and other public figures have used their writing as a forum to challenge the bankruptcy of a social economy in which the value of human life is predicated on race and civil identity. Hiddenness and Alterity James R. Mensch, 2005 Using resources of phenomenology to examine how we are able to engage in self-concealment, Mensch presents a unified theory of the role of the other in our relations to the world. Provided by publisher. *Twentieth-century Short Story Explication*, 1967 The purpose of this work is to provide a bibliography of short story explication published from 1900 through 1966 in books, monographs, and periodicals. Preface. **The African Slave Trade and Its Suppression** Peter Hogg, 2014-02-04 A comprehensive bibliography dealing specifically with African slave trade. This volume has been sub-classified for easier consultation, and the compiler has provided, where possible, descriptions and comments on the works listed.

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