

Mélanges en l'honneur de Luc Lacourcière



Folklore français
d'Amérique

sous la direction de Jean-Claude Duport

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Melanges En Lhonneur De Luc Lacourciere

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Melanges En Lhonneur De Luc Lacourciere:

Mélanges en l'honneur de Luc Lacourcière Luc Lacourcière, Jean-Claude Dupont, 1978 Fid les aux coutumes du genre ces M langes groupent des hommages et des tudes D abord douze t moignages d estime de la part de personnalit s officielles de coll gues ou de disciples du folkloriste Puis vingt huit tudes sur des questions vari es relatives l ethnographie et au folklore A la fin du recueil tableau biographique du folkloriste liste de ses crits distinctions et contributions de tous ordres Reportage photographique La publication veut souligner le 40e anniversaire d activit du folkloriste Luc Lacourci re l Universit Laval et le 35e anniversaire de fondation par lui des Melanges en l'honneur de Luc Lacourciere Quebec (cidade). Universite Laval. Facultes Des Lettres. Centre D'etudes Sur La Langue, Les Arts Et Les Traditions Populaires Des Francophones En Amerique Du Nord (celat), 1978 «*M'amie, faites-moi un bouquet...*» *Mélanges posthumes...* Jean-Nicolas de Surmont, 2012-07-13T00:00:00-04:00 Mamie faites moi un bouquet Titre rappelant la pr dilection de Conrad Laforte pour le symbolisme des fleurs dans la chanson m di vale se compose de t moignages et d tudes multiples g n r es par l uvre Des auteurs europ ens et nord am ricains y examinent les rapports historiques entre tradition orale et litt rature le passage de l oral l crit et le r le inspirant de la tradition pour les crivains conteurs et auteurs de chansons ils r fl chissent sur la recherche de terrain l volution de ses m thodes ses r sultats et la mise disposition des archives ils tudient encore des r pertoirs chant s et cont s ou proposent des analyses compar es de chansons types attest es en France en Belgique et au Canada **Folktales of Newfoundland Pbdirect** J.D.A. Widdowson, Herbert Halpert, 2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case **Folktales of Newfoundland Pbdirect** J.D.A. Widdowson, Herbert Halpert, 2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active

form in Newfoundland the researchers set out to discover if this was in fact the case

A History of Canadian Literature W.H. New, 2003-08-06 New offers an unconventionally structured overview of Canadian literature from Native American mythologies to contemporary texts Publishers Weekly A History of Canadian Literature looks at the work of writers and the social and cultural contexts that helped shape their preoccupations and direct their choice of literary form W H New explains how from early records of oral tales to the writing strategies of the early twenty first century writer reader literature and society are interrelated New discusses both Aboriginal and European mythologies looking at pre Contact narratives and also at the way Contact experience altered hierarchies of literary value He then considers representations of the real whether in documentary fantasy or satire historical romance and the social construction of Nature and State and ironic subversions of power the politics of cultural form and the relevance of the media to a representation of community standard and individual voice New suggests some ways in which writers of the later twentieth century codified such issues as history gender ethnicity and literary technique itself In this second edition he adds a lengthy chapter that considers how writers at the turn of the twenty first century have reimagined their society and their roles within it and an expanded chronology and bibliography Some of these writers have spoken from and about various social margins dealing with issues of race status ethnicity and sexuality some have sought emotional understanding through strategies of history and memory some have addressed environmental concerns and some have reconstructed the world by writing across genres and across different media All genres are represented with examples chosen primarily but not exclusively from anglophone and francophone texts A chronology plates and a series of tables supplement the commentary [The Semiotic Web 1987](#) Thomas A. Sebeok, Jean Umiker-Sebeok, 2010-10-06 No detailed description available for The Semiotic Web 1987

Ethnologies francophones de l'Amérique et d'ailleurs Anne-Marie Desdouts, Laurier Turgeon, 1997 *Art Et Architecture Au Canada* Loren Ruth Lerner, Mary F. Williamson, 1991-01-01 Identifies and summarizes thousands of books article exhibition catalogues government publications and theses published in many countries and in several languages from the early nineteenth century to 1981

Cajun and Creole Folktales Barry Jean Ancelet, 2015-06-19 This teeming compendium of tales assembles and classifies the abundant lore and storytelling prevalent in the French culture of southern Louisiana This is the largest most diverse and best annotated collection of French language tales ever published in the United States Side by side are dual language retellings the Cajun French and its English translation along with insightful commentaries This volume reveals the long and lively heritage of the Louisiana folktale among French Creoles and Cajuns and shows how tale telling in Louisiana through the years has remained vigorous and constantly changing Some of the best storytellers of the present day are highlighted in biographical sketches and are identified by some of their best tales Their repertory includes animal stories magic stories jokes tall tales Pascal improvised stories and legendary tales all of them colorful examples of Louisiana narrative at its best Though greatly transformed since the French arrived on southern soil the French oral tradition is alive

and flourishing today It is even more complex and varied than has been shown in previous studies for revealed here are African influences as well as others that have been filtered from America s multicultural mainstream

La danse de l'aîné célibataire ou la résistance des marges Jean-Pierre Pichette, 2019-06-27T00:00:00-04:00 Parmi les rituels du mariage des Franco Ontariens la danse de l'aîné célibataire gar on ou fille demeure une sanction solidement enracinée voire identitaire Par l'examen minutieux des enquêtes de terrain commandées depuis 1999 l'auteur livre la première synthèse de cette tradition attestée dès 1826 au Québec Les traces qu'il a mises jour montrent que la pratique de ce rituel aurait été fort répandue en Amérique française mais que son souvenir se serait rodé en France par où elle serait venue et en Angleterre où elle vivait au temps de Shakespeare comme aussi au Québec qui en aurait été le foyer de diffusion Le paradoxe de la résistance des marges figure par le principe du limacon se dénoue avec un essai d'interprétation de la dynamique des traditions

Germain Lemieux sur le billochet. Confessions d'un passeur de mémoire. Jean-Pierre Pichette, 2020-04-21T00:00:00-04:00 L'ethnologue j'suite Germain Lemieux 1914-2008 refait le chemin qui l'a mené de sa Gaspésie natale contre-maritime au pays des mines de Sudbury travers son témoignage recueilli par l'auteur pour la radio en 1995 et livre sur le ton de la confidence l'octogonaire soupesalé d'une carrière entreprise un demi-siècle plus tôt Il balise son récit delements indits notamment sur ses origines et sa formation qui claquent les dessous de l'œuvre et révèlent les traits de sa personnalité Volontaire il a su tracer sa voie et développer une expertise originale en dépit de moyens limités et des contraintes de son état Ce document l'allure intime constitue une source précieuse autant pour la compréhension de l'Ontario français et de son histoire au XXe siècle que pour l'institution du patrimoine oral que l'ethnologie a incarnée presque seul avant les années 1980 En faisant le bilan de son activité incomparable Germain Lemieux y mêle un peu de son testament intellectuel

Les Productions symboliques du pouvoir, XVIe-XXe siècle Laurier Turgeon, Claire Dolan, CELAT (Organization), 1990

Charlevoix, ou, La création d'une région folklorique Serge Gauthier, 2006

Le Catalogue raisonné du conte populaire français en Amérique du Nord (Canada et États-Unis) Luc Lacoursière, Margaret Low, 2025-09-24T00:00:00-04:00 Avec la précieuse collaboration des ethnologues Bertrand Bergeron et René Bouchard fervents admirateurs de l'œuvre de Luc Lacoursière Jean-Pierre Pichette a mené l'indispensable mise jour du manuscrit original des Contes d'animaux Ils livrent enfin l'édition posthume du premier tome du Catalogue raisonné du conte populaire français en Amérique du Nord le projet d'une vie de leur maître et ami

La nordicité du Québec Daniel Chartier, Jean Désy, Louis-Edmond Hamelin, 2014-12-03T00:00:00-05:00 Louis-Edmond Hamelin l'un des grands penseurs de la Révolution tranquille et nordiciste reconnu dans le monde entier livre l'crivain Jean Désy sous la forme d'un testament intellectuel sa conception du territoire comme un tout qui doit servir au plus grand nombre Il explique en quoi la création de nouveaux mots permet de rendre compte du réel et notamment du froid et de l'hiver dans sa plénitude

Cahiers Charlevoix 10 Michel Bock, Jean-Pierre Pichette, Simon Laflamme, Yves Frenette, Marcel Bénéteau, 2014-07-09 Ce dixième volume des Cahiers Charlevoix regroupe cinq études sur l'Ontario français qui traitent du diocèse de Sault Sainte Marie dans le

conflit franco irlandais entre 1904 et 1934 des perspectives amoureuses et conjugales des jeunes du nord est de l Ontario des aspects de l histoire des Franco Ontariens du Centre et du Sud Ouest de 1970 2000 de l art perdu de faire des chansons de la r gion du D troit ainsi que des propos et confidences du j suite ethnologue Germain Lemieux **Entre Beauce et Acadie** Jean-Pierre Pichette, 2001 **American Folklore** Jan Harold Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America s best known folklore authority **The Two Traditions** Gerald Thomas, 1993 Newfoundland is well known for the strong traditions and folklore of its English speaking inhabitants Until recently however few outside this province realized that there is also a small but vigorous Francophone population situated mainly on the west coast of the island in and around the Port au Port Peninsula The culture and folklore and particularly their storytelling traditions are the focus of the work by noted folklorist and memorial university professor Gerald Thomas Thomas has conducted extensive and exhaustive research on the Port au Port Peninsula for more than twenty years focusing on though not limited to the music and story telling in Franco Newfoundland communities through the study of the repertoire context and lives on three people Mrs Blanche Ozone Mrs Angela Kerfont and Emile Benoit

Embracing the Beat of Term: An Psychological Symphony within **Melanges En Lhonneur De Luc Lacourciere**

In a world eaten by displays and the ceaseless chatter of immediate connection, the melodic splendor and psychological symphony developed by the prepared term often fade into the backdrop, eclipsed by the constant sound and disturbances that permeate our lives. Nevertheless, situated within the pages of **Melanges En Lhonneur De Luc Lacourciere** a charming fictional value filled with raw emotions, lies an immersive symphony waiting to be embraced. Crafted by an outstanding musician of language, this captivating masterpiece conducts viewers on an emotional journey, skillfully unraveling the concealed tunes and profound influence resonating within each cautiously constructed phrase. Within the depths with this emotional assessment, we shall explore the book is central harmonies, analyze its enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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