

PETER ROSEGGER



MEIN HIMMELREICH

STAACKMANN



Mein Himmelreich Bekenntnibe Gestaendnibe

Michael Hagner



Mein Himmelreich Bekenntnisse Geständnisse:

Heimgarten, 1900 *Der Hauslehrer* Michael Hagner, 2010-11-16 Im Oktober 1903 findet in Bayreuth ein aufsehenerregender Kriminalprozess statt. Der 23-jährige Jurastudent Andreas Dippold ist angeklagt als Hauslehrer seine beiden Schüler körperlich so sehr gezeichnet zu haben, dass einer der Jungen an den Folgen der Misshandlung starb. Der Hauslehrer beharrt auf der Rechtmäßigkeit seines Tuns, weil sich seine Zügel dem Laster der Onanie hingegeben hätten. Die grob rgerlichen Eltern der Vater steht an der Spitze der Deutschen Bank setzen alle Einflüsse in Bewegung um den Angeklagten als gemeingefährlichen Sexualstraftäter hinzustellen. Das Gericht bewahrt sich seine eigene Sicht und verurteilt Dippold zu acht Jahren Zuchthaus. Es folgt ein Aufschrei der Empörung. Prozessbeobachter und die breite Öffentlichkeit sind ob des aus ihrer Sicht zu milden Urteils entsetzt. Eine erregte Auseinandersetzung in den Zeitungen des Kaiserreichs beginnt an der sich auch angesehene Publizisten wie Maximilian Harden beteiligen. Gestützt auf zahlreiche Quellen und die Gerichtsakten erzählt Michael Hagner zunächst die Geschichte des Hauslehrers, der Jungen und der Eltern bis zum Prozess. Im Anschluss daran untersucht er die Praktiken der Justiz, der Medizin und der Medien, die aus dem vielschichtigen Geschehen einen exemplarischen, nur noch partiell mit den realen Vorgängen bereinstimmenden Fall konstruieren, einen Skandal, der zu heftigen Debatten in Pädagogik, Kriminologie, Psychiatrie und Sexualwissenschaft führt und am Ende als klassisches Beispiel von Erzieher sadismus, Dippoldismus in den Lehrbüchern abgelegt wird. Souverän setzt sich Hagner über die Grenze zwischen Erzählung und wissenschaftlicher Abhandlung hinweg und zeichnet ein distantes Bild von der Kompromittiertheit der Erziehung, den Ansichten der gebildeten Kreise Deutschlands zu Pädagogik und Bildung, Sexualität und Bestrafung, Normalität und Perversion sowie nicht zuletzt von den Wissenschaften vom Menschen, die hier eine eher zwielichtige als aufklärerische Rolle spielen.

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