

Meet The Mennonites

Judy Ann

Meet The Mennonites:

Meet the Mennonites Elmer Lewis Smith,1961-06

The Sociology of Mennonites, Hutterites and Amish Donovan E. Smucker,2006-01-01 No detailed description available for The Sociology of Mennonites Hutterites and Amish

The Waterloo Mennonites J. Winfield Fretz,1989-11-14 The Waterloo Mennonites is truly a communal book the substance treats the communal aspect of the Mennonite community in all its complexity while the book itself came about through communal effort from the students and researchers assisting Fretz the various organizations and individuals providing support the larger community including the two universities and Wilfrid Laurier University Press and public funding agencies This book seeks to derive a clearer understanding of the sociological characteristics of a single Mennonite community beginning with the historical and religious background of the Waterloo Mennonites reviewing their European origins their ethnic identification and their immigration experience It also examines their basic institutions religion and church marriage and the family education and the school economics and earning a living government and how they relate to it their use of leisure time and methods of recreation It also looks at the way Mennonites interact with the larger society and how that society responds

The Mennonites C. Henry Smith, 1920

History of the Hutterite Mennonites Arnold Hofer, Norman Hofer, 2011-07-01

American Mennonites and Protestant Movements Beulah S. Hostetler, 2002-03-06 American Mennonites and Protestant Movements describes the key religious values in a major Mennonite settlement over a period of three centuries in its encounter with other religious movements Pietism revivalism Fundamentalism and institutionalization The author analyzes how Mennonites both resisted these influences and were changed by them The book also documents the codification of practice in the twentieth century and how restrictions waned as a growing emphasis on peace and service emerged The author demonstrates that the key values shaping the Mennonite community are religious not simply ethnic and are consistent with their sixteenth century character These conclusions are based on a careful study of their value patterns nonverbal behavior issues and personalities in confrontation and in the conduct of their community behavior This book will help a new generation of Mennonites who wish to discover their heritage and spiritual identity For Christian believers outside the Anabaptist tradition it will clarify long standing ambiguities about the Mennonites Manufacturing Mennonites Janis Thiessen, 2013-01-01 Manufacturing Mennonites examines the efforts of Mennonite intellectuals and business leaders to redefine the group's ethno religious identity in response to changing economic and social conditions after 1945 As the industrial workplace was one of the most significant venues in which competing identity claims were contested during this period Janis Thiessen explores how Mennonite workers responded to such redefinitions and how they affected class relations Through unprecedented access to extensive private company records Thiessen provides an innovative comparison of three businesses founded owned and originally staffed by Mennonites the printing firm Friesens Corporation the window manufacturer Loewen and the furniture manufacturer Palliser Complemented with interviews with workers managers and

business owners Manufacturing Mennonites pioneers two important new trajectories for scholarship how religion can affect business history and how class relations have influenced religious history Smith's Story of the Mennonites C. Henry Smith, 2005-01-26 The History of the General Conference of the Mennonites of North America Henry Peter Krehbiel, 1898 The History of the General Conference of the Mennonites of North America by Henry Peter Krehbiel first published in 1898 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it Mennonites in the World War Jonas Smucker Hartzler, 1921 The Mennonite ,1929 California Mennonites Brian Froese, 2015-02-19 Books geographically focused on the midwestern and eastern states dominate the study of Mennonites in America The intriguing history of Mennonites in the American West remains untold In From Digging Gold to Saving Souls Brian Froese introduces readers for the first time to the California Mennonite experience Although a few Mennonites did dig for gold in the 1850s the real story of Mennonites in California begins in the 1890s with westward migrations for fertile soil and healthy sunshine By the mid twentieth century the Mennonite story in California had developed into an interesting tale of religious conservatives traditional agrarians finding their way in an increasingly urban and religiously pluralistic California Some California Mennonites negotiated new identities by endorsing conservative evangelicalism some found them in reclamations of sixteenth century Anabaptists Still other Mennonites found meaningful religious experience by engaging in social action and justice even when these actions appeared in secular forms These emerging identities Evangelical Anabaptist and secular covered a broad spectrum yet represented a selective retaining and discarding of Mennonite religious practices and expressions From Digging Gold to Saving Souls touches on such topics as migration pluralism race gender pacifism institutional construction education and labor conflict all of which defined the experience of Mennonites of California Brian From this experience was a rich complex and deliberate move into modern society. In From Digging Gold to Saving Souls he introduces readers to a dynamic people who did not simply become modern but who chose to modernize on their own terms The Mennonites in Indiana and Michigan John C. Wenger, 2000-10-03 A comprehensive and sympathetic history of all branches of the Mennonites and Amish including a portrayal of their doctrine life and piety It attempts to present a true picture of the Christian bodies in Indiana and Michigan which are descended from the European Anabaptists Mennonite Family History July 2018 Back Issues Lemar and Lois Ann Mast, of the sixteenth century The Praeger Handbook of Faith-Based Schools in the United States, K-12 Thomas C. Hunt, James C. Carper, 2012-08-06 Exploring a subject that is as important as it is divisive this two volume work offers the first current definitive work on the intricacies and issues relative to America's faith based schools The Praeger Handbook of Faith Based Schools in the United States K 12 is an indispensable study at a time when American education is increasingly considered through the lenses of race ethnicity gender and social class With contributions from an impressive array of experts the two volume work provides a historical overview of faith based schooling in the United States as well as a comprehensive treatment of each current faith based school tradition in the nation The first volume examines three types of faith based schools Protestant schools Jewish schools and Evangelical Protestant homeschooling The second volume focuses on Catholic Muslim and Orthodox schools and addresses critical issues common to faith based schools among them state and federal regulation and school choice as well as ethnic cultural confessional and practical factors Perhaps most importantly for those concerned with the questions and controversies that abound in U S education the handbook grapples with outcomes of faith based schooling and with the choices parents face as they consider educational options for their children Mennonites in Dialogue Fernando Enns, Jonathan Seiling, 2015-07-06 Ecumenical dialogue is not an end in itself It serves as an indispensable instrument to overcome the divisive mutual misinterpretations of the past Ecumenical encounters pave the way toward healing painful memories and lead to a deeper understanding of the church's given unity thus becoming a more credible witness of that truth Mennonites in Dialogue is a collection of all conversation texts involving Mennonites on international and national levels covering forty years of encounters with Roman Catholics Lutherans Reformed Baptists and Seventh Day Adventists among others The texts illustrate growth in agreement as well as identify the remaining convictions that still divide Several texts appear here for the first time in English An introductory essay provides an overview of the motivations for dialogue the challenges faced both in the processes of dialogue and in their substance as these conversations evolved the achievements gained and the prospects for the future A detailed index enables a more effective comparison of the topics and issues throughout the collection Mennonites in Dialogue is an indispensable resource for anyone seeking to understand the process of identity formation within the Christian tradition through encounter with the other as well as a rich introduction to the theology of that global peace church the Mennonites Mennonite to Mainstream Judy Ann, 2024-12-13 In a family history that stretches back five hundred years Judy introduces readers to life under Old Colony Mennonite rules as experienced by her parents and grandparents in rural Canada and Mexico Despite this history it took Judy s family only one generation to transition from Mennonite culture to mainstream society It s a story of family loyalty excommunication and danger that will engage not only the Peters and Guenther families but a wide range of readers who desire to learn more about the history of Mennonites in Canada Problems with the colony began when Judy's grandfather was excommunicated after driving from Mexico to Canada to visit his mother His offence Driving a car with rubber tires Other excommunications followed and he eventually fled Mexico for fear of his life with his wife and eleven children in tow A bounty had been placed on his head and the family now had to fight to survive The family was still Mennonite by culture but no longer by faith or lifestyle Plautdietsch their mother tongue was lost In order to survive they became hunters and gatherers so that they d have food to eat even when they didn t have money But a greater strength than rules and regulations sustained them during these hardships their love for each other and the ingenuity nurtured by their many struggles An inspiring and educational family memoir Mennonite to Mainstream will touch hearts of all ages Mennonites and Their Heritage Harold S. Bender, C. Henry Smith, 2020-07-07 Why I Am a Mennonite Harry Loewen, 2001-02-12 Mennonites in Canada: 1939-1970: a people transformed Frank H. Epp, T. D. Regehr, 1974-01-01 T D Regehr shows how the Second World War challenged the pacifist views of Mennonites and created a population more aware of events problems and opportunities for Christian service and personal advancement in the world beyond their traditional rural communities

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