

**Cambridge Studies in  
Social Anthropology 5**

# **The Majangir**

**Ecology and Society of a  
Southwest Ethiopian People**

**JACK STAUDER**

**CAMBRIDGE UNIVERSITY PRESS**

# Majangir Ecology And Society Of A Southwest Ethiopian People

**Robin Fox**



## **Majangir Ecology And Society Of A Southwest Ethiopian People:**

**The Majangir** Jack Stauder, 2007-09-17 The Majangir live on the thickly forested slopes of the south western edge of the Ethiopian plateau between the Anuak of the plains and the Galla of the highlands Their way of life is markedly different from that of their neighbours and is well adapted to their habitat They are agriculturalists and the structure of their society is loose and simple They have no political leaders the only individuals of any authority being ritual leaders whose influence is restricted Domestic groups tend to farm plots adjacent to those of friends or kin but the settlements remain small and constantly change in composition as well as in location In addition to farming in which the men and women share the work the men make occasional hunting and fishing trips as well as spending quite a considerable amount of time tending and making bee hives Dr Stauder examines the various social and spatial groupings of Majang society and demonstrates the intimate ecological relationship between these groupings and the system of slash and burn cultivation practised by the Majangir

**The Southern Marches of Imperial Ethiopia** Donald Donham, Wendy James, 1986 This international collection of essays offers a unique approach to the understanding of imperial Ethiopia out of which the present state was created by the 1974 revolution After the 1880s Abyssinia under Menilek II expanded its ancient heartland to incorporate vast new territories to the south Here for the first time these regions are treated as an integral part of the empire The book opens with an interpretation of nineteenth century Abyssinia as an African political economy rather than as a variant on European feudalism and with an account of the north's impact on peoples of the new south Case studies from the southern regions follow four by historians and four by anthropologists each examining aspects of the relationship between imperial rule and local society In revealing the region's diversity and the relationship of the periphery to the centre the volume illuminates some of the problems faced by post revolutionary Ethiopia

Oromo Nationalism and the Ethiopian Discourse Asafa

Jalata, 1998

**Ibss: Anthropology: 1971** International Committee for Social Science Information and Documentation, 1973-08-09 First published in 1973 Routledge is an imprint of Taylor Francis an informa company

Understanding Contemporary Ethiopia Gérard Prunier, Éloi Ficquet, 2015-09-15 Understanding Contemporary Ethiopia seeks to offer readers a comprehensive overview of the country's recent history politics and culture that goes beyond the usual guidebook fare presenting a measured detailed and systematic analysis of the main features of this unique country now building on the foundations of a magical and tumultuous past as it struggles to emerge in the modern world on its own terms

**Resettlement and Famine in Ethiopia** Alula Pankhurst, 1992 This book is the inside story of the Ethiopian resettlement programme carried out in the mid 1980s by the Ethiopian government amid fierce international controversy It relies on the views of the settlers themselves and is based on an in depth study carried out by an anthropologist who lived in a resettlement village Alula Pankhurst dispels current myths about resettlement while showing the importance of famine and coercion he highlights social factors in the mosaic of settlers motivation He documents the attempt to institute a collectivist

model of agriculture and analyses the reasons for its failure He also examines the effects of Ethiopia's recent economic liberalisation and the impact of aid agencies The book addresses an increasing Third World phenomenon state organised relocation It is a major contribution to the literature on mass migration and on refugees By focusing on the interaction between people and the state it also reassesses a fundamental development problem the gulf between local and national priorities Accessible and thought provoking Resettlement and famine in Ethiopia will be of interest to anthropologists students of development studies and practitioners and all those concerned by famine forced migration and socialist attempts to transform societies

**Kinship and Marriage** Robin Fox, 1983 New paperback edition of Robin Fox's study of systems of kinship and alliance which has become an established classic of social science literature

**The Anthropology of Numbers** Thomas Crump, 1992-10-15 Numbers are an important feature of almost all known cultures In this detailed anthropological study Thomas Crump examines how people from a wide range of diverse cultures and from different historical backgrounds use and understand numbers By looking at the logical psychological and linguistic implications he analyses how numbers operate within different contexts The author goes on to consider the relationship of numbers to specific themes such as ethnohistory politics measurement time money music games and architecture The Anthropology of Numbers is an original contribution to scholarship written in a clear and accessible style It will be of interest to anthropologists who study cognition symbolism primitive thought and classification and to those in adjacent disciplines of psychology cognitive science and mathematical social science

The Abandoned Narcotic Ron Brunton, 1989 In this book Ron Brunton attempts to explain the strange geographical distribution of kava a narcotic drink once widely consumed by south west Pacific islanders

*From Blessing to Violence* Maurice Bloch, 1986-04-30 This detailed description and analysis of Madagascar's Merina tribe and its ancient circumcision ritual is significant as a basis for the analysis of anthropological theories of ritual in general

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