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Moses Maimonides



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Maimonides; His Wisdom for Our Time Moses Maimonides,1969 **MAIMONIDES, HIS WISDOM FOR OUR TIME** Gilbert S. Rosenthal,1990 *Maimonides* Moses Maimonides,1969 *Jewish Ethics and Halakhah for Our Time* Basil Herring,1984 **How to Do Good & Avoid Evil** Rabbi Walter Homolka,Hans Küng,2012-08-20 Explore how the principles of a global ethic can be found in Judaism and how they can provide the ethical norms for all religions to work together toward a more peaceful humankind In 1993 the Parliament of the World s Religions endorsed the Declaration toward a Global Ethic composed by Hans K ng In it representatives from all the world s religions agreed on principles for a global ethic and committed themselves to directives of nonviolence respect for life solidarity a just economic order tolerance and equal rights and partnership between men and women But the declaration was just the first step In this impressive volume Hans K ng probably the most famous living Roman Catholic theologian and Rabbi Walter Homolka head of Germany s Abraham Geiger rabbinical seminary and distinguished professor draw on the Jewish tradition to show the riches that Judaism can offer people of all faiths and nonbelievers in achieving these directives Presenting key sacred texts and theological writings the authors make the case for binding values and basic moral attitudes that can be found in Judaism s universal message of a better world Exploring Judaism s focus on ethical conduct over declarations of faith the authors show that making ethical decisions is indispensable in an ever changing world **The Bible and Zionism** Nur Masalha,2007-08 This text investigates the Biblical justification for Zionism charts the historical rise of Zionism since its 19th century roots Providing a contribution to the argument for a single democratic secular Israeli state it shows how the biblical language of chosen people promised land is used to justify ethnic division violence *Conscience and Memory* Harold Kaplan,1994-03-20 Kaplan simulates the response to a long visit to the new Holocaust museum in Washington D C which crucially for Kaplan is sited in direct view of the Jefferson and Lincoln monuments powerful symbols of humanist democracy He insists the Holocaust be viewed not only in terms of personal ethics but modern political ethics as well for Kaplan the affirmative legacy of the Holocaust is its focus on the dangers of nationalism racism and all forms of separatist group identities It challenges the historicism cults of power and scientistic politics of our modernity And it challenges the moral passivity and relativism that afflict people as they confront mass politics whether in Western or Eastern societies **Essays in Jewish Thought** Edward Zipperstein,1989 **The Gate to Perfection** Rabbi Professor Dr. Walter Homolka,1994-10-01 A timely book as Israelis and Arabs are moving towards a settlement this study offers a valuable historical dimension from the Jewish point of view to the main issue involved i e the idea of peace The authors maintain that peace has always played an important role in Jewish thought that in fact Judaism as a religion is characterized by the striving for peace They reach this conclusion after having examined a variety of sources ranging from the biblical texts of Old Israel to the Talmudic tradition and Jewish Philosophy of Religion up until the twentieth century **Sport and Religion** Luísa Ávila da Costa

Constantino Pereira Martins, 2025-03-20 Sport and Religion Antiquity modernity and contemporaneity coordination Lu sa vila da Costa Constantino Pereira Martins S o Paulo Editora Dial tica 2025

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