

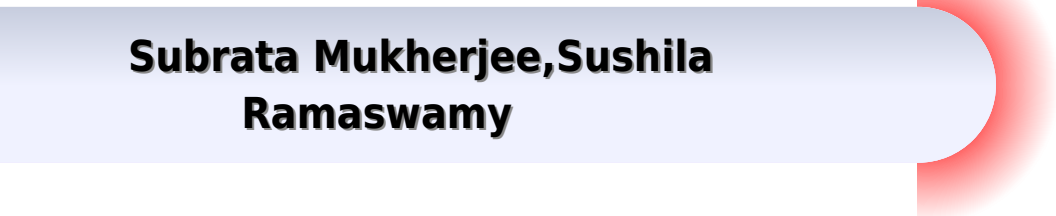
The Mahatma: A Marxist Symposium

Rao, M.B.

Note: This is not the actual book cover

Mahatma A Marxist Symposium

**Subrata Mukherjee, Sushila
Ramaswamy**



Mahatma A Marxist Symposium:

The Mahatma M. B. Rao, 1969 *The Mahatma and the Muslims* Y. G. Bhavé, 1997 Leaders of the country's freedom movement accepted partition of the Indian Sub continent albeit reluctantly as the only solution to Hindu Muslim problem under conditions then obtaining in the country Pakistan drove out all Hindus and Sikhs and has therefore solved the problem once and for all times India has sizeable Muslim population even after partition This population has been steadily growing The Hindu Muslim problem remains far from solved so far as India is concerned Mahatma Gandhi spent his life time in solving the problem but failed completely Will the small men who shout Gandhis name from the house top succeed where the formidable Mahatma had himself failed What are the implications of a second failure on the Hindu Muslim front **Political Imaginaries in Twentieth-Century India** Mrinalini Sinha, Manu Goswami, 2022-01-13 This volume reconsiders India's 20th century through a specific focus on the concepts conjunctures and currency of its distinct political imaginaries Spanning the divide between independence and partition it highlights recent historical debates that have sought to move away from a nation centred mode of political history to a broader history of politics that considers the complex contexts within which different political imaginaries emerged in 20th century India Representing the first attempt to grasp the shifting modes and meanings of the political in India this book explores forms of mass protest radical women's politics civil rights democracy national wealth and mobilization against the indentured labor system amongst other themes In linking the political to shifts in historical temporality Political Imaginaries in 20th century India extends beyond the interdisciplinary arena of South Asian studies to cognate late colonial and post colonial formations in the twentieth century and contribute to the political turn in scholarship **Gandhi's Pilgrimage of Faith** Uma Majmudar, 2012-02-01 Millions around the world revere Mahatma Gandhi yet only a few know the man Mohandas Gandhi and the internal journey of his soul This pioneering book fills the spiritual void in Gandhian literature by focusing on the soul and the substance of the man Uma Majmudar shows that contrary to popular belief Gandhi's rise to greatness was not meteoric it was rather a continuous process of faith development punctuated by conflicts crises and turning points Using James W Fowler's theory of Stages of Faith as a guide Majmudar undertakes the first developmental study to analyze the fundamental role of faith in transforming Gandhi's life She proposes that the power that nourished Gandhi's soul was his ever growing faith in the ultimate triumph of Truth and in the innate Godliness of the human soul Along with making an invaluable contribution to numerous cross cultural disciplines the book also offers something special to those wishing to embark on their own faith developmental journey guided by Gandhi's example Majmudar wants us to touch and feel Gandhi He is not on a pedestal he is not made of granite or bronze he is warm and vulnerable from the Foreword by Rajmohan Gandhi *Gandhi-Nehru Through Marxist Eyes* Narahari Kaviraj, 1988 Interpretation of the thoughts of Mahatma Gandhi 1869-1948 and Jawaharlal Nehru 1889-1964 **Gandhian Satyagraha** Ajay Shanker Rai, 2000 **Gandhi's Critics** Subrata Mukherjee, Sushila Ramaswamy, 2025-08-29 The book is a definitive

account of Gandhi's major critics. It presents a detailed and comprehensive account of each critic, assesses their criticisms of Gandhi, and underlines the significance and achievements of Gandhi against the backdrop of the critiques from contemporaries like the Nehrus, Motilal and Jawaharlal Tagore, Churchill, Jinnah, Periyar, Savarkar, Ambedkar, Subhas Bose, the Marxists from the mid 1920s until 1947 and post independence P. C. Ray, Visvesvaraya and Saha to later critics like Orwell, Alinsky, Mandela, King, and critics from Africa. The volume will be of immense importance to scholars and students of undergraduate and postgraduate courses in political science and South Asian studies. It will also be of interest to general readers interested in history and politics.

Gandhian Thought, Marxist Interpretation Subrata Mukherjee, 1991

Economic Thought of Gandhi and Nehru O. P. Misra, Om Prakash Misra, 1995. The book arrives at the conclusion that neither Gandhian economic thought nor Nehruvian economic thought is germane to our purpose. Their harmonious blending is the only sovereign remedy to India's poverty, unemployment, economic disparity, population explosion, and rural-urban imbalance.

Political Philosophy of M. N. Roy Dr. S. N. Talwar, 2022-01-09. Political Philosophy of M. N. Roy. M. N. Roy may be best remembered as a philosopher of Radical Humanism. He propounded his new philosophy as a solution for the political, cultural, and moral crisis which confronted mankind since 1945. His philosophy was in the nature of a Third Force as he believed that Communism as it unfolded itself in the Soviet Union in the Stalinist era was the greatest menace to human potentialities. He elaborated his schemes of Radical Democracy and Humanist Politics as integral parts of Radical Humanism to philosophically reconstruct a socially cohesive state structure. The edifice of his philosophy rested on four laudable pillars: viz. Rationalism, Humanism, Freedom, and Materialism, and no longer regarded man as a mere economic animal. His philosophy asserted the supremacy of man in a socio-political system that transcended national boundaries. The study attempts a critical appraisal of Radical Humanism, avoiding the adulation of a disciple and the approach of an uncharitable critic. It is an updated study based on the author's three research dissertations besides other relevant literature. The first six chapters unfold the story of the evolution of Roy's philosophy, and the seventh is a critical evaluation of the basic postulates of Radical Humanism. The study endeavors to get under the skin of real Roy, the visionary who, through his condemnation of orthodox Marxism as practiced in the Soviet Union, had almost predicted its impending failure that actually happened in 1989. The study would be useful to academics, researchers, scholars, general readers, and postgraduate students of social sciences. The pro-Marxist and anti-Marxist intelligentsia should find the work objectively analytical.

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