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Magic Casements

Patricia Highsmith



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Meets the Eye Patricia Highsmith, 2012-05-28 Highsmith is no more a practitioner of the murder mystery genre than are Dostoevsky, Faulkner, and Camus. Joan Smith, Los Angeles Times. The Patricia Highsmith renaissance continues with *Nothing That Meets the Eye*, a brilliant collection of twenty-eight psychologically penetrating stories, a great majority of which are published for the first time in this collection. This volume spans almost fifty years of Highsmith's career and establishes her as a permanent member of our American literary canon, as attested by recent publication of two of these stories in *The New Yorker* and Harper's. The stories assembled in *Nothing That Meets the Eye*, written between 1938 and 1982, are vintage Highsmith: a gigolo-like psychopath preys on unfulfilled career women; a lonely spinster's fragile hold on reality is tethered to the bottle; an estranged postal worker invents homicidal fantasies about his coworkers. While some stories anticipate the diabolical narratives of the Ripley novels, others possess a Capra-like sweetness that forces us to see the author in a new light. From this new collection, a remarkable portrait of the American psyche at mid-century emerges, unforgettably distilled by the inimitable eye of Patricia Highsmith. A *New York Times* Notable Book and a *Washington Post* Rave of 2002. *Songs of Ourselves* Joan Shelley Rubin, 2010-03-30 Listen to a short interview with Joan Shelley Rubin. Host: Chris Gondek, Producer: Heron Crane. In the years between 1880 and 1950, Americans recited poetry at family gatherings, school assemblies, church services, camp outings, and civic affairs. As they did so, they invested poems and the figure of the poet with the beliefs, values, and emotions that they experienced in those settings. Reciting a poem together with others joined the individual to the community in a special and memorable way. In a strikingly original and rich portrait of the uses of verse in America, Joan Shelley Rubin shows how the sites and practices of reciting poetry influenced readers' lives and helped them to find meaning in a poet's words. Emphasizing the cultural circumstances that influenced the production and reception of poems and poetry in this country, Rubin recovers the experiences of ordinary people reading poems in public places. We see the recent immigrant seeking acceptance, the schoolchild eager to be integrated into the class, the mourner sharing grief at a funeral, the grandparent trying to bridge the generation gap, all instances of readers remaking texts to meet social and personal needs. Preserving the moral, romantic, and sentimental legacies of the nineteenth century, the act of reading poems offered cultural continuity, spiritual comfort, and pleasure. *Songs of Ourselves* is a unique history of literary texts as lived experience. By blurring the boundaries between high and popular poetry, as well as between modern and traditional, it creates a fuller, more democratic way of studying our poetic language and ourselves.

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