



Los Judf Os

Vicente Risco



Los Judíos:

Los judíos en Honduras Jorge Alberto Amaya Banegas, 2000
Fernández, 2007 **Historia de los judíos** Vicente Risco, 2005 **Historia del antiguo y nuevo testamento y de los judíos** Augustin Calmet (O.S.B.), 1806 *Los judíos en España* Joseph Pérez, 2005

La cultura sefard siempre ha despertado gran interés más allá de la historiografía especializada. Tras la expulsión en 1492 y durante siglos los judíos desterrados prolongaron su relación con España a través de numerosas manifestaciones en las que se citan sin solución de continuidad el resentimiento, la idealización y la nostalgia. El caso quizás no tenga parangón en la historia: raras veces una comunidad expulsada ha mantenido semejante fidelidad a sus orígenes. Incluso en las peores horas del siglo XX volvieron su vista a la tierra que a nadie contemplaban como refugio: España, donde tal vez no pueda hablarse de racismo antisemita, pero sí de antijudaísmo.

Los judíos en la España antigua L. García Iglesias, 1978 *Los judíos en México* Corinne Azen Krause, Ariela Katz de Gugenheim, 1987

Mexican antisemitism began with the Inquisition but increased during the economic depression in 1926. During this crisis the press instigated a campaign to stop Jewish immigration. The first public demonstration of antisemitism took place in 1931 with the expulsion of Jewish traders from the market in Puebla. The 1930s saw a rise in Nazi propaganda and antisemitic organizations.

Historia crítica de los judíos: Desde la antigüedad hasta la Revolución de 1848 Alfredo Bauer, 2007 *El retorno de los judíos* Isidro González García, 1991

New contacts between Spain and Jewish communities, especially Sephardic, were established during the Moroccan campaign 1859-60 and through diplomatic activity in the Ottoman Empire and Russia at the time of the pogroms 1881-82, starting a public debate on the possibility of a return of the Jews to Spain. The Sagasta government and the liberals wanted to capitalize on the Jewish issue in order to forge an image of openness and Europeanism and to attract Jewish capital. The conservative opposition, while recognizing the Jewish contribution to Spanish culture and condemning antisemitism, rejected the idea of the return and used the Jewish issue against the liberals. The monarchists and Catholic extremists held antisemitic attitudes (e.g. anti Dreyfus) and called for the reintroduction of the Inquisition (e.g. in newspapers such as *El Siglo Futuro* and *La Cruz*). Pp 243-311 contain newspaper articles on the subject.

Los judíos en la España moderna y contemporánea Julio Caro Baroja, 1978-01-01

He aquí un libro de Historia social que trata de un tema poco propicio para alegrar el espíritu: el de la oposición del judaísmo y cristianismo como religiones representativas de dos sociedades en una época de la Historia peninsular. Una de estas sociedades, la cristiana, dispone del monopolio del poder político y pone en marcha una máquina represiva implacable: el hondo drama a que da lugar tal represión por una especie de ley histórica de fatales resultados se repite luego más modernamente en el espacio y en el tiempo. La otra, la sociedad judía transformada previamente en una colectividad de conversos, se ve perseguida hasta la extinción al tiempo que como cuerpo social provoca una gran preocupación a sus coetáneos españoles de todas las regiones. Con los judíos en la España Moderna y Contemporánea Julio Caro Baroja contribuye decisivamente al

esclarecimiento del criptojudasmo peninsular capitulo siempre vivo y polimico de la vida historica española Historia contemporánea de los judíos Alfredo Bauer, 2003 **Los judíos en la España contemporánea** Carlos Carrete Parrondo, 2000 CONTENIDO El judasmo inspirador de las ideas criticas del siglo XX Reyes Mate La cuestión judaica y la crisis del 98 Isidro González García Los cronistas de la guerra de África y el primer reencuentro con los sefardíes Uriel Macías El tema judío en la generación del 98 Jos Schraibman El antisemitismo en la España contemporánea César Vidal Los estudios hebraicos y judaicos en España desde amador de los ríos hasta nuestros días Jos Luis Lacave Lo judío en la historiografía española ausencias y contiendas Carlos Carrete Parrondo La España del siglo XIX y los judíos algunos aspectos Uriel Macías La España de Franco y los judíos Antonio Marquina Barrio Judíos ignorados de la España del siglo XX Contribución judaica a la cultura española de nuestro siglo Jacobo Israel Garzón Orígenes desarrollo y presente de la comunidad judaica de Barcelona Jaime Vindor *La destrucción de los judíos europeos* Raul Hilberg, 2005-04-19 Primera traducción al castellano de esta obra clásica en su tercera edición aumentada y revisada fruto de toda una vida de investigación en la que el autor con la firmeza minuciosidad de un científico y sin ninguna concesión al sentimentalismo pone de manifiesto la insoportable dimensión del Holocausto *Los judíos de Murcia en la baja Edad Media (1350-1500)* Luis Rubio García, 1992 A general overview of Jewish life and Christian Jewish relations in medieval Murcia Analyzes the organization of the Jewish communities and the diversity of professions exercised by Jews including usury as well as local legislation concerning Jews and taxation Includes references to the 1492 expulsion and to the status of the Conversos in Murcia **Historia de los judíos argentinos** Ricardo Feierstein, 2006 Mas de un siglo de vida de la colectividad judía en nuestro país La historia de los barrios de las instituciones comunitarias de las ideas y personalidades judías en la vida argentina Hechos felices y hechos de dolor Los acontecimientos de plenitud creadora y fructífera integración pero también los del antisemitismo o los atentados los últimos y recientes de una magnitud antes desconocida **Los judíos de Baleares en la Baja Edad Media** Jorge Maíz Chacón, 2010 **Los judíos** Rius, 2016-05-13 Una breve historia sobre el pueblo judío en palabras y dibujos del gran caricaturista Rius Un asunto bastante espinoso tratado con mucha seriedad por el maestro Rius Este libro se llamó originalmente Palestina del judío errante al judío errado y apareció editado en 1983 por Editorial Posada Esta edición ha sido corregida y aumentada Este libro no ha sido elaborado con base en la Biblia ni con inspiración del espíritu santo sino con informaciones históricas serias e imparciales que espero sean objetivas y verídicas A la pregunta de Rius ¿quiénes son los judíos? el autor presenta una historia de la forma en la que tiene acostumbrados a sus lectores con una narración tipo cómic ilustra sus ideas con total desparpajo humor y crítica Historia social, política y religiosa de los judíos de España y Portugal José Amador de los Ríos, 1876 **Historia social, política y religiosa de los judíos de España y Portugal** José Amador de los Ríos, 1876 **Historia social, política y religiosa de los judíos de España y Portugal** José Amador de los Ríos, 1875 A general history of the Jews in the Iberian peninsula until the expulsion of 1492 Makes ample references to the antisemitic prejudices humiliations

and persecutions to which the Jews were prey under successive Roman Visigothic Muslim and Christian rulers Describes anti Jewish legislation including the Jewish oath blood libels and pogroms in the Christian Spanish kingdoms as well as forced conversions and persecution of Conversos by the Inquisition and in Spanish society In the introduction p 1 42 reviews some of the most common stereotypes of Jews and accusations against them reflected in the writings of Christian or Converso authors Includes documents at the end of each volume

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