



Looking Glass Love

Thomas Watson



Looking Glass Love:

Love's Looking Glass Henry Charles Beeching, John William Mackail, Bowyer Nichols, 1891 **Characteristicks** Anthony Ashley Cooper of Shaftesbury, 1733 **The Cracked Lookingglass** Albert Wachtel, 1992

There are basic problems and if we can't solve them we should hold off on theorizing. To begin at the beginning: what was Father Flynn's great wish for the boy in *The Sisters*? The uncle thinks he knows but is he right? Can we be sure? How? And how about the beginning and end of *An Encounter*? How do they fit together? What is the specific import to the boy in *Araby* of the shards of conversation between the salesgirl and the Britishers? Can we or Eveline be certain of Frank's motives in her story? If not, what relevance do they have? And how in *A Portrait of the Artist as a Young Man* do Stephen's use and understanding of art evolve? In what crucial respects do they fall short of the understanding a careful reader of the novel can attain? What in *Ulysses* does Buck Mulligan have in mind when he demands twopence for a pint of what? And in what ways are Bloom's ruminations about things like mity cheese that digests all but itself and saltwater fish? Why is it that they are not crucial to the novel? There are bigger questions: What roles do all the accidental occurrences play? Do they heighten or diminish causality and probability? What are the functions of allusion and stylistic experimentation? Is there any overriding significance to the whole? Is there a didactic component in Joyce's writing? If so, is the didactic element a flaw in his art? What is the relationship between art and instruction in Joyce and in general? Is good didactic art a contradiction in terms? These latter questions are enticing but to speculate, theorize, deconstruct or decontextualize Joyce's works with regard to them without a firm understanding and perhaps even answers to the vital though sometimes seemingly trivial former questions is to abrogate critical responsibility and relinquish what one of the formative giants of the twentieth century has to say to us. When relevant, the former are almost always answerable and the mundane answers often surprising, are frequently crucial not only for answering the latter questions but for fresh insight into both Joyce's world and our own. By mapping routes to the revelations such mundane facts yield, *The Cracked Lookingglass* establishes a firm base for future interpretations of Joyce's stories from *Dubliners* through *Ulysses*. It approaches his works as fictional histories, grounding its exemplary readings in relationships among the underlying facts of Joyce's created worlds. The study presents both a method of inquiry and as examples of its fruit, some of the ways in which the apparent undiscoverables of Joyce's fiction disclose new and indisputable insights into his characters and stories and through them, our world. The approach opens avenues of access to the depths of *Dubliners*, to the assessments of art, religion and human relationships in *A Portrait of the Artist as a Young Man*, to the necessitous underpinnings of Joyce's experimentation in *Ulysses*, the ground and justification of his uses of psychocausal chance, the mythical method and the seemingly gratuitous stylistic experiments that mirror our lives and suggest new directions for them.

CHARACTERISTICKS. Anthony Ashley Cooper Shaftesbury, 1749 Characterisks ... The second edition corrected.
With the addition of "Treatise VII. viz. A Notion of the Historical Draught or Tablature of the Judgment of Hercules" and "A

Letter concerning the Art, or Science of Design." Edited by Thomas Micklethwaite. With a portrait Anthony Ashley Cooper Earl of Shaftesbury,1733 **Gender** Stevi Jackson,Sue Scott,2002 Offering students an informed overview of some of the most significant sociological work on gender produced over the last three decades these readings are supplemented by a substantial critical introduction and editorial commentary **In the Words of My Life** Deborah Reid,2022-09-23 This book was also a dream of hers not to be famous or to sell a million copies but for the purpose of having something for the generations after her and those closest to her to share and reminisce The inspiration for this book is for those that miss her more than she will ever know She was taken from us way too soon but her words can live on through this book

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