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Looking Askance

Max Eggert



Looking Askance:

Beware the Evil Eye Volume 3 John H. Elliott, 2016-07-26 The Evil Eye is mentioned repeatedly throughout the Old Testament Israel's parabiblical writings and New Testament with a variety of terms and expressions The Old Testament Greek Septuagint contains no less than fourteen text segments involving some twenty explicit references to the Evil Eye Deut 15 9 28 54 56 Prov 23 6 28 22 Tob 4 7 16 Sir 14 3 6 8 9 10 18 18 31 13 37 11 Wis 4 12 4 Macc 1 26 2 15 Ep Jer 69 70 At least three further texts are also likely implied references to an Evil Eye 1 Sam 2 29 32 18 9 with some other texts as more distant possibilities The Evil Eye is mentioned also in the Old Testament Pseudepigrapha the Dead Sea Scrolls and the writings of Philo and Josephus all of which are discussed in the following pages Evil Eye belief and practice continued in the early Jesus movement Jesus mentions the Evil Eye on more than one occasion Matt 6 22 23 Luke 11 33 36 Mark 7 22 Paul makes explicit and implicit mention of the Evil Eye in his letter to the Galatians 3 1 4 12 20 Possible implicit references to the Evil Eye are also examined Both the common and the distinctive features of biblical Evil Eye belief are identified along with its operation on multiple levels biological physiological psychological economic social and moral and its serving a variety of purposes The numerous references to the Evil Eye in Israel's rabbinic writings and those of postbiblical Christianity second sixth centuries CE together with the material evidence from this period are examined in volume 4 *Beware the Evil Eye, 4-Volume Set* John H. Elliott, 2017-09-20 In the Sermon on the Mount Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world the malignity of an Evil Eye The Holy Scriptures in their original languages contain no less than twenty four references to the Evil Eye although this is obscured by most modern Bible translations John H Elliott's *Beware the Evil Eye* describes this belief and associated practices its history its voluminous appearances in ancient cultures and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible The four volumes cover the ancient world from Sumer to the Middle Ages *Gestures and Looks in Medieval Narrative* J. A. Burrow, 2002-08-08 In medieval society gestures and speaking looks played an even more important part in public and private exchanges than they do today Gestures meant more than words for example in ceremonies of homage and fealty In this the first study of its kind in English John Burrow examines the role of non verbal communication in a wide range of narrative texts including Chaucer's *Troilus and Criseyde* the anonymous *Sir Gawain and the Green Knight* Malory's *Morte D'Arthur* the romances of *Chrétien de Troyes* the *Prose Lancelot* Boccaccio's *Il Filostrato* and Dante's *Commedia* Burrow argues that since non verbal signs are in general less subject to change than words many of the behaviours recorded in these texts such as pointing and amorous gazing are familiar in themselves yet many prove easy to misread either because they are no longer common like bowing or because their use has changed like winking **Beware the Evil Eye (volume 2)** John H Elliott, 2016-06-30 In Volume 2 of *Beware the Evil Eye* John H Elliott addresses the most extensive sources of Evil Eye belief in antiquity the cultures of Greece and Rome In this period features of the belief found in

Mesopotamian and Egyptian sources are expanded to the point where an Evil Eye belief complex becomes apparent This complex of features associated with the Evil Eye human eye as key organ of information eye as active not passive eye as channel of emotion and dispositions especially envy arising in the heart possessors victims defensive strategies and amulets is essential to an understanding of the literary references to the Evil Eye Elliott here illuminates the context for examining Evil Eye belief and practice in the Bible and the biblical communities Landscapes of the Secular Nicolas

Howe,2016-09-05 What does it mean to see the American landscape in a secular way asks Nicolas Howe at the outset of this innovative ambitious and wide ranging book It s a surprising question because of what it implies we usually aren t seeing American landscapes through a non religious lens but rather as inflected by complicated little examined concepts of the sacred Fusing geography legal scholarship and religion in a potent analysis Howe shows how seemingly routine questions about how to look at a sunrise or a plateau or how to assess what a mountain is both physically and ideologically lead to complex arguments about the nature of religious experience and its implications for our lives as citizens In American society nominally secular but committed to permitting a diversity of religious beliefs and expressions such questions become all the more fraught and can lead to difficult often unsatisfying compromises regarding how to interpret and inhabit our public lands and spaces A serious commitment to secularism Howe shows forces us to confront the profound challenges of true religious diversity in ways that often will have their ultimate expression in our built environment This provocative exploration of some of the fundamental aspects of American life will help us see the land law and society anew **Understanding Body**

Language Max Eggert,2014-12-15 To build rapport create a positive impression and be an all round communicator it is essential for you to be able to read between the lines Understanding Body Language provides the proven tips tools and techniques to give you this ability The full text downloaded to your computer With eBooks you can search for key concepts words and phrases make highlights and notes as you study share your notes with friends eBooks are downloaded to your computer and accessible either offline through the Bookshelf available as a free download available online and also via the iPad and Android apps Upon purchase you ll gain instant access to this eBook Time limit The eBooks products do not have an expiry date You will continue to access your digital ebook products whilst you have your Bookshelf installed Encyclopedia of Body Language Alan Elangovan,2020-10-06 Embarking on the need to have an encyclopedia of body language was a task nursed for years and stirred fear in me for many reasons First it was pictured to be a novel project which would surpass the yearnings of people in the field And also the structure which it was to take was another daunting issue However all these issues only spurred me into bringing out quality work one that would stand the test of time and cause a turning point in the life of every reader This book adopts a unique structure of research its perfect combination of raw knowledge and scholarly findings from across the world makes it stand out from other texts The book reels out how to relate with people and understand their behaviors through nonverbal acts It considers all the attributes of human body parts while communicating

with others However before you can understand others there is a need to understand yourself first This is another aspect that this encyclopedia delves into it explains ways in which you can maintain a charming and result oriented posture in order to command respect from others during any given discourse This is a potential tool you need to apply in order to make others open to you This book explains ways in which you can fish out someone who is trying to play on your intelligence through their body language In conclusion this book gives a practical outline of how to activate the subconscious and conscious brains in working in tandem in order to understand the intents of co interlocutor Dark Days Roger Reeves,2023-08-01 WINNER OF THE 2024 GLCA NEW WRITERS AWARD FOR CREATIVE NONFICTION A crucial book that calls for community solidarity and joy even in especially in these dark days In his debut work of nonfiction award winning poet Roger Reeves finds new meaning in silence protest fugitivity freedom and ecstasy Braiding memoir theory and criticism Reeves juxtaposes the images of an opera singer breaking the state mandated silence curfew by singing out into the streets of Santiago Chile and a father teaching his daughter to laugh out loud at the planes dropping bombs on them in Aleppo Syria He describes the history of the hush harbor places where enslaved people could steal away to find silence and court ecstasy to the side of their impossible conditions In other essays Reeves highlights a chapter in Toni Morrison s *Beloved* to locate common purpose between Black and Indigenous peoples he visits the realities of enslaved people on McLeod Plantation where some of the descendants of those formerly enslaved lived into the 1990s and he explores his own family history his learning to read closely through the Pentecostal church tradition and his passing on of reading as a pleasure freedom and solace to his daughter who is frightened the police will gun them down Together these groundbreaking essays build a profound vision for how to see and experience the world in our present moment and how to strive toward an alternative existence in intentional community underground The peace we fight and search for Reeves writes begins and ends with being still **Body Language in the Greek and Roman Worlds** Douglas Cairns,2005-12-31 A distinguished cast of scholars discusses models of gesture and non verbal communication as they apply to Greek and Roman culture literature and art Topics include dress and costume in the Homeric poems the importance of looking eye contact and face to face orientation in Greek society the construction of facial expression in Greek and Roman epic the significance of gesture and body language in the visual meaning of ancient sculpture the evidence for gesture and performance style in the texts of ancient drama the erotic significance of feet and footprints and the role of gesture in Roman law The volume seeks to apply a sense of history as well as of theory in interpreting non verbal communication It looks both at the cross cultural and at the culturally specific in its treatment of this important but long neglected aspect of Classical Studies **Student's Course in Characterology** Leander Hamilton McCormick,1921

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