

LONGRIFLES *of*
NORTH CAROLINA



by JOHN BIVINS, JR.

Longrifle Series

Longrifles Of North Carolina

Johanna Miller Lewis



Longrifles Of North Carolina:

Longrifles of North Carolina John Bivins,1968 **The Longrifle Makers of the Salem School** Michael Briggs,Blake Stevenson,2017-07-01 The history of the Moravian gunsmiths that worked from 1755 to 1860 in Forsyth County North Carolina *The Longrifle Makers of the Mecklenburg School* Michael Briggs,2016-09-01 This is an in depth study of the 21 men who made beautiful decorative arts Longrifles between 1770 and 1830 in Mecklenburg County N C The book is 200 pages long and contains detailed color photos of all 19 known examples *The Longrifle Makers of the Rowan School* Michael Briggs,2016-09-01 This book is an in depth study of the 31 men who made beautiful decorative art Longrifles in Rowan County between 1770 and 1830 The book is 200 pages long and contains detailed color photos of 30 known examples

North Carolina School of Longridles 1765-1865 William W. Ivey,2010-08-25 *Artisans in the North Carolina Backcountry* Johanna Miller Lewis,2014-07-15 During the quarter of a century before the thirteen colonies became a nation the northwest quadrant of North Carolina had just begun to attract permanent settlers This seemingly primitive area may not appear to be a likely source for attractive pottery and ornate silverware and furniture much less for an audience to appreciate these refinements Yet such crafts were not confined to urban centers and artisans like other colonists were striving to create better lives for themselves as well as to practice their trades As Johanna Miller Lewis shows in this pivotal study of colonial history and material culture the growing population of Rowan County required not only blacksmiths saddlers and tanners but also a great variety of skilled craftsmen to help raise the standard of living Rowan County s rapid expansion was in part the result of the planned settlements of the Moravian Church Because the Moravians maintained careful records historians have previously credited church artisans with greater skill and more economic awareness than non church craftsmen Through meticulous attention to court and private records deeds wills and other sources Lewis reveals the Moravian failure to keep up with the pace of development occurring elsewhere in the county Challenging the traditional belief that southern backcountry life was primitive Lewis shows that many artisans held public office and wielded power in the public sphere She also examines women weavers and spinsters as an integral part of the population All artisans Moravian and non Moravian male and female helped the local market economy expand to include coastal and trans Atlantic trade Lewis s book contributes meaningfully to the debate over self sufficiency and capitalism in rural America *Lock, Stock, and Barrel* Clayton E. Cramer,2018-02-21 This provocative book debunks the myth that American gun culture was intentionally created by gun makers and demonstrates that gun ownership and use have been a core part of American society since our colonial origins Revisionist historians argue that American gun culture and manufacturing are relatively recent developments They further claim that widespread gun violence was largely absent from early American history because guns of all types and especially handguns were rare before 1848 According to these revisionists American gun culture was the creation of the first mass production gun manufacturers who used clever marketing to sell guns to people who neither wanted nor needed

them However as proven in this first scholarly history of gun culture in early America gun ownership and use have in fact been central to American society from its very beginnings Lock Stock and Barrel The Origins of American Gun Culture shows that gunsmithing and gun manufacturing were important parts of the economies of the colonies and the early republic and explains how the American gun industry helped to create our modern world of precision mass production and high wages for workers *Blood and War at My Doorstep* Brenda Chambers McKean,2011-03-22 Between these pages the reader will learn that North Carolina citizens did not idly stand by as their soldiers marched off to war The women worked themselves into patriotic exhaustion through Aid Societies Civilians with different means of support from the lower class to the plantation mistress wrote the governor complaining of hoarding speculation the tithe bushwhackers unionism conscription and exemptions Never before had so many died due to guerilla warfare Unknown before starving women with weapons stormed the merchant or warehouses in search for food Others turned to smuggling spying or nature s oldest profession Information from period newspapers as well as mostly unpublished letters tell their stories **Carolina Folk** McKissick Museum,Mckissick,1985 Identifies the Carolinas contributions to Southern Folk traditions **The Muzzleloader** ,1982

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