# SEX, PREFERENCE, AND FAMILY



ESSAYS ON LAW AND NATURE

Edited by

DAVID M. ESTLUND and MARTHA C. NUSSBAUM

# **Sex Preference And Family Essays On Law And Nature**

David M. Estlund, Martha C. Nussbaum

#### **Sex Preference And Family Essays On Law And Nature:**

Sex, Preference, and Family David M. Estlund, Martha Craven Nussbaum, 2023 A collection of essays examining the relationship between nature and law the personal and the political Some focus on the grey area of what is natural others on areas thought to be natural rather than socially shaped A variety of disciplines particularly philosophy political science and law contribute to the debate Sex, Preference, and Family David M. Estlund, Martha C. Nussbaum, 1998-06-18 The public furor over issues of same sex marriages gay rights pornography and single parent families has erupted with a passion not seen since the 1960s This book gathers seventeen eminent philosophers and legal scholars who offer commentary on sexuality including sexual behavior sexual orientation and the role of pornography in shaping sexuality on the family including both same sex and single parent families and on the proper role of law in these areas The essayists are all fiercely independent thinkers and offer the reader a range of bold and thought provoking proposals Susan Moller Okin argues for instance that gender ought to be done away with that differences in biological sex ought to have no more social relevance than one s eye color or the length of one s toes and she urges that we look to same sex couples as a model for households and families in a gender free society And Cass Sunstein suggests that the Supreme Court case Loving vs Virginia which overthrew the ban on interracial marriages in Virginia might be a precedent for overturning laws that bar same sex marriage just as Loving overturned miscegenation laws because they were at the service of white supremacy Sunstein shows the laws against same sex marriages and homosexuality are at the service of male supremacy and might also be overturned Of vital importance to anyone interested in sexuality homosexuality gender feminism and the family Sex Preference and the Family both clarifies the current debate and points the way toward a less divisive future Sex and Social Justice Martha C. Nussbaum, 2000-08-24 Growing out of Nussbaum's years of work with an international development agency connected with the United Nations and informed by her study of Aristotle and the Stoics and the modern liberal thinkers Kant and Mill this collection charts a feminism that is deeply concerned with the urgent needs of women who live in hunger and illiteracy or under unequal legal systems Sex and Social Justice will interest a wide readership because of the public importance of the topics Nussbaum addresses and the generous insight she shows in dealing with these issues These essays offer incisive The Romance of Innocent Sexuality Geoffrey reflections by one of our most important living philosophers Rees, 2011-01-01 From the polling place to the pulpit The Romance of Innocent Sexuality investigates the passions that are enacted in debates about same sex marriage In a critique that is at once humorous and unrelenting Geoffrey Rees argues that sexual desire is fundamentally a desire to make sense of oneself as a whole person Through a constructive engagement with the writings of Saint Augustine on original sin Rees turns on its head the conventional wisdom regarding the goodness of sexual relationship arguing that sin not innocence is the starting point in pursing justice in sexual ethics To that end Rees boldly reclaims the wisdom of the most disreputable teachings of the Augustinian tradition that original sin is a literal

inheritance of all humanity of the singular disobedience of Adam and Eve in Eden and the inherent sinfulness of all human sexuality This work also engages theological readings of nineteenth century fiction and literary readings of contemporary theological writings In so doing Rees shows that debates about same sex marriage are so compelling because the participants are all telling a common story in which they seek to establish the innocence of their own preferred forms of self understanding as defined against some other persons sinful selves In contrast to this Rees argues for the acceptance of responsibility for the sinful exclusions that make possible finding the meaning of embodied personal identity through **Philosophy of Sex** Alan Soble, 2002-05-28 Leading philosophers discuss a range of marriage between any two persons issues relating to sex in this revised and expanded version of Alan Soble's popular anthology of essays New material includes date rape and sexual harassment Pornography, Sex, and Feminism Alan Soble, 2011-02 In this unabashed defense of pornography from a utilitarian hedonist perspective philosopher Alan Soble strongly rebuts both feminist and conservative critics Soble demonstrates that neither conservative nor feminist critics of pornography show much acquaintance with the genre they criticize This suggests that purely political motives underlie their critiques instead of reasoned objective arguments based on thorough empirical research Soble also faults critics of pornography for their failure of empathy they refuse to see pornographic images from the various perspectives of their viewers In approaching these images literally detractors promulgate the worst possible interpretation of pornography Further they do not do justice to the social and psychological research about pornography and its purported harms Conservatives and feminists manufacture their case against pornography and its consumers based on oversimplified interpretations of the images and a poor understanding of scientific studies This sardonic and well reasoned critique of feminist and conservative moral outrage over pornography is sure to be controversial **Privacy and the Constitution** Madeleine Mercedes Plasencia, 1999 First published in 2000 Routledge is an imprint of Taylor Francis an informa company Irreconcilable Differences? Thomas C. Caramagno, 2002-08-30 In recent year pro gay and anti gay rights activists have engaged in a struggle to sway public opinion in their favor through the use of ideologically charged rhetoric in an effort to win support from an undecided public The author contends however that the debate is stalemated precisely because each side stereotypes and pathologizes the other s perspective thereby becoming perfect enemies divided on every issue and with such intensity that consensus seems nearly impossible Providing a panoramic view of both perspectives this unique book traces the contested issues to fundamental conceptual differences within the field of religious scientific and political studies Caramagno carefully examines the centuries of thought behind the questions involved and encourages readers to consider the arguments in order to draw their own conclusions This book is not about the wrongs or rights of the gay rights debate Nor is it a condemnation of the sides involved in the debate Instead it shows how the two sides have engaged in the battle and how they have marshaled evidence from a variety of sources often the same ones to muster public support but without addressing the conceptual changes

needed to conduct a more profitable dialog Treating both sides of the debate respectfully and objectively Irreconcilable Differences opens the discussion up so that all ideas and arguments can be understood as having something valuable to bring to the table In this way readers are challenged to consider the ways arguments are formed how culture disseminates ideas and how a debate can be shaped so that consensus building is a real not an imagined outcome **The Supportive State** Maxine Eichner, 2010-09-03 Broad agreement exists among politicians and policymakers that the family is a critical institution of American life Yet the role that the state should play with respect to family ties among citizens remains deeply contested This controversy over the state s role undergirds a broad range of public policy debates. Does the state have a responsibility to help resolve conflicts between work and family Should same sex marriage be permitted Should parents who receive welfare benefits be required to work Yet while these individual policy issues are endlessly debated the underlying theoretical question of the stance that the state should take with families remains largely unexplored In The Supportive State Maxine Eichner argues that government must take an active role in supporting families She contends that the respect for human dignity at the root of America's liberal democratic understanding of itself requires that the state not only support individual freedom and equality the goods generally considered as grounds for state action in liberal accounts It must also support families because it is through families that the caretaking and human development needs which must be satisfied in any flourishing society are largely met Families capacity to satisfy these needs she demonstrates is critically affected by the framework of societal institutions in which they function In the supportive state model she develops the state bears the responsibility for structuring societal institutions to support families in performing their caretaking and human development functions Although not all family forms will further the important functions that warrant state support she argues that a broad range will Eichner's vigorous defense of the state's responsibility to enhance families capacity for caretaking and human development stands as a sharp rejoinder to the widespread conservative belief that the state s role in family life must be diminished in order for families to flourish New Family Values Karen Struening, 2002-06-25 How many different kinds of families are there New Family Values provides a critical analysis of scholars and authors who argue that law and policy should be used to foster one model of the family the intact two parent heterosexual family Karen Struening argues that this position does not adequately address the problem it supposedly solves family dissolution and unnecessarily constrains personal liberty Healthy families may be necessary for civic unity and individual stability but there can be many different kinds of families

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