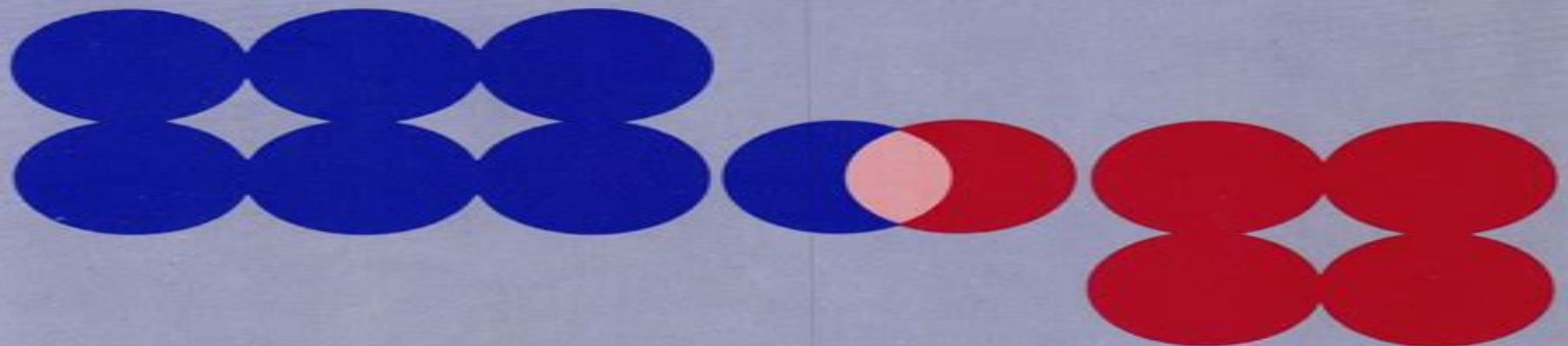


SEX, DRUGS, DEATH, and the LAW

**An Essay on Human Rights
and Overcriminalization**



David A.J. Richards

Sex Drugs Death And The Law An Essay On Human Rights And Overcriminalization

N. Scott Arnold



Sex Drugs Death And The Law An Essay On Human Rights And Overcriminalization:

Sex, Drugs, Death, and the Law David A. J. Richards, 1986 Among the most commonly argued legal questions are those involving victimless crimes consensual adult sexual relations including homosexuality and prostitution the use of drugs and the right to die How can they be distinguished from proper crimes and how can we as citizens judge the complex moral and legal issues that such questions entail David Richards a teacher of law in the areas of constitutional and criminal law and a moral and legal philosopher concerned with the investigation of legal concepts applies an interdisciplinary approach to the question of overcriminalization he draws on legal and philosophical arguments and links the subject to history psychology social science and literature To demonstrate how gross and unjust overcriminalization has developed Professor Richards explores basic assumptions that often underlie the common American sense of proper criminalization **Criminal**

Behavior Systems Marshall Clinard, Richard Quinney, John Wildeman, 2014-10-24 An important classic especially useful for courses in criminal behavior and personality this text begins with a discussion of the construction of types of crime and then formulates and utilizes a typology of criminal behavior systems **Resisting Injustice and the Feminist Ethics of Care**

in the Age of Obama David A.J. Richards, 2014-02-05 David A J Richards s *Resisting Injustice and The Feminist Ethics of Care in The Age of Obama* Suddenly All The Truth Was Coming Out builds on his and Carol Gilligan s *The Deepening Darkness* to examine the roots of the resistance movements of the 1960s the political psychology behind contemporary conservatism and President Obama s present day appeal as well as the reasons for the reactionary politics against him Richards begins by laying out the basics of the ethics of care and proposing an alternative basis for ethics relationality which is based in convergent findings in infant research neuroscience and evolutionary psychology He critically analyzes patriarchal politics and states that they are rooted in a reactionary psychology that attacks human relationality and ethics From there the book examines the 1960s resistance movements and argues that they were fundamentally oriented around challenging patriarchy Richards asserts that the reactionary politics in America from the 1960s to the present are in service of an American patriarchy threatened by the resistance movements ranging from the 1960s civil rights movements to the present gay rights movement Reactionary politics intend to marginalize and even reverse the ethical achievements accomplished by resistance movements creating in effect a system of patriarchy hiding in democracy Richards consequently argues that Obama s appeal is connected to his challenge to this system of patriarchy and will examine both Obama s appeal and the reactions against him in light of the 2012 presidential election This book positions recent American political development in a broad analysis of the role of patriarchy in human oppression throughout history and argues that a feminist based ethics of care is necessary to form a more humane and inclusive democratic politics Imposing Values N. Scott Arnold, 2009-03-20 *Imposing Values* provides an even handed characterization of the differences between modern liberalism and classical liberalism about the proper scope of government It also systematically and comprehensively discusses

arguments for and against various regulatory regimes favored by modern liberals and opposed by classical liberals

A Moral Defense of Recreational Drug Use Rob Lovering, 2015-08-12 Why does American law allow the recreational use of some drugs such as alcohol tobacco and caffeine but not others such as marijuana cocaine and heroin The answer lies not simply in the harm the use of these drugs might cause but in the perceived morality or lack thereof of their recreational use Despite strong rhetoric from moral critics of recreational drug use however it is surprisingly difficult to discern the reasons they have for deeming the recreational use of some drugs morally wrong In this book Rob Lovering lays out and dissects various arguments for the immorality of using marijuana cocaine heroin and other drugs recreationally He contends that by and large these arguments do not succeed Lovering's book represents one of the first works to systematically present analyze and critique arguments for the moral wrongness of recreational drug use Given this as well as the popularity of the morality based defense of the United States drug laws this book is an important and timely contribution to the debate on the recreational use of drugs

Paternalism John Kleinig, 1983

Conscience and the Constitution David A.J. Richards, 2014-07-14 At stage center of the American drama maintains David A J Richards is the attempt to understand the implications of the Reconstruction Amendments Amendments Thirteen Fourteen and Fifteen to the United States Constitution Richards evaluates previous efforts to interpret the amendments and then proposes his own view together the amendments embodied a self conscious rebirth of America's revolutionary rights based constitutionalism Building on an approach to constitutional law developed in his *Toleration and the Constitution* and *Foundations of American Constitutionalism* Richards links history law and political theory In *Conscience and the Constitution* this method leads from an analysis of the Reconstruction Amendments to a broad discussion of the American constitutional system as a whole Richards's interpretation focuses on the abolitionists and their radical commitment to the dissenting conscience In his view the Reconstruction Amendments expressed not only the constitutional arguments of a particular historical period but also a general political theory developed by the abolitionists who restructured the American political community in terms of respect for universal human rights He argues further that the amendments make a claim on our generation to keep faith with the vision of the founders of 1865 In specific terms he points out what such allegiance would mean in the context of present day constitutional issues Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Drug Use and Drug Policy Marilyn D. McShane, Franklin P. Williams, 1997 The articles in this collection provide an overview of the research and writing on this topic between 1991 and 1995

The Constitution of the War on Drugs David Pozen, 2024 In *The Constitution of the War on*

Drugs David Pozen provides an authoritative critical constitutional history of the drug war casting new light on both drug prohibition and U S constitutional development Pozen shows the plausibility of a constitutional path not taken in the 1960s and 1970s a path that would have led to a less punitive approach to drug control He explains how and why constitutional resistance to drug prohibition collapsed And he offers a roadmap to constitutional reform options available today Love and Violence David Richards,2023-11-25 This book offers both a philosophical and psychological theory of an aspect of human love first noted by Plato and used by Freud in developing psychoanalysis transference love namely lovers as mirrors for one another enabling them thus better to see and understand themselves and others Shakespeare s art makes the same appeal theater as a communal mirror expressing the artist holding a loving mirror for his culture at a point of transitional crisis between a shame and guilt culture The book shows how Shakespeare s plays offer better insights into the behavior of violent men than Freud s based on close empirical study of violent criminals develops a theory of violence rooted in the moral emotions of shame and guilt and a cultural psychology of the transition from shame to guilt cultures The work argues that violence is contra Freud not an ineliminable instinct in the nature of things requiring autocracy but arises from patriarchally inflicted cultural injuries to the love of equals that undermine democracy and that only a therapy based on love can address such injuries replacing retributive with restorative justice and populist fascist autocracy with constitutional democracy Love thus understood underlies a range of disparate phenomena the appeal of Shakespeare s theater as a communal art the role of love in psychoanalysis in Augustine s conception of love in religion disfigured by his patriarchal assumptions in Kant s anti utilitarian ethics of dignity in a naturalistic ethics that roots ethics in facts of human psychology the role of law in democratic cultures as a mirror and critique of such cultures and the basis of an egalitarian theory of universal human rights inspired by Kant and developed more recently by John Rawls In all these domains uncritically accepted forms of culture the initiation of men and women into patriarchy traumatize the love of equals and thus disfigure and distort our personal and political lives

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