

and Daniel Scevola, published by P. O. Kristeller in 1971, 1955 and 1958 respectively; and one from another new correspondent, Aonio Paleario, published by Seidel Menchi in 1974. The spread of the manuscripts' location – Basel, Aarau, Strasbourg, Cologne, Florence, Padua – recalls the extent of what Mrs Allen used to call 'our travels'. In several cases Hartmann's dating is preferred to Allen's, in one his punctuation. Occasionally the editor proposes a punctuation, reading or date of his own in place of Allen's. In 1947, the date of tom. xi of the *Opus*, Allen had been dead for fourteen years, and the ingenuity of an emendation like *meo dic* for *Medico* (2940. 16), which fails to convince M. Gerlo, or the length of a note on Latin words ending in *-ax* (3019.33), here sensibly abbreviated, is more in Garrod's manner than in Allen's. There are some additional notes of interest, such as those on the brief prayers known as *ejaculationes* (2995 A, n.1) and on the '*vous de politesse*' used by Bernard of Cles, bishop of Trent, whereas Peter Tomiczki, bishop of Cracow, uses the first person plural of himself. Misprints are few; two that might mislead are 1884 for 1844 (3131 intr.) and Baldus for Bladus (3015 intr.). The editor is to be congratulated that an enterprise taking twenty years has been carried to a conclusion. The index to the *Opus* was not only late but, though of use, unworthy of it. Since the enumeration of letters in this translation is the same as in the *Opus*, its own index, if with reference to Letters (not to volume and page), will be doubly valuable.

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Seventeenth-Century Britain 1603–1714. By J. S. Morrill. (Critical Bibliographies in Modern History, 2.) Pp. 189. Folkestone: Dawson/Connecticut: Archon Books, The Shoe String Press, 1980. £11.

If Charles V could express disbelief that the Luther who appeared at Worms could have written so much so soon, the reviewer of this critical bibliography may wonder that even such an indefatigable historian as Dr Morrill could have read so comprehensively in the recent literature devoted to this most extensively researched of British centuries. After much weeding out he still comments on almost 900 books and not far short of 500 articles. The ecclesiastical historian is in for a second surprise when he comes across the pronouncement that in spite of such excess (115 books and 76 articles in his field of interest) our knowledge of the religious experience and belief of the people of England for the periods 1603–40 and 1622–1714 remains 'sketchy'. But Dr Morrill is right in this judgement. And he is equally reliable in particulars. In a very short review one is obliged to adopt the method of the West End theatre manager in using the critics to advertise his wares. Christopher Hill's *Economic Problems of the Church* is 'one of Hill's best books', Lamont's *Godly Rule* 'pithy', White's *English Separatist Tradition* 'crisp, clear', Nuttall's *Visible Saints* 'challenging and shrewd', Bossy's *English Catholic Community* 'one of the most exciting books of the decade', G. V. Bennett on Atterbury 'brilliant'. These bouquets are well deserved. But Dr Morrill's technique is to find many a book brilliant, or arresting, but flawed. Most memorably, he describes Lawrence Stone's *Family, Sex and Marriage in England* as 'immensely suggestive and imaginative' while containing 'some of the worst distortions of evidence, some of the most banal statements ever committed to paper by a professor of history'. Like Everyman, the student of seventeenth-century ecclesiastical history may safely invite Dr Morrill to go with him and be his guide.

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PATRICK COLLINSON

Seventeenth Century Britain 1603 1714 Critical Bibliographies In Modern History

Oxford University Press



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Seventeenth Century Britain, 1603-1714 John Stephen Morrill, 1980 *The Routledge Companion to the Stuart Age, 1603-1714* John Wroughton, 2013-02-01 Here is an invaluable user friendly and compact compendium packed with facts and figures on the seventeenth century one of the most tumultuous and complex periods in British history From James I to Queen Anne this Companion includes detailed information on political religious and cultural developments as well as military activity foreign affairs and colonial expansion Chronologies biographies documents maps and genealogies and an extensive bibliography navigate the reader through this fascinating and formative epoch as the book details the key events and themes of the era including the English Civil War and its military campaigns the Gunpowder Plot Catholic persecution and the influence of Puritanism imperial adventures in America Asia Africa and the Caribbean Scotland and the Act of Union 1707 the Irish Confederate wars and the Cromwellian conquest of Ireland the Great Fire of 1666 and the rebuilding of London biographies of key figures including women artists architects writers and scientists the Restoration and the revival of drama With complete lists of offices of state an extensive glossary of key constitutional political and religious terminology and up to date thematic annotated bibliographies to aid further research this student friendly reference guide is essential for all those interested in the Stuart Age

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England's Sea Empire, 1550-1642 David B. Quinn, A N Ryan, 2023-08-11 First published in 1983 England's Sea Empire was originally part of the Early Modern Europe Today book series It explores the relationships between the increase of English merchant shipping the growth of naval power and the early experiments in overseas trade and colonisation No other book combines these topics for the period from the middle of the 16th to the middle of the 17th century In dealing with economic strategic and technical problems the authors write in language which is intelligible to non specialist readers They illustrate the arguments with generous quotations from contemporary sources and with maps of the regions under discussion This book will be of value on undergraduate courses in early British or colonial or maritime history

The Oxford Illustrated History of Britain Kenneth O. Morgan, 2000 Examines political economic social and culture changes in Great Britain from Roman times to the present

James Ussher and John Bramhall Jack Cunningham, 2017-11-30 This book examines the lives of two leading Irish ecclesiastics James Ussher 1581 1656 and John Bramhall 1594 1663 Both men were key players in the religious struggles that shook the British Isles during the first half of the seventeenth century and their lives and works provide important insights into the ecclesiastical history of early modern Europe As well as charting the careers of Ussher and Bramhall this study introduces an original and revealing method for examining post Reformation religion Arguing that the Reformation was stimulated by religious impulses that pre date Christianity it introduces a biblical concept of Justice and Numinous motifs to provide a unique perspective on ecclesiastical development Put simply these motifs represent on the one hand the fear of God's judgement and on the other the sacred conception of the fear of God These subtle understandings that co existed in the Catholic church were split apart at the Reformation and proved to be separate poles around which different interpretations of Protestantism gathered By applying these looser concepts to Ussher and Bramhall rather than rigid labels such as Arminian Laudian or Calvinist a more subtle understanding of their careers is possible and provides an altogether more satisfactory method of denominational

categorisation than the ones presently employed not just for the British churches but for the history of the Reformation as a whole

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