

Set It Off

Camilla Rothe

Set It Off:

Reel Views 2 James Berardinelli, 2005 Thoroughly revised and updated for 2005 Includes a new chapter on the best special edition DVDs and a new chapter on finding hidden easter egg features **Iet** ,1997-05-19 The weekly source of African American political and entertainment news Industrial Drawing Dennis Hart Mahan, Dwinel F. Thompson, 2024-08-23 Reprint of the original first published in 1877 **Shaping the Future of African American Film** Monica White Ndounou, 2014-04-29 In Hollywood we hear it s all about the money It s a ready explanation for why so few black films get made no crossover appeal no promise of a big payoff But what if the money itself is color coded What if the economics that governs film production is so skewed that no film by about or for people of color will ever look like a worthy investment unless it follows specific racial or gender patterns This Monica Ndounou shows us is precisely the case In a work as revealing about the culture of filmmaking as it is about the distorted economics of African American film Ndounou clearly traces the insidious connections between history content and cash in black films How does history come into it Hollywood s reliance on past performance as a measure of potential success virtually guarantees that historically underrepresented underfunded and undersold African American films devalue the future prospects of black films So the cycle continues as it has for nearly a century Behind the scenes the numbers are far from neutral Analyzing the onscreen narratives and off screen circumstances behind nearly two thousand films featuring African Americans in leading and supporting roles including such recent productions as Bamboozled Beloved and Tyler Perry s Diary of a Mad Black Woman Ndounou exposes the cultural and racial constraints that limit not just the production but also the expression and creative freedom of black films Her wide ranging analysis reaches into questions of literature language speech and dialect film images and narrative acting theater and film business practices production history and financing and organizational history By uncovering the ideology behind profit driven industry practices that reshape narratives by about and for people of color this provocative work brings to light existing limitations and possibilities for reworking stories and business practices in theater literature and film **The Crisis**, 1985-02 The Crisis founded by W E B Du Bois as the official publication of the NAACP is a journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens **Action Cinema** Since 2000 Chris Holmlund, Lisa Purse, Yvonne Tasker, 2024-05-16 Action Cinema Since 2000 addresses an increasingly lively and evolving field of scholarship probing the definition and testing the potential of action cinema to reframe the mode for the 21st century Contributors examine a broad range of content from blockbusters to smaller independent films originating from China Korea India France the USA and Mexico Ranging from JSA Joint Security Area Gondonggeonygbi

guyeok 2000 to Polite Society 2023 they consider the changing modes of action cinema with streaming assuming global importance and an ever increasing number of generic blends They consider under explored areas of action film particularly how race ethnicity gender and age figure in narratives and through image and soundtracks Overall the book demonstrates how 21st century action cinema engages with and reflects geopolitical creative and industrial developments Contributors argue that it continues to offer fantasies of empowerment and mobility that say much about how power is understood in diverse contexts today

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