



SEERS, SIBYLS  
AND SAGES IN  
HELLENISTIC-ROMAN  
JUDAISM

JOHN J. COLLINS

# Seers Sybils And Sages In Hellenisticroman Judai

**Yi-Tong Ma**



### **Seers Sybils And Sages In Hellenisticroman Judai:**

*Tree of Souls* Howard Schwartz,2006-12-27 Drawing from the Bible the Pseudepigrapha the Talmud and Midrash the kabbalistic literature medieval folklore Hasidic texts and oral lore collected in the modern era Schwartz has gathered together nearly 700 of the key Jewish myths For each myth he includes extensive commentary revealing the source of the myth and explaining how it relates to other Jewish myths as well as to world literature from publisher description **The Oxford Handbook of Jewish Studies** Martin Goodman,Jeremy Cohen,David Sorkin,2002 This volume on Jewish studies presents surveys of today s interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel *Women Praying and Prophesying in Corinth* Jill E. Marshall,2017-09-15 In First Corinthians Paul makes two conflicting statements about women s speech He crafts a difficult argument about whether men and women should cover their heads while praying or prophesying 11 2 16 and instructs women to be silent in the assembly 14 34 35 These two statements bracket an extended discussion about inspired modes of speech prophecy and prayer in tongues From these exegetical observations Jill E Marshall argues that gender is a central issue throughout 1 Corinthians 11 14 and the religious speaking practices that prompted Paul s response She situates Paul s arguments about prayer and prophecy within their ancient Mediterranean cultural context using literary and archaeological evidence and examines the differences in how ancient writers described prophetic speech when voiced by a man or a woman

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