

Seeing and Being Seen

– A study on Faulkner's short stories from the perspective of gaze theory

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Abstract: William Faulkner is a representative writer of the American modernist writer of the twentieth century, and the setting of his novels is the American southern society after the Civil War when the society was undergoing radical change. Telling stories of the vicissitude of the aristocratic families, his novels have vividly reflected the alteration of power and tortuous development in the South at that time. This thesis mainly analyzes the gaze of major characters in Faulkner's three short stories to enhance readers' comprehension of power and gaze. This thesis concludes that the gaze in Faulkner's works is the gaze under the power system of the American southern society, reflecting the social environment and power distribution at that time. By applying Foucault's gaze theory, the thesis offers a new perspective to appreciate the gaze in Faulkner's works.

Keywords: William Faulkner, Power Gaze, Subjectivity.

1. Introduction

The thesis aims to analyze the gaze of the main female characters in Faulkner's three short stories in the perspective of gaze theory in order to explore the change of power under the gaze. Gaze, as an important norm of the literary studies, refers to a particular way of seeing in which power and desire are included. Gaze is not a simple glance of a subject. Complicated political and social relations was revealed through the shift of gazing and being gazed. The action of gazing and being gazed formed the triangle relationship between subject, object and gazer itself. The relationship between the subject and object is another manifestation of the power and desire behind the gaze. The Gaze Theory aims to reveal the social and political factors and relations in the action and process of the "seeing".

This thesis aims to use Michel Foucault's gaze theory as the theoretical foundation. The thesis chooses to analyze three short stories of Faulkner under the gaze theory. These stories are *Elly*, *Hair* and *A Rose for Emily*. These three stories are mainly about the condition of female in the South. *Elly* is about a teenage trying to break the convention and find her freedom of her body. *Hair* is a story about the life of a girl and his father and how the public view them. *A Rose for Emily* is about the tragedy of an aristocratic lady. It respectively portrayed the same dilemma of three different females. They are both being gazed in the story. But they made very different response to the gaze. That's what this thesis will analyze.

2. Gaze in *A Rose for Emily*

2.1. The Gazed: Emily

As a monument for this town, Miss Emily was always gazed in her whole life. When she died, the whole town went to her funeral. The men tried to show their respect for a past period while the women tried to see what was inside Miss Emily's house. For Miss Emily, her house was the only place that she was not gazed. When she went out of that house, her every move was under close gaze which mainly come from the women in this town.

An aristocratic lady was doomed to be noticed and judged

by the people around, "Alive, Miss Emily had been a tradition, a duty and a care"^[1]. For Miss Emily, born in a prestigious family, grew up with the high expectations from her father and was fettered by all these conventions. She was controlled by the invisible gaze from this town. Born in a prestigious family, reputation and glory were always with her. When she grew up, she was gazed by his father, "that quality of her father which had thwarted her woman's life so many times had been too virulent and too furious to die"^[2]. Her love life was not accepted by his father. All her thoughts and action were under control. This gaze was the male gaze. As a young female in traditional South, Emily was powerless enough to only be tolerant with this gaze.

In townspeople's eyes, Miss Emily always looked down upon anyone in this town. When she was in trying times, these people made fun of her situation and spared no effort to gaze at her with their cruel sympathy, "when her father died... people were glad. At least they could pity Miss Emily. Being left alone and a pauper, she had become humanized"^[3]. Townspeople took malicious pleasure in finding Miss Emily's tragic experience. This could be taken as a gaze which exist with the fall of power in Emily's family^[4]. When Emily's father was alive, they still had their influence on the people in this town. The gap between the Griersons and the townspeople was still wide. The scale of power still tipped to the Griersons' side. When her father died, those who used to be timid and silent became present on the stage. They started to pay attention to the only survivor, Miss Emily, in the Griersons. This kind of gaze was different from the gaze when Emily's father was alive. It was more harsh, brutal and disdainful.

When Emily bought arsenic alone in the night, all the people in this town knew on the next day. They talked about what she would do with that poison. People judged her every move, her love life and even her suicide. They regarded this as a pleasure and something they could enjoy to spend their leisure time. Emily was gazed every second. No matter what she did, she would be criticized, "then some of the ladies began to say that it was a disgrace to the town and a bad example to the young people"^[5]. It can be seen that Emily did not only suffer from the visible gaze but also the invisible gaze. The morality and the customs still spelled their curse on

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