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פדר נשים פידר לחר פדר מועד: בדלפמיבוהו אפרא והיה אמונת שתך חופן: וכבר דברתי בזה בפתחה: וסצבהרמוצם ראם באקדים דיני נשים בדע מיפון כדי לכנית אחרי הבתוב שמאמר כי ימכור איש את בתו באו באום אמה: ובי ינבי אנשים ועצו אשה הרה: ואחר כך כי ינח שור את איש: ובשבים זה הקדים פדר נשים על פדר נייפון:



נשים פיטרות צרווביהן וצרות עד סוף העולם ואלי הן בתי ישת בתי יכת כני כת אשיני וכת כנה וכת בתה חמותו ואם חמותי יאם

חמש עשרה מניניל דמכול וכן דפיפל מרי ללי וכו אמי שמביר בם לי בות לילינת שתביר בם לי

קשנה ממחשת ביבם בירה משים צרת בתו ממחשת א צרת מחזר ברישת במרת ימתבי התיקפות דהיינו קשמח דתני נשים ולא שריות כדתני בקיפא דא מיי תני שרות מא משמש דלמישיםי שריות דלא קחשיב קאתי . פוקרות לא תני אוקרות אף של גב דודור איפורא איכא לבם ולחלוך ננוי שיך למיקר שאם אתה אומיר חולבת אתי למימיר דתתיבם אלא משים שמון הבסקום וציה מא דאקורה האם שמרם המקרים שקרים

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מפון בכלל הבבית והדיען הבאם
מהם כשימת אהחלים שאבי של
כל פנים שימות בלא זרע והניח
נשם רבות אן כו שהלין א ליכם
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יבנה את בית אחיי בית אחר מא

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