



SECRESY

ELIZA FENWICK

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Secresy Eliza Fenwick:

Secresy Eliza Fenwick, 2013-10-19 A novel of letters exchanged between two young women Caroline Ashburn the sensible daughter of a rich but foolish mother and Sibella Valmont who lives in enforced isolation in her strange uncle's moated castle

Secresy; or, Ruin on the Rock Eliza Fenwick, 2021-12-02 **Secresy; Or, The Ruin on the Rock ... By a Woman [i.e. Eliza Fenwick].** Eliza Fenwick, 1795 Secresy - Second Edition Eliza Fenwick, 1998-10-09 *Secresy* was Eliza Fenwick's only work for adults a fact that may help to explain why this extraordinary novel has been so thoroughly overlooked On one level this is a book that presents fascinating challenges to traditional structures of class and gender Whereas Mr Valmont the villain of the piece rejects merely the surface forms of fashionable society the story of his niece Sibella and her friend Caroline implicitly rejects the substance as well as the trappings of a system that rested on class privilege and on female dependence *Secresy* is also though a remarkable novel of human relationships of sexuality Sibella's pregnancy is the occasion for the secrecy that gives the book its title and of romantic love but also the female friendship between Sibella and Caroline that is very much at the heart of the book The relationships and the grand themes are expressed through an epistolary technique through which Fenwick in the editor's words shows a breadth of sympathy which can find comedic pleasure even in what is disapproved *Eliza Fenwick* Lissa Paul, 2019-05-10 This captivating biography traces the life of Eliza Fenwick an extraordinary woman who paved her own unique path throughout the late eighteenth and nineteenth centuries as she made her way from country to country as writer teacher and school owner Lissa Paul brings to light Fenwick's letters for the first time to reveal the relationships she developed with many key figures of her era and to tell Fenwick's story as depicted by the woman herself Fenwick began as a writer in the radical London of the 1790s a member of Mary Wollstonecraft's circle and when her marriage crumbled she became a prolific author of children's literature to support her family Eventually Fenwick moved to Barbados becoming the owner of a school while confronting the reality of slavery in the British colonies She would go on to establish schools in numerous cities in the United States and Canada all the while taking care of her daughter and grandchildren and maintaining her friendships through letters that as presented here tell the story of her life Distributed for the University of Delaware Press **Secresy** Eliza Fenwick, 1974 *Secresy* Eliza Fenwick, 2020-08-01 Reproduction of the original *Secresy* by Eliza Fenwick Reproduction and the Maternal Body in Literature and Culture Jennifer S. Henke, 2025-05-13 This book examines a selection of texts to discuss how midwifery obstetrics and women's bodies were constructed during the long eighteenth century and how these material discursive entanglements between science medicine literature and culture have shaped society's views of pregnancy childbirth and reproduction Drawing on theories from disciplines such as feminist new materialism this book traces the history of both the reproductive body and the pluralistic medical knowledges that attended to pregnancy and childbirth during the Enlightenment and early Romanticism in Britain It identifies the significance of literary and cultural artefacts in this

knowledge formation including the materiality of the female reproductive body itself and raises awareness of myths about pregnancy and childbirth that persist today This book features chapters exploring Jonathan Swift s Gulliver s Travels John Cleland s Fanny Hill Laurence Sterne s Tristram Shandy Eliza Fenwick s Secresy Or The Ruin on the Rock Mary Wollstonecraft s Maria Or The Wrongs of Woman and Mary Shelley s Frankenstein Reproduction and the Maternal Body in Literature and Culture is an innovative and interdisciplinary contribution to the medical humanities and feminist philosophy of science and will interest scholars from a range of backgrounds including literature and cultural studies midwifery medicine and history

The Routledge Companion to Romantic Women Writers Ann R. Hawkins, Catherine S. Blackwell, E. Leigh Bonds, 2022-12-30 The Routledge Companion to Romantic Women Writers overviews critical reception for Romantic women writers from their earliest periodical reviews through the most current scholarship and directs users to avenues of future research It is divided into two parts The first section offers topical discussions on the status of provincial poets on women s engagement in children s literature the relation of women writers to their religious backgrounds the historical backgrounds to women s orientalism and their engagement in debates on slavery and abolition The second part surveys the life and careers of individual women some 47 in all with sections for biography biographical resources works modern editions archival holdings critical reception and avenues for further research The final sections of each essay offer further guidance for researchers including Signatures under which the author published and a List of Works accompanied whenever possible with contemporary prices and publishing formats To facilitate research a robust Works Cited includes all texts mentioned or quoted in the essay

Social Reform in Gothic Writing Ellen Malenas Ledoux, 2015-12-04 Social Reform in Gothic Writing provides a transatlantic view of the politically transformative power that Gothic texts effected during the Revolutionary era 1764 1834 through providing fresh readings of canonical and non canonical writing in a wide variety of genres

Didactic Novels and British Women's Writing, 1790-1820 Hilary Havens, 2016-11-03 Tracing the rise of conduct literature and the didactic novel over the course of the eighteenth century this book explores how British women used the didactic novel genre to engage in political debate during and immediately after the French Revolution and the Napoleonic Wars Although didactic novels were frequently conventional in structure they provided a venue for women to uphold to undermine to interrogate but most importantly to write about acceptable social codes and values The essays discuss the multifaceted ways in which didacticism and women s writing were connected and demonstrate the reforming potential of this feminine and ostensibly constricting genre Focusing on works by novelists from Jane West to Susan Ferrier the collection argues that didactic novels within these decades were particularly feminine that they were among the few acceptable ways by which women could participate in public political debate and that they often blurred political and ideological boundaries The first part addresses both conservative and radical texts of the 1790s to show their shared focus on institutional reform and indebtedness to Mary Wollstonecraft despite their large ideological range In the second part the ideas of Hannah More

influence the ways authors after the French revolution often linked the didactic with domestic improvement and national unity The essays demonstrate the means by which the didactic genre works as a corrective not just on a personal and individual level but at the political level through its focus on issues such as inheritance slavery the roles of women and children the limits of the novel and English and Scottish nationalism This book offers a comprehensive and wide ranging picture of how women with various ideological and educational foundations were involved in British political discourse during a time of radical partisanship and social change

Transforming Tragedy, Identity, and Community Lilla

Crisafulli,Tilottama Rajan,Diego Saglia,2013-10-31 The volume explores the interrelated topics of transnational identity in all its ambiguity and complexity and the new ways of imagining community or Gemeinschaft as distinct from society or Gesellschaft that this broader climate made possible in the Romantic period The period crystallized even if it did not inaugurate an unprecedented interest in travel and exploration as well as in the dissemination of the knowledge thus acquired through print media and learned societies This dissemination expanded but also unmoored both epistemic and national boundaries It thus led to what Antoine Berman in his study of translation tellingly calls the experience of the foreign as a zone of differences between and within selves of which translation was the material expression and symptom As several essays in the collection suggest it is this mental travel that distinguishes the Romantic probing of transitional zones from that of earlier periods when travel and exploration were more purely under the sign of trade and commerce and thus of appropriation and colonization The renegotiation of national and cultural boundaries also raises the question of what kinds of community are possible in this environment A group of essays therefore explores the period s alternative communities and the ways in which it tested the limits of the very concept of community Finally the volume also explores the interrelationship between notions of identity and community by turning to Romantic theatre Concentrating on the stage as monitor and mirror of contemporary ideological developments a dedicated section of this book looks at the evolution of the tragic in European Romanticisms and how its inherent conflicts became vehicles for contrasting representations of individual and communal identities This book was published as a special issue of European Romantic Review

Revolutions in Taste, 1773-1818

Fiona Price,2016-04-08 How and to what extent did women writers shape and inform the aesthetics of Romanticism Were undervalued genres such as the romance gothic fiction the tale and the sentimental and philosophical novel part of a revolution leading to newer more democratic models of taste Fiona Price takes up these important questions in her wide ranging study of women s prose writing during an extended Romantic period While she offers a re evaluation of major women writers such as Mary Wollstonecraft Maria Edgeworth Ann Radcliffe and Charlotte Smith Price also places emphasis on less well known figures including Joanna Baillie Anna Letitia Barbauld Elizabeth Hamilton and Priscilla Wakefield The revolution in taste occasioned by their writing she argues was not only aesthetic but following in the wake of British debates on the French Revolution politically charged Her book departs from previous studies of aesthetics that emphasize the differences

between male and female writers or focus on higher status literary forms such as the treatise In demonstrating that women writers discussion of taste can be understood as an intervention at the most fundamental level of political involvement Price advances our understanding of Romantic aesthetics **Boss Ladies, Watch Out!** Terry Castle,2013-09-13 A new collection of essays on literature and sexuality by one of the wittiest and most iconoclastic critics writing today **The Human Tradition in the Atlantic World, 1500-1850** Karen Racine,Beatriz G. Mamigonian,2010-11-16 This collection of compact biographies puts a human face on the sweeping historical processes that shaped contemporary societies throughout the Atlantic world Focusing on life stories that represented movement across or around the Atlantic Ocean from 1500 to 1850 The Human Tradition in the Atlantic World 1500 1850 explores transatlantic connections by following individuals whose experience took them far beyond their local communities to new and unfamiliar places A formidable barrier the Atlantic Ocean profoundly influenced the lives it touched For some brave or desperate souls it offered an escape a source of adventure or romance For countless others it provided a steady source of income For those who voluntarily undertook the voyage crossing the Atlantic meant hope for a better happier life for the millions of less fortunate others who relocated because they had been enslaved tricked or banished the Atlantic was a sea of sorrow and loss Yet whatever the reason tremendous creativity and dynamism resulted from contact between people of different cultures classes races ideas and systems in Africa Europe and the Americas At its most fundamental level the syncretic nature of Atlantic world societies was created and re created on a daily basis by myriad choices made by hundreds of thousands of individuals By emphasizing movement and circulation in its choice of life stories this readable and engaging volume presents a broad cross section of people both famous and everyday whose lives and livelihoods took them across the Atlantic and brought disparate cultures into contact Contributions by Robert D Aguirre Troy Bickham Olwyn M Blouet Sarah Cline Andrew B Fisher John Garrigus Noah L Gelfand Mark Hinchman Charlene Boyer Lewis Gail Danvers MacLeitch Beatriz G Mamigonian Mark Meuwese Joan Meznar John Navin Jeff Pardue Magnus Roberto de Mello Pereira Cassandra Pybus and Karen Racine **Public Vows** Melissa J. Ganz,2019-06-20 In eighteenth century England the institution of marriage became the subject of heated debates as clerics jurists legislators philosophers and social observers began rethinking its contractual foundation Public Vows argues that these debates shaped English fiction in crucial and previously unrecognized ways and that novels in turn played a central role in the debates Like many legal and social thinkers of their day novelists such as Daniel Defoe Samuel Richardson Frances Burney Eliza Fenwick and Amelia Opie imagine marriage as a public institution subject to regulation by church and state rather than a private agreement between two free individuals Through recurring scenes of infidelity fraud and coercion as well as experiments with narrative form these writers show the practical and ethical problems that result when couples attempt to establish and dissolve unions simply by exchanging consent Even as novelists seek to shore up the legal regulation of marriage however they contest the specific forms that these regulations take In recovering novelists engagements with the

nuptial controversies of the Enlightenment Public Vows challenges longstanding accounts of domestic fiction as contributing to sharp divisions between public and private life and as supporting the traditional patriarchal family At the same time the book counters received views of law and literature highlighting fiction's often simultaneous affirmations and critiques of legal authority

The Idea of Being Free Gina Luria Walker, 2005-12-09 Mary Hays 1759-1843 is often best remembered for her early revolutionary novels *The Memoirs of Emma Courtney* and *The Victim of Prejudice* In this collection however Gina Luria Walker reveals the extraordinary range of Hays's oeuvre The selections are mainly from Hays's non-fiction writings including letters, life writing, political commentary and essays The extracts demonstrate her importance as an advanced and innovative thinker, philosophical commentator and writer of deliberately experimental fiction This Broadview edition includes a critical introduction and full annotation Texts by numerous other writers are interleaved chronologically with Hays's writings to illustrate her idiosyncratic intellectual genealogy, how her understanding modulated over time and the multiple ways in which she influenced and was influenced by the most significant issues and figures of her age

Conversion and Reform in the British Novel in the 1790s A. Markley, 2008-12-22 *Conversion and Reform* analyzes the work of those British reformists writing in the 1790s who reshaped the conventions of fiction to reposition the novel as a progressive political tool Includes new readings of key figures such as Mary Wollstonecraft and Thomas Holcroft

Eighteenth-Century Vitalism C. Packham, 2012-01-31 This book offers an important account of the relationship between science and culture in the eighteenth century It examines the vitalist turn in physiology and natural philosophy and its presence and effect in the burgeoning of philosophical and scientific inquiry of the Scottish Enlightenment and the radical politics and culture of the 1790s

Family Matters in the British and American Novel Andrea O'Reilly Herrera, Elizabeth Mahn Nollen, 1997 *Family Matters in the British and American Novel* examines the literature that challenges and alters widely held assumptions about the form of the family, familial authority patterns and the function of courtship, marriage and family life from the late eighteenth century to the present day

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