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Berida's Lives

Second Face Beridas Lives

Prem Poddar



Second Face Beridas Lives:

We Only Come Here to Struggle Berida Ndambuki, Claire C. Robertson, 2000-03-22 A Kenyan trader shares her life history including enduring British colonial rule overcoming poverty and reclaiming her life Here is the life history of Berida Ndambuki a Kenyan woman trader born in 1936 who speaks movingly of her experiences under the turbulences of late British colonialism and independence A poverty survivor Berida overcame patriarchal constraints to reclaim the rights to her labor her body and her spirit She invokes a many faceted picture of central Kenyan life in this compelling narrative

Historical Companion to Postcolonial Literatures in English Prem Poddar, 2019-08-07 This is the first reference guide to the political cultural and economic histories that form the subject matter of postcolonial literatures written in English The focus of the Companion is principally on the histories of postcolonial literatures in the Anglophone world Africa the Middle East South Asia South east Asia Australia and New Zealand the Pacific the Caribbean and Canada There are also long entries discussing the literatures and histories of those further areas that have also claimed the title postcolonial notably Britain East Asia Ireland Latin America and the United States The Companion contains 220 entries written by 150 acknowledged scholars of postcolonial history and literature covers major events ideas movements and figures in postcolonial histories long regional survey essays on historiography and women s histories Each entry provides a summary of the historical event or topic and bibliographies of postcolonial literary works and histories Extensive cross references and indexes enable readers to locate particular literary texts in their relevant historical contexts as well as to discover related literary texts and histories in other regions with ease The International Journal of African Historical Studies , 2001 **Abriendo Puertas, Cerrando**

Heridas (Opening doors, closing wounds) Frank Hernandez, Elizabeth Murakami-Ramallo, Gloria M.

Rodriguez, 2015-04-01 Abriendo Puertas Cerrando Heridas Opening Doors Closing Wounds Latinas os Finding Work Life Balance in Academia is the newest book in the series on balancing work and life in the academy from Information Age Publishing This volume focuses on the experiences of Latina o students professors and staff administrators in higher education and documents their testimonios of achieving a sense of balance between their personal and professional lives In the face of many challenges they are scattered across the country are often working in isolation of each other and must find ways to develop their own networks support structures and spaces where they can share their wisdom strategize and forge alliances to ensure collective The book focuses on Latinas os in colleges of education since many of them carry the important mission to prepare new teachers and research new pedagogies that have the power of improving and transforming education Following the format of the work life balance book series this volume contains autoethnographical testimonios in its methodological approach This volume addresses three very important guiding questions 1 What are the existing structures that isolate discriminate against Latinas os in higher education 2 How can Latinas os disrupt these to achieve work life balance And 3 Based on their experiences what are the transformative ideologies regarding Latinas os seeking work life

balance **The Department of Women's Studies at the Ohio State University** ,2001 Research in African Literatures ,2000 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt **NWSA Journal** ,2002 **Africa Today** ,2000 Journal of Women's History ,2000 *Canadian Journal of African Studies* ,2001 The Oxford Handbook of Oral History Donald A. Ritchie,2012-10-01 In the past sixty years oral history has moved from the periphery to the mainstream of academic studies and is now employed as a research tool by historians anthropologists sociologists medical therapists documentary film makers and educators at all levels The Oxford Handbook of Oral History brings together forty authors on five continents to address the evolution of oral history the impact of digital technology the most recent methodological and archival issues and the application of oral history to both scholarly research and public presentations The volume is addressed to seasoned practitioners as well as to newcomers offering diverse perspectives on the current state of the field and its likely future developments Some of its chapters survey large areas of oral history research and examine how they developed others offer case studies that deal with specific projects issues and applications of oral history From the Holocaust the South African Truth and Reconciliation Commissions the Falklands War in Argentina the Velvet Revolution in Eastern Europe to memories of September 11 2001 and of Hurricane Katrina the creative and essential efforts of oral historians worldwide are examined and explained in this multipurpose handbook **Feminist Bookstore News** ,1999 **African Studies Association Annual Meeting. [Program]** African Studies Association. Annual Meeting,African Studies Association,2000 **Feminist Periodicals** ,2002 "The" Life of William Makepeace Thackeray Lewis Melville,1890 **The Life of William Makepeace Thackeray** Lewis Saul Benjamin,1890 **Gender and the Negotiation of Daily Life in Mexico, 1750-1856** Sonya Lipsett-Rivera,2012-05-01 History is not just about great personalities wars and revolutions it is also about the subtle aspects of more ordinary matters On a day to day basis the aspects of life that most preoccupied people in late eighteenth through mid nineteenth century Mexico were not the political machinations of generals or politicians but whether they themselves could make a living whether others accorded them the respect they deserved whether they were safe from an abusive husband whether their wives and children would obey them in short the minutiae of daily life Sonya Lipsett Rivera s *Gender and the Negotiation of Daily Life in Mexico 1750 1856* explores the relationships between Mexicans their environment and one another as well as their negotiation of the cultural values of everyday life By examining the value systems that governed Mexican thinking of the period Lipsett Rivera examines the ephemeral daily experiences and interactions of the people and illuminates how gender and honor systems governed these quotidian negotiations Bodies and the built environment were inscribed with cultural values and the relationship of Mexicans to and between space and bodies determined the way ordinary people acted out their culture Index Medicus. Second Series ,1909 **"A" Dictionary** Joseph Baretti,1778 Translanguaging and Transformative Teaching for Emergent Bilingual Students City University of New York-New York State Initiative on

Emergent Bilinguals, 2020-11-26 A critical and accessible text this book provides a foundation for translanguaging theory and practice with educating emergent bilingual students The product of the internationally renowned and trailblazing City University of New York New York State Initiative on Emergent Bilinguals CUNY NYSIEB this book draws on a common vision of translanguaging to present different perspectives of its practice and outcomes in real schools It tells the story of the collaborative project s positive impact on instruction and assessment in different contexts and explores the potential for transformation in teacher education Acknowledging oppressive traditions and obstacles facing language minoritized students this book provides a pathway for combatting racism monolingualism classism and colonialism in the classroom and offers narratives strategies and pedagogical practices to liberate and engage emergent bilingual students This book is an essential text for all teacher educators researchers scholars and students in TESOL and bilingual education as well as educators working with language minoritized students

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