

Second Grace

D Keegan

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Second Corinthians Ian Lambrecht, 2006 Regarded as the most personal of Paul's weighty and strong 10 10 letters the Second Letter to the Corinthians continues to contribute toward the building up 13 10 of its readers The Second Letter to the Corinthians is an implicit yet undeniable plea that Paul addresses to the Christians of Corinth and is impressive above all for its exposition of the apostle s identity In this letter Paul more than once fiercely counters the attacks of his opponents He extensively describes both the quality and circumstances of his apostolic existence the sufferings he endures the opposition he encounters and his continual care for the Churches Second Corinthians is therefore highly significant theologically as well as autobiographically Not an easy letter to follow the emotional language used in 2 Corinthians the question of the integrity of 2 Corinthians as a letter and inadequate information about the concrete situation at Corinth and the identity of Paul s opponents make following the flow of Paul's argument difficult at times Yet 2 Corinthians is an especially important document because of Paul's ongoing reflection on his ministry. It is both profound in its content and style for its original audience as well as for today s readers Eckhart's ApophaticTheology Vladimir Lossky, 2024-02-29 Vladimir Lossky s posthumously published masterwork is now made available in English for the first time Eckhart's Apophatic Theology is the culmination of a long process whereby the renowned Orthodox philosopher and theologian embraced the ways of thinking of a thirteenth century German mendicant and mystic While refusing to simplify Eckhart's theology to a system or single motif Lossky explores in detail the various ramifications of Eckhart's insistence on the ineffability of God Is God to be regarded as being or the One or Intellect Does God's pure expression of each of these preclude the others Framed by six key statements about God's essence Lossky lays out Eckhart's approach to this dilemma. His understanding of the problem guided by careful engagement with a multitude of sources is exhaustive Scholars will welcome this eagerly anticipated translation Second Corinthians David E. Garland, 1999 One in an ongoing series of esteemed and popular Bible commentary volumes based on Pastoral Ethics, Second Edition W. Ross Hastings, 2025-08-19 Pastors regularly face the New International Version text concrete ethical questions and they too pursue a moral life In the busyness of ministry it can be tempting to think pragmatically or derive one s ethics from the latest cultural concerns But standard approaches to ethics whether deontological utilitarian or virtue ethical all fall short of being distinctly Christian Ethics ought to be grounded in the gospel and in our triune God In Pastoral Ethics W Ross Hastings provides pastors with an evangelical and trinitarian framework for moral formation and ethical discernment For Hastings ethics must be reclaimed as theological Theology without ethics becomes Gnosticism Ethics without theology leads to legalism and death Christian ethics participates in God's life and God's work This communion with God leads to obedience to his commands as summed up in the Decalogue and over several chapters Hastings provides a rich exposition for pastoral formation Pastors find their identity in God and this inspires right thinking and acting with regard to authority life and death sexuality work and rest speech and desires An approach to ethics

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