

Sadie Brower Neakok

MARGARET B.
BLACKMAN

An Iñupiaq Woman



Sadie Brower Neakok An Inupiaq Woman

Wyatt Williams



Sadie Brower Neakok An Inupiaq Woman:

Sadie Brower Neakok, an Inupiaq Woman Margaret B. Blackman, 1989 Traces the life of the Barrow Alaska native who had a Inupiaq mother and a white father and worked as a teacher health aide welfare worker and magistrate *Sadie Brower Neakok* Margaret B. Blackman, 1992 This biography of Sadie Brower Neakok of Barrow northern Alaska records the life of the daughter of an Inupiaq mother and a white father and her successful blending of Eskimo and white traditions in the service of her community The text uses the oral history method of recording information and includes a map and contemporary photographs *Springer Mountain* Wyatt Williams, 2021-09-13 Drawing on years of investigative reporting Wyatt Williams offers a powerful look at why we kill and eat animals In order to understand why we eat meat the restaurant critic and journalist investigated factory farms learned to hunt game worked on a slaughterhouse kill floor and partook in Indigenous traditions of whale eating in Alaska In *Springer Mountain* he tells about his experiences while charting the history of meat eating and vegetarianism Williams shows how mysteries springing up from everyday experiences can lead us into the big questions of life while examining the irreconcilable differences between humans and animals *Springer Mountain* is a thought provoking work one that reveals how what we eat tells us who we are **The Sociality of Indigenous Dance in Alaska** Hiroko Ikuta, 2022-04-11 This book explores indigenous dances and social relationships surrounding the dance activities among Yupik on St Lawrence Island and I upiat in Utqia vik Northern Alaska Yupik and I upiat proudly distinguish their indigenous styles of dance locally called Eskimo dance from Western styles of dance such as ballroom disco or ballet Based on two years of intensive fieldwork and 18 years of experience living in Alaska Ikuta sets out to understand how Yupik and I upiaq dances are at the centre of social relationships with the environment among humans between humans and animals and between Native and the Euro American societies It also examines how the nature and structure of dance are connected to cultural politics wrought by political economic and historical events Native Nations Nancy Bonvillain, 2016-11-15 Combining historical background with discussion of contemporary Native nations and their living cultures this comprehensive text introduces students to some of the many indigenous peoples in North America The book is organized into parts corresponding to regional divisions within which similar though not identical cultural practices developed Each part opens with an overview of the topography climate and natural resources in the area and describes the range of cultural practices and beliefs grounded in the area Subsequent chapters are devoted to specific tribal groups their history and the conditions of contemporary Native communities Nancy Bonvillain provides context for the regional and tribe specific chapters through a brief overview of Native American history beginning around 1500 and covering the early period of European exploration and colonization She details both U S and Canadian policies affecting the lives cultures and survival of more than five hundred Native nations on this continent Finally she offers up to date demographics and addresses significant social economic and political issues concerning Native communities The second edition features new material

throughout including a new two chapter section on the Native nations of the Plateau expanded introductory material addressing topics such as climate change and recent Supreme Court decisions up to date demographic and economic data and more

They Came But Could Not Conquer Diane J. Purvis, 2024-05 As the environmental justice movement slowly builds momentum Diane J Purvis highlights the work of Indigenous peoples in Alaska s small rural villages who have faced incredible odds throughout history yet have built political clout fueled by vigorous common cause in defense of their homes and livelihood Starting with the transition from Russian to American occupation of Alaska Alaska Natives have battled with oil and gas corporations fought against U S plans to explode thermonuclear bombs on the edge of Native villages litigated against political plans to flood Native homes sought recompense for the Exxon Valdez oil spill disaster and struggled against the federal government s fishing restrictions that altered Native paths for subsistence In *They Came but Could Not Conquer* Purvis presents twelve environmental crises that occurred when isolated villages were threatened by a governmental monolith or big business In each Native peoples rallied together to protect their land waters resources and a way of life against the bulldozer of unwanted often dangerous alterations labeled as progress In this gripping narrative Purvis shares the inspiring stories of those who possessed little influence over big business and regulations yet were able to protect their traditional lands and waterways anyway

Shaman Pass Stan Jones, 2005-01-01 In a robust sequel to *White Sky Black Ice* this Alaska state trooper is still burdened by his urban upbringing and his aversion to ice and snow Active maintains his awe of the vast Alaskan tundra a forbidding region that Jones renders in all its bone chilling beauty The New York Times Book Review State Trooper Nathan Active was born in the Inupiat village of Chukchi where he is now stationed but he was adopted and raised in Anchorage Now he must investigate the murder of a tribal leader who was stabbed to death with an antique harpoon that was recently returned to the community under the Indian Graves Act

Exploring Language Change Mari C. Jones, Ishtla Singh, 2005 In this student friendly text Jones and Singh explore the phenomenon of language change with a particular focus on the social contexts of its occurrence and possible motivations including speakers intentions and attitudes Presenting new or little known data the authors draw a distinction between unconscious and deliberate change The discussion on unconscious change considers phenomena such as the emergence and obsolescence of individual languages whilst the sections on deliberate change focus on issues of language planning including the strategies of language revival and revitalization movements There is also a detailed exploration of what is arguably the most extreme instance of deliberate change language invention for real world use Examining an extensive range of language situations *Exploring Language Change* makes a clear but often ignored distinction between concepts such as language policy and planning and language revival and revitalization Also featured are a number of case studies which demonstrate that real life language use is often much more complex than theoretical abstractions might suggest This is a key text for students on a variety of courses including sociolinguistics historical linguistics and language policy and planning

Becoming Inummarik Peter

Collings,2014-04-01 What does it mean to become a man in the Arctic today Becoming Inummarik focuses on the lives of the first generation of men born and raised primarily in permanent settlements Forced to balance the difficulties of schooling jobs and money that are a part of village life with the conflicting demands of older generations and subsistence hunting these men struggle to chart their life course and become inummariit genuine people Peter Collings presents an accessible intelligent humorous and sensitive account of Inuit men who are no longer youths but not yet elders Based on over twenty years of research conducted in Ulukhaktok Northwest Territories Becoming Inummarik is a profound and nuanced look at contemporary Inuit life that shows not just what Inuit men do but who they are Collings recounts experiences from his immersion in the daily lives of Ulukhaktok s men from hunting and sharing meals to playing cards and grocery shopping to demonstrate how seemingly mundane activities provide revelations about complex issues such as social relationships status and maturity He also reflects on the ethics of immersive anthropological research the difficulties of balancing professional and personal relationships with informants and the nature of knowledge in Inuit culture Becoming Inummarik shows that while Inuit born into a modern society see themselves as different from their parents generation their adherence to traditional ideas about life ensures that they remain fully Inuit even as their community has witnessed drastic upheaval

The Last Light Breaking Nick Jans,2013-08-29 From his home in remote Eskimo Village Nick Jans leads us into a vast magical world Alaska s Brooks Range Drawn from fourteen years of arctic experience The Last Light Breaking offers a rare perspective on America s last great wilderness and its people the Inupiat Natives an ancient culture on the cusp of change Making a poignant connection between the world he describes and the world of the Inupiat once knew Nick Jans invokes with stunning power the life of the Eskimos in the harsh arctic and the mystical aura of the wilderness of the far North With the eye of an outdoorsman and the heart of a poet Jans weaves together these 23 essays with strands of native American narrative making vivid a place where wolves and grizzlies still roam free hunters follow the caribou and old women cast their nets in the dust as they have for countless generations But looming on the horizon is the world of roads and modern technology the future has already arrived in the form of stop signs computers and satellite dishes Jans creates unforgettable images of a proud people facing an uncertain future and of his own journey through this haunting timeless landscape The Tanana Chiefs William Schneider,2018-04-15 At the turn of the twentieth century life was changing drastically in Alaska The gold rush brought an onslaught of white settlers to the area railroad companies were pushing into the territory and telegraph lines opened up new lines of communication The Native groups who had hunted and fished on the land for more than a century realized that if they did not speak up now they would lose their land forever This is the story of a historic meeting between Native Athabaskan leaders and government officials held in Fairbanks Alaska in 1915 It was one of the first times that Native voices were part of the official record They sought education and medical assistance and they wanted to know what they could expect from the federal government They hoped for a balance between preserving their way of life with

seeking new opportunities under the law The Tanana Chiefs chronicles the efforts by Alaska Natives to gain recognition for rights under Western law and the struggles to negotiate government to government relationships with the federal government It contains the first full transcript of the historic meeting as well as essays that connect that first gathering with the continued efforts of the Tanana Chiefs Conference which continues to meet and fight for Native rights [A Companion to the Anthropology of Environmental Health](#) Merrill Singer,2016-04-05 A Companion to the Anthropology of Environmental Health presents a collection of readings that utilize a medical anthropological approach to explore the interface of humans and the environment in the shaping of health and illness around the world Features the latest ethnographic research from around the world related to the multiple impacts of the environment on health and of societies on their environments Includes contributions from international medical anthropologists conservationists environmental experts public health professionals health clinicians and other social scientists Analyzes the conditions of cultural and social transformation that accompany environmental and ecological impacts in all areas of the world Offers critical perspectives on theoretical and methodological advancements in the anthropology of environmental health along with future directions in the field [Faith, Food, and Family in a Yupik Whaling Community](#) Carol Zane Jolles,Elinor Mikaghaq Oozeva,2011-10-01 For more than fifteen hundred years Yupik and proto Yupik Eskimo peoples have lived at the site of the Alaskan village of Gambell on St Lawrence Island Their history is a record of family and kin and of the interrelationship between those who live in Gambell and the spiritual world on which they depend it is a history dominated by an abiding desire for community survival Relying on oral history blended with ethnography and ethnohistory Carol Zane Jolles views the contemporary Yupik people in terms of the enduring beliefs and values that have contributed to the community s survival and adaptability She draws on extensive interviews with villagers archival records and scholarly studies as well as on her own ten years of fieldwork in Gambell to demonstrate the central importance of three aspects of Yupik life religious beliefs devotion to a subsistence life way and family and clan ties Jolles documents the life and livelihood of this modern community of marine mammal hunters and explores the ways in which religion is woven into the lives of community members paying particular attention to the roles of women Her account conveys a powerful sense of the lasting bonds between those who live in Gambell and their spiritual world both past and present *The Sounds of Life* Karen Bakker,2024-03-12 When we think of animal sounds we tend to think about birds or other highly sonic animals However scientists are learning that a much wider range of animals and even plants use sound and they are figuring this out with the help of AI and other digital technologies This book tells the stories of scientists who are using these digital technologies to decode the hidden world of nonhuman sound The author shows how digital technology so often associated with our alienation from nature is offering an opportunity to listen to plants and animals in powerful ways changing our understanding of nonhuman communication and reviving our connection to the natural world This book is a story of discovery Early chapters describe early 20th century discoveries about whale noise

while subsequent chapters describe how digital technologies have revealed the surprising sonic worlds of elephants turtles corals and plants Through these stories we learn that many more plants and animals can make and sense sound and that these sounds are linked to complex communication and social behavior But as we learn this science is not merely about listening to nature in new ways it also creates new possibilities for both conservation and interspecies communication In the book s later chapters the author describes fascinating breakthroughs aided by robotics and AI that may enable people to communicate with other species She ends the book by exploring how conservationists are using bioacoustics to protect endangered species address the threat of noise pollution and create innovative responses to biodiversity loss and climate change Throughout the book the author describes the research of a diverse range of scientists with a particular emphasis on female and indigenous scientists And while she ultimately champions the potential of digital technology she is not naive to its limitations and is careful throughout to highlight the limits of technology Ultimately we see that bioacoustics aided by digital tech offers humanity a powerful window into the nonhuman world

Strategies to Enhance Environmental Security in Transition Countries Ruth N. Hull,Constantin-Horia Barbu,Nadezhda Goncharova,2009-03-10 This volume presents the main environmental security challenges facing transition countries as well as practical methods and approaches for addressing them which are equally applicable to all countries Coverage also details lesson learned as illustrated via research and case studies as well as issues related to metals in the environment

Daily Life of the Inuit Pamela R. Stern,2010-06-16 This wide ranging treatment of daily life in the contemporary Inuit communities of Alaska Canada and Greenland reveals the very modern ways of being Inuit *Daily Life of the Inuit* is the first serious study of contemporary Inuit culture and communities from the post World War II period to the present Beginning with an introductory essay surveying Inuit prehistory geography and contemporary regional diversity this exhaustive treatment explores the daily life of the Inuit throughout the North American Arctic in Alaska Canada and Greenland Twelve thematic chapters acquaint the reader with the daily life of the contemporary Inuit examining family intellectual culture economy community politics technology religion popular culture art sports and recreation health and international engagement Each chapter begins with a discussion of the historical and cultural underpinnings of Inuit life in the North American Arctic and describes the issues and events relevant to the contemporary Inuit experience Leading sources are quoted to provide analysis and perspective on the facts presented

Racism in the United States Meyer Weinberg,1990-05-21 This volume represents the most comprehensive book length bibliography on the subject of racism available in the United States Compiler Meyer Weinberg has surveyed a wide ranging group of material and classified it under 87 subject headings drawing on articles books congressional hearings and reports theses and dissertations research reports and investigative journalism Historical references cover the long history of racism while the heightened awareness and activity of the recent past is also addressed in detail In addition to works that fit the narrow definition of racism as a mode of oppression or group denial of rights based on color Weinberg includes references

dealing with sexism antisemitism economic exploitation and similar forms of dehumanization References are grouped under a series of subject headings that include Civil Rights Desegregation Housing Socialism and Racism Unemployment and Violence against Minorities Items which do not have self explanatory titles are annotated and virtually every section is thoroughly cross referenced Also included is one section of carefully selected references on racism in countries other than the United States Unlike the remainder of the book this section is not comprehensive but rather provides an opportunity to view racism comparatively The volume concludes with an author index This work will be a significant addition to both academic and public libraries as well as an important resource for courses in racism sociology and black history **Women**

and Men Nancy Bonvillain, 2020-03-20 The fifth edition of Women and Men Cultural Constructs of Gender presents a synthesis of a wide range of ethnographic and historical data concerning the roles of women men and gender nonconforming people in different societies It focuses on both material conditions and ideological valuations that affect and reflect cultural models of gender NEW TO THIS EDITION Chapter 3 includes new sections on alternative gendered identities in the Lakota of the Plains and the Navajo of the Southwest and on Yanomamo land rights Chapter 4 contains new sections on marriage options in the Northwest Coast and on Canadian First Nations contemporary issues concerning territorial rights and the protection of lands from contamination Chapter 6 is significantly expanded by thorough discussions of the intersectionality of gender class and race Chapter 7 includes a new section on the transmigration of women from poor countries in Asia Africa and Central and South America to wealthier countries in the Middle East Europe and North America to work as nannies cooks and other household help as well as other resources Chapter 8 is significantly revised to include changes that have recently taken place to counter dominating and dominant notions of gender and sexuality This revision contains numerous new sections along with updated economic and social statistical data pertaining to the United States and to global resources It reframes concepts of gender and of the intersectionality of gender class and race as they relate to discussions throughout the book Ethnographic studies are expanded to include contemporary material on the peoples featured in the chapters

Native America in the Twentieth Century Mary B. Davis, 2014-05-01 First Published in 1996 Articles on present day tribal groups comprise more than half of the coverage ranging from essays on the Navajo Lakota Cherokee and other large tribes to shorter entries on such lesser known groups as the Hoh Paugusett and Tunica Biloxi Also 25 includes maps

Gender and Hide Production Lisa Frink, Kathryn Weedman, 2005-03-31 Hide production is one of the oldest crafts known to humans Yet this is the first volume to critically explore the gendered nature of this universal activity amongst hunters gatherers for its meaning in craft production status identity and cultural change Using ethnoarchaeological and archaeological examples from North America and Africa the authors provide new insights of the gendered nature of human behavior

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