

THE SADDHARMA
– PUNDARIKA
OR
THE LOTUS OF THE TRUE LAW



TRANSLATED BY
H. KERN

Saddharma Pundarika Or The Lotus Of The True Law 1884

Asiatic Society of Bengal



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Encyclopedia of Literary Translation Into English: A-L O. Classe,2000 *The Saddharma-pundarika* ,1909

Buddhavacana and Dei Verbum Michael Fuss,2023-08-07 Challenged by the teaching of Vatican II about the seeds of the Word in non Christian religions this book investigates the sacred character of the Saddharmapu arika S tra and its relation to the fundamental theological category of scriptural inspiration In applying the methods of modern exegesis the S tra in its ingenious composition is disclosed as a religious drama about the inspirational experience of the Buddha The draft of a theology of inspiration along the guide lines of the Dogmatic Constitution Dei Verbum of Vatican II elaborates a christology of the Word as its core which allows an extension of inspiration in analogical manner to non Biblical scriptures The contrast of Christ the Word incarnate and Buddha the Inspired One offers a new contribution to an inter religious dialogue *Bulletin of the Public Library of the City of Boston* Boston Public Library,1905 **Monthly Bulletin of Books Added to the Public**

Library of the City of Boston Boston Public Library,1905 **Gyōnen's Transmission of the Buddha Dharma in Three Countries** Ronald S. Green,Chanju Mun,2018-06-05 Gy nen s Transmission of the Buddha Dharma in Three Countries is the first English translation of this work and a new assessment of it Gy nen 1240 1321 has been recognized for establishing a methodology for the study of Buddhism that would come to dominate Japan The three countries Gy nen considers are India China and Japan Ronald S Green and Chanju Mun describe Gy nen s innovative doctrinal classification system panjiao for the first time and compare it to other panjiao systems They argue that Gy nen s arrangement and what he chose to exclude served political purposes in the Kamakura period and thus engage current scholarship on the construction of Japanese Buddhism **Introduction to the Lotus Sutra** Yoshiro Tamura,2014-07-15 The Lotus Sutra one of the most popular Buddhist classics is here accessibly introduced by one of its most eminent scholars Soon after entering university in

December of 1943 I was sent to the front as a student soldier I wondered if I were allowed to bring but a single book on the trip possibly to my death which would I want to bring It was the Lotus Sutra from the author s Preface Having developed a lifelong appreciation of the Lotus Sutra even carrying a dog eared copy with him through service in World War II Yoshiro Tamura sought to author an introduction to this beloved work of Buddhist literature Tamura wanted it to be different than other basic explorations of the text his introduction would be plain spoken relevant and sensitive to modern concerns and well informed by contemporary scholarship He succeeded marvelously with Introduction to the Lotus Sutra which Gene Reeves Tamura s student and translator of the popular English edition of The Lotus Sutra translates and introduces in English for the first time here Tackling issues of authenticity in the so called words of Buddha the influence of culture and history on the development of the Lotus Sutra and the sutra s role in Japanese life Introduction to the Lotus Sutra grounds this ancient work of literature in the real workaday world revealing its continued appeal across the ages *Finding Wisdom in East Asian Classics* Wm. Theodore De Bary,William Theodore De Bary,2011 Finding Wisdom in East Asian Classics is an

essential all access guide to the core texts of East Asian civilization and culture Essays address frequently read foundational texts in Chinese Japanese Korean and Vietnamese as well as early modern fictional classics and nonfiction works of the seventeenth century Building strong links between these writings and the critical traditions of Confucianism Buddhism and Daoism this volume shows the vital role of the classics in the shaping of Asian history and in the development of the humanities at large Wm Theodore de Bary focuses on texts that have survived for centuries if not millennia through avid questioning and contestation Recognized as perennial reflections on life and society these works represent diverse historical periods and cultures and include the Analects of Confucius Mencius Laozi Xunxi the Lotus Sutra Tang poetry the Pillow Book The Tale of Genji and the writings of Chikamatsu and Kaibara Ekken Contributors explain the core and most commonly understood aspects of these works and how they operate within their traditions They trace their reach and reinvention throughout history and their ongoing relevance in modern life With fresh interpretations of familiar readings these essays inspire renewed appreciation and examination In the case of some classics open to multiple interpretations de Bary chooses two complementary essays from different contributors Expanding on debates concerning the challenges of teaching classics in the twenty first century several pieces speak to the value of Asia in the core curriculum Indispensable for early scholarship on Asia and the evolution of global civilization Finding Wisdom in East Asian Classics helps one master the major texts of human thought

A Sourcebook in Indian Philosophy Sarvepalli Radhakrishnan, Charles A. Moore, 2014-07-17 A comprehensive and authoritative anthology of Indian philosophy from antiquity to the twentieth century The Sourcebook of Indian Philosophy offers a comprehensive and authoritative introduction to the philosophical wisdom of ancient and modern India Edited by two leading authorities Indian philosopher statesman Sarvepalli Radhakrishnan and American philosopher Charles Moore this compact anthology presents the chief riches of more than 3 000 years of Indian philosophical thought the ancient Vedas the Upanisads the Bhagavad gita and other epics the works of the heterodox and orthodox systems including Jainism Buddhism Yoga and Vedanta and modern writings Featuring substantial selections from these key texts and systems brief introductions to each selection and a general introduction that gives a short history and outline of Indian philosophy this anthology offers readers a thorough survey of India's great and lasting contribution to world thought For the full contents please see below Preface General Introduction The Vedic Period 1 The Vedas 2 The Upanisads The Epic Period 3 The Bhagavad gita 4 The Mahabharata 5 The Laws of Manu 6 Kautilya's Artha sastra The Heterodox Systems 7 Carvaka 8 Jainism 9 Buddhism The Orthodox Systems 10 Nyaya 11 Vaisheshika 12 Samkhya 13 Yoga 14 Purva Mimamsa 15 Vedanta Samkara Ramanuja and Madhva Contemporary Thought 16 Sri Aurobindo 17 Sarvepalli Radhakrishnan Appendices including a pronunciation guide Bibliography Index

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how multi religious identity can be assessed theologically Readings of the Lotus S?tra Stephen F. Teiser, Jacqueline Ilyse Stone, 2009 Specialists in Buddhist philosophy art and history of religion outline the major ideas and controversies surrounding the Lotus S tra They also treat its use in ritual performance ascetic practice visual representations and social action **Eastern Canons** Wm. Theodore De Bary, William Theodore De Bary, Irene Bloom, 1990 The essays gathered here in addition to those by editors Wm Theodore de Bary and Irene Bloob are written by leading scholars of Asian cultures among them Donald Keene Peter Awn Barbara Stoler Miller Ainslie Embree Burton Watson C T Hsia Paul Anderer and others They introduce classics from the Islamic Indian Chinese and Japanese traditions providing entree to texts which have emerged as monuments of Asian thought and literature Among the works discussed are the Qu ran the philosophy of history of Ibn Khaldun the Upanishads the epic Mahabarata the philosopher Mencius the Lotus Sutra T and Poetry the Tale of Genji and the poet Basho **Sexualities in Buddhist Narrative, Iconography and Ritual** Serinity Young, 2004 In Courtesans and Tantric Consorts Serinity Young takes the reader on a journey through more than 2000 years of Buddhist history revealing the colourful mosaic of beliefs that inform Buddhist views about gender and sexuality **Dharma Matters** Jan Willis, 2020-04-21 A powerful collection of essays on race and gender in contemporary Buddhist practice by one of the leading thinkers in the area Jan Willis was among the first Westerners to encounter exiled Tibetan teachers abroad in the late sixties instantly finding her spiritual and academic home TIME Magazine named her one of six spiritual innovators for the new millennium both for her considerable academic accomplishments and for her cultural relevance Her writing engages head on with issues current to Buddhist practitioners in America including dual faith practitioners and those from marginalized groups This collection of eighteen scholarly and popular essays spans a lifetime of reflection and teaching by Willis Grouped in four sections Women and Buddhism Buddhism and Race Tantric Buddhism and Saints Lives and Buddhist Christian Reflections the essays provide timeless wisdom for all who are interested in contemporary Buddhism and its interface with ancient tradition This collection of essays by Jan Willis penned over thirty years of study teaching and practice is destined to become an authoritative resource in Buddhist scholarship and thought Willis challenges many of our preconceptions but asks no more and no less than what the Buddha asked come see and experience for yourselves Sharon Salzberg author of Lovingkindness and Real Happiness From Birmingham to Bodhgaya Jan bridges worlds like no other Her essays are treasures of wisdom born from a remarkable life richly lived Matthew T Kapstein author of Reason s Traces Identity and Interpretation in Indian and Tibetan Buddhist Thought This book is a blessing for us all across cultures across genders across traditions Larry Yang author of Awakening Together The Spiritual Practice of Inclusivity and Community **An Interpretation of Religion** John Hick, 2004-01-01 In this classic work prominent religious philosopher John Hick presents a global interpretation of religion arguing for a religious response to our ambiguous universe and showing how the world s different religions are culturally conditioned forms of that response For this Second Edition Hick addresses the major critics

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Author-catalogue of printed books in European languages. With a supplementary list of newspapers. 1904. 2 v Imperial Library, Calcutta, 1904 Proceedings of the Asiatic Society of Bengal Asiatic Society of Bengal, 1885

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