

Sacred Theory Of The Earth

Thomas Burnet

Sacred Theory Of The Earth:

The Sacred Theory of the Earth ... By Bishop Burnett [or Rather by Thomas Burnet]. Together with Copious Notes on the Wonders of Nature, Etc. [With Plates.] Thomas BURNET (Master of the Charter House.),1816 The Sacred Theory of **the Earth** Thomas Burnet, 1734 **The Sacred Theory of the Earth** Thomas Burnet, 1816 The Sacred Theory of the Earth Thomas Burnet, 1816 The Sacred Theory of the Earth (Complete) Thomas Burnet, 1907-01-01 Since I was first inclin d to the Contemplation of Nature and took Pleasure to trace out the Causes of Effects and the Dependance of one thing upon another in the visible Creation I had always methought a particular Curiosity to look back into the Sources and Original of Things and to view in my Mind so far as I was able the Beginning and Progress of a Rising World And after some Essays of this Nature and as I thought not unsuccessful I carried on my Enquiries further to try whether this Rising World when form d and finish d would continue always the same in the same Form Structure and Consistency or what Changes it would successively undergo by the continued Action of the same Causes that first produc d it and lastly what would be its final Period and Consummation This whole Series and Compass of Things taken together I call d a Course of Nature or a System of Natural Providence and thought there was nothing belonging to the external World more fit or more worthy our Study and Meditation nor any thing that would conduce more to discover the Ways of Divine Providence and to shew us the Grounds of all true Knowledge concerning Nature And therefore to clear up the several Parts of this Theory I was willing to lay aside a great many other Speculations and all those dry Subtilties with which the Schools and the Books of Philosophers are usually fill d But when we speak of a Rising World and the Contemplation of it we do not mean this of the Great Universe for who can describe the Original of that vast Frame But we speak of the Sublunary World this Earth and its Dependencies which rose out of a Chaos about Six Thousand Years ago And seeing it hath fallen to our Lot to act upon this Stage to have our present Home and Residence here it seems most reasonable and the Place design d by Providence where we should first employ our Thoughts to understand the Works of God and Nature We have accordingly therefore design d in this Work to give an Account of the Original of the Earth and of all the great and general Changes that it hath already undergone or is hence forwards to undergo till the Consummation of all things For if from those Principles we have here taken and that Theory we have begun in these two first Books we can deduce with Success and Clearness the Origin of the Earth and those States of it that are already past following the same Thread and by the Conduct of the same Theory we will pursue its Fate and History thro future Ages and mark all the great Changes and Conversions that attend it while Day and Night shall last that is so long as it continues an Earth By the States of the Earth that are already past we understand chiefly Paradise and the Deluge Names well known and as little known in their Nature By the future States we understand the Conflagration and what new Order of Nature may follow upon that till the whole Circle of Time and Providence be compleated As to the first and past States of the Earth we shall have little help from the Ancients or from any of the Philosophers for the Discovery or

Description of them We must often tread unbeaten Paths and make a Way where we do not find one but it shall be always with a Light in our Hand that we may see our Steps and that those that follow us may not follow us blindly There is no Sect of Philosophers that I know of that ever gave an Account of the Universal Deluge or discover d from the Contemplation of the Earth that there had been such a Thing already in Nature Tis true they often talk of an Alternation of Deluges and Conflagrations in this Earth but they speak of them as Things to come at least they give no Proof or Argument of any that hath already destroyed the World As to Paradise it seems to be represented to us by the Golden Age whereof the Ancients tell many Stories sometimes very luxuriant and sometimes very defective For they did not so well understand the Difference betwixt the new made Earth and the present as to see what were the just Grounds of the Golden Age or of Paradise though they had many broken Notions concerning those Things as to the Conflagration in particular This hath always been reckon d one amongst the Opinions or Dogmata of the Stoicks That the World was to be destroyed by Fire and their Books are full of this Notion but yet they do not tell us the Causes of the Conflagration nor what Preparations there are in Nature or will be towards that great Change And we may generally observe this of the Ancients that their Learning or Philosophy consisted more in Conclusions than in Demonstrations they had many Truths among them whereof they did not know themselves the Premises or the Proofs Which is an Argument to me that the Knowledge they had was not a Thing of their own Invention or which they came to by fair Reasoning and Observations upon Nature but was delivered to them from others by Tradition and ancient Fame sometimes more publick sometimes more secret These Conclusions they kept in Mind and communicated to those of their School or Sect or Posterity without knowing for the most part the just Grounds and Reasons of them The Sacred Theory of the Earth Thomas Burnet, 1759 The Sacred Theory of the Earth: Containing an Account of the Original of the Earth, And All the General Changes which it Hath Already Undergone, Or is to Undergo, Till the Consummation of All Things Thomas Burnet, **The Sacred Theory of the Earth** Thomas Burnet,1726 **Burnet. 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