

belonging to class 1 rather than 2 (p. 248), and *ṛt* as 4Ā rather than 4P (p. 176) as required by *ṛtyanti* (p. 175). Also the form *bhartaram* (p. 255) appears instead of the correct *bhartāram* given in the first edition.

The second edition of *DVP* thus builds on and improves the system of the first version. The grammatical presentations strive for and almost always achieve lucidity, succeeding in simplifying without distorting complex concepts and formations. The only notable shortcoming here is the failure to mention the use of the *ātmanepada* forms of the *liṭ* (perfect) with passive (*karmaṇi*) sense; this usage, quite common in some texts, is only alluded to vaguely, and somewhat misleadingly, in connection with the aorist (*luṭ*): "as with any non-present form, its *ātmanepada* forms may be used in *karmaṇi prayoga*" (p. 337). This and a very small number of other minor errors notwithstanding, the *DVP* is now a polished textbook that will undoubtedly remain popular for years to come. Although some teachers may still prefer a more conservative, Western-oriented method, there is much to be said in this day and age for an Indian-oriented approach, and I would venture to predict that the dominant trend in Sanskrit pedagogy will continue to move in this direction in the future, largely thanks to the commendable efforts of the authors of this book.

RICHARD SALOMON
University of Washington

The Hindu Caste System: The Sacralization of a Social Order. By HAROLD A. GOULD. New Delhi: Chanakya Publications, 1987. viii, 193 pp. \$20.00.

This is a masterful study of the highly complex Hindu system of religiously inspired social stratification usually called caste. All of us are deeply indebted to Harold Gould for his insightful and informed analysis. I am particularly impressed by the excellent introduction, where Gould lays down in exemplary fashion the basic assumptions on which his analysis and interpretation rest. The scope of the treatment is impressive, as is the analytical power. At the same time, the treatment is quite lucid, even for nonspecialists.

A chapter on caste and class contains excellent material and interpretive commentary. However, the probing of cross-cultural and class-related issues is less convincing than the account of the Indian caste system. I assume Gould's immersion in those cross-cultural dimensions is less complete. His treatment of social stratification is relatively technical in character and is more appropriate for specialists in that subject. It is, in any event, a valuable contribution to the literature. The author's discussion "Priests and Contrapriests" contains much that is stimulating and also contributes to the larger thrust of the volume. It may be somewhat beyond the nonspecialist, but it is an important piece of analysis.

I find the chapter on the Hindu *jajmani* system excellent. Teethed on the seminal work of William Wiser many years ago, I have not seen a better evaluation of *jajmani* relationships in a very long time. Gould is to be praised. I do, however, have a caveat. His argument regarding the primacy of the religious value system tends to overlook the very real possibility that power-cum-economic interests may well have coopted and used the religious values that infuse the Hindu *jajmani* system.

The final chapter presents a careful, detailed, and valuable depiction and analysis of Gould's copious field study in a village in Uttar Pradesh. This material clothes all this preceding theoretical materials with a first-rate use of rich field data. It demands close reading but the effort is well merited.

Sacralization Of A Social Order

Bernhard Scheid, Mark Teeuwen



Sacralization Of A Social Order:

The Hindu Caste System: The sacralization of a social order Harold Alton Gould,1987 **Rethinking Social Theory** Roger Sibeon,2004-03-27 Identifies and explores unresolved controversies and ambiguities in present day sociological theorizing **The ^APower of the Sacred** Hans Joas,2021-02-16 In *The Power of the Sacred* Hans Joas develops a new sociological theory of religion by reconstructing existing scientific theories of religion from the eighteenth century to the present Through a critical reading and reassessment of key texts Joas proposes an alternative to the narratives of disenchantment and secularization which have dominated debates on the topic He further offers the most thorough reconstruction of the meaning of this concept demonstrates how problematic it is for an appropriate understanding of religion in modernity and presents the basic features of an alternative **Explaining Evil** J. Harold Ellens,2011-02-18 In this three volume set international scholars from across a broad spectrum of scholarly fields examine the concept of evil throughout history and world cultures from religious scientific psychological and political perspectives The manifestation of evil has provided a convenient theme for popular culture entertainment ranging from the classic film *The Exorcist* to almost all of Stephen King s horror novels to video games such as *Resident Evil* Unfortunately dealing with and attempting to overcome the forces of evil is a pervasive problem in the real world as well *Explaining Evil* addresses incidents of evil from ancient times to modern day around the globe Concepts of evil within the big three religions Christianity Judaism and Islam are examined as well as in Chinese philosophy and Native American beliefs The political or national expressions of evil are explored such as the axis of evil that culminated in World War II These volumes identify the causes and effects of evil and suggest possible remedies to humanity s inescapable flaw *India's Silent Revolution* Christophe Jaffrelot,2003 Jaffrelot argues that the trend towards lower caste representation in national politics constitutes a genuine democratization of India and that the social and economic effects of this silent revolution are bound to multiply in the years to come **Islam & Politics Afghanistan** N Asta Olesen,2013-01-11 The years 1978 and 1979 were dramatic throughout south and western Asia In Iran the Pahlavi dynasty was toppled by an Islamic revolution In Pakistan Zulfikar Ali Bhutto was hanged by the military regime that toppled him and which then proceeded to implement an Islamization programme Between the two lay Afghanistan whose Saur Revolution of April 1978 soon developed into a full scale civil war and Soviet intervention The military struggle that followed was largely influenced by Soviet US rivalry but the ideological struggle followed a dynamic of its own Drawing on a wide range of sources including such previously unused archival material as British Intelligence reports this is a detailed study of the Afghan debate on the role of Islam in politics from the formation of the modern Afghan state around 1800 to the present day **Sacralization and Secularization** Roger Aubert,1969 **Emile Durkheim** Stephen Turner,2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on

morals and moral activism This volume presents an overview of Durkheim's thought and is representative of the best of contemporary Durkheim scholarship *Moral Order and Social Disorder* Frank Hearn, 2017-09-29 Drawing upon both classical insights and more recent writings Hearn provides a compelling account of social breakdown in the United States The book examines the conditions most responsible for the deterioration of social institutions notably the family and of communitarian interdependencies such as those that support neighborhoods More specifically Hearn analyzes the defining forces of liberal modernity among them especially the market economy favored by the political right and the democratic welfare state endorsed by the political left whose steady expansion has diminished the social contexts that nurture trust mutuality and a robust sense of both personal responsibility and social obligation The originality of Hearn's book lies in the solutions he proposes which differ from those rooted in what Hearn calls the languages of modernity Hearn advocates modes that would serve instead to renew solidarity and reclaim social virtue a repertory of strategies that would answer Emile Durkheim's call for the creation of moral individualism He assesses various approaches to revitalizing the social settings the social institutions and communitarian structures within which people become moral individuals capable of care about and taking responsibility for the fates of others Readers of this book are invited to draw their own conclusions by relying in larger part on themselves as parents neighbors community members and citizen participants in a civil society in restoration As the American Journal of Sociology notes the book succeeds in its goals and it deserves to be widely read Frank Hearn was professor of sociology at the State University of New York College of Cortland and the author of *Reason and Freedom in Sociological Thought* and *The Transformation of Industrial Organization*

Movement Or Moment? Patrick Claffey, Joe Egan, 2009 This collection of essays was written to mark the fortieth anniversary of the Second General Conference of Latin American Bishops which convened at Medellin Colombia in 1968 Inspired by the Second Vatican Council and seeking to implement its vision the bishops viewed the occasion as a decisive one for Latin America which they saw as standing on the threshold of a new epoch in the history of our continent It appears to have been a time full of zeal for emancipation of liberation from every form of servitude of personal maturity and of collective integration Forty years later however it is appropriate to remember the event and to review the significance of liberation theology in light of all that has happened during the intervening period The colloquium at the Milltown Institute Dublin which led to this book sought to do precisely that to establish where liberation theology now stands by questioning whether it really is a significant theological and ecclesial movement or merely a moment whose time has passed and to investigate its enduring legacy

Virtuosity, Charisma and Social Order Ilana Friedrich-Silber, 1995-04-28 This book is a comparative macrosociological study of the interaction between religious virtuosi and society in two civilizations traditional Theravada Buddhism and Medieval Catholicism Merging Weberian sociology with the Maussian tradition of gift analysis and criticizing the neglect of meaning in current comparative historical sociology the author also argues the need for a multidimensional approach capable of

addressing the part played by religious orientations in shaping the institutional strength and ideological power of religious elites in the historical framework of the Great Traditions

The Ultimate Sacrifice Clayton Fordahl, 2020-03-05 This book presents an interpretive macro historical and sociological account of martyrdom Moving away from the notion of martyrdom as an object of individual behavior and seeing it instead as a significant cultural work performed by communities in the wake of a violent death it provides a novel interpretation of Western political and religious history In addition to thus redressing the disproportionate attention given to the concept s relationship to Islam the author offers a new perspective on two defining historical processes secularization and the rise of modern sovereignty in the form of the nation state An innovative analysis of the role of sacrifice in contemporary culture which constitutes a timely critique of long dominant theories of disenchantment and the privatization of religion The Ultimate Sacrifice will appeal to sociologists and social theorists with interests in religion politics and the connection between the two

Art in the Social Order Preben Mortensen, 1997-01-01 Seeks to replace the dominant approaches to the question of the nature of art in contemporary English speaking analytic philosophy with a historicist approach that emphasizes localized cultural historical narratives

The Culture of Secrecy in Japanese Religion Bernhard Scheid, Mark Teeuwen, 2015-04-22 The Japanese Middle Ages were a period when forms of secrecy dominated religious practice This fascinating collection traces out the secret characteristics and practices in Japanese religion as well as analyzing the decline of religious esotericism in Japan The essays in this impressive work refer to Esoteric Buddhism as the core of Japan s culture of secrecy Esoteric Buddhism developed in almost all Buddhist countries of Asia but it was of particular importance in Japan where its impact went far beyond the borders of Buddhism also affecting Shinto as well as non religious forms of discourse The contributors focus on the impact of Esoteric Buddhism on Japanese culture and also include comparative chapters on India and China Whilst concentrating on the Japanese medieval period this book will give readers familiar with present day Japan many explanations for the still visible remnants of Japan s medieval culture of secrecy

Durkheimian Sociology Jeffrey C. Alexander, 1990-09-13 The classic works of Emile Durkheim are characterized by a structural approach to the understanding of collective behaviour and it is this element of his writings that has been most taken up by modern social science This volume however rejects the dominant structural approach and draws instead on Durkheim s later work in which he shifted to a symbolic theory of modern industrial societies that emphasized the importance of ritual and placed the tension between the sacred and the profane at the center of society In so doing the contributors offer both a radically different approach to Durkheimian sociology and a new way of linking the interpretation of culture and the interpretation of society In his introduction to the volume Jeffrey Alexander elaborates the new interpretation of Durkheim that informs the contributions His arguments form a background for the lively and provocative chapters that follow which provide broadly cultural interpretations of such topics as popular upheavals and social movements ranging from the French Revolution to the massive rebellions in Poland and Nicaragua in the 1980s political crisis from Watergate to the

crisis of legitimation in contemporary capitalism and the creative and contingent element in symbolic behaviour including the symbolics of intimate friendship and the ritual and rhetoric of media events In addition to re examining Durkheimian sociology the essays also demolish the myth that attention to cultural values implies conservatism or the inability to analyze social change and challenge the common antithesis between normative theory and microsociology Its exploration of the links between Durkheimian sociology and the most important developments in contemporary sociology history anthropology and semiotics will ensure it a broad appeal across the social sciences **The Moral Neoliberal** Andrea Muehlebach,2012-06-12 Morality is often imagined to be at odds with capitalism and its focus on the bottom line but in The Moral Neoliberal morality is shown as the opposite an indispensable tool for capitalist transformation The author tracks the phenomenal rise of voluntarism in the wake of the state s withdrawal of social service programmes **Order and Transcendence** ,2021-12-06

Aquinas, Natural Law, and Social Ontology Ana Marta González,2025-07-22 This volume explores the connections between Thomas Aquinas doctrine of natural law and contemporary social thought It aims to make explicit the basic notions of Thomas Aquinas social ontology and to show how key concepts from sociology economics and political science relate to his ethics and social thought Social ontology is a growing area of contemporary social theory Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm However Aquinas scholars rarely use the term social ontology instead resorting to his natural law to examine social life This volume argues that the social thought of Thomas Aquinas including his natural law theory implies a social ontology Aquinas adopts a clear position on the ontological uniqueness of human beings the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society This volume shows how these views can be reconstructed into a coherent social ontology Its chapters are divided into five thematic parts Part 1 offers conceptual elements to bridge the gap between Aquinas and contemporary social theory Part 2 considers the metaphysics and theology implicit in Aquinas social ontology Part 3 focuses on the way this ontology is at work in his account of the common good and his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aquinas Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas Aquinas social and political philosophy contemporary social theory Catholic theology and the social sciences **The SAGE Handbook of the Sociology of Religion** James A Beckford,Jay Demerath,2007-10-29 In their introduction to this Handbook the editors affirm Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life I wholeheartedly agree I also suggest that this wide ranging set of essays should become a starting point for such enquiries Each chapter is clear comprehensive and well structured making the Handbook a real asset for all those engaged in the field Grace Davie University of Exeter Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices

are an important part of this world This Handbook is a valuable resource for specialists and amateurs alike The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world Robert Wuthnow Princeton University At a time when religions are increasingly affecting and affected by life beyond the narrowly sacred sphere religion everywhere seems to be caught up in change and conflict In the midst of this contention and confusion the sociology of religion provides a rich source of understanding and explanation This Handbook presents an unprecedentedly comprehensive assessment of the field both where it has been and where it is headed Like its many distinguished contributors its topics and their coverage are truly global in their reach The Handbook s 35 chapters are organized into eight sections basic theories and debates methods of studying religion social forms and experiences of religion issues of power and control in religious organizations religion and politics individual religious behaviour in social context religion self identity and the life course and case studies of China Eastern Europe Israel Japan and Mexico Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further Overall the Handbook stretches the field conceptually methodologically comparatively and historically An indispensable source of guidance and insight for both students and scholars Choice Outstanding Academic Title 2009 *Religious Plurality in Africa* Jacob K. Olupona, Sulayman S. Nyang, 2013-03-01 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series

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