

ALLEN McCONNELL

A RUSSIAN *PHILOSOPHE*
ALEXANDER RADISHCHEV
1749-1802



MARTINUS NIJHOFF / THE HAGUE

Russian Philosophe Alexander Radishchev

Constantin V. Ponomareff



Russian Philosophe Alexander Radishchev:

A Russian Philosophe Alexander Radishchev Allen McConnell, 2012-12-06 Alexander Radishchev's major work *A Journey from St Petersburg to Moscow* first published in 1790 was the most scathing denunciation of serfdom and autocracy that had ever appeared in Russia. Its author was immediately arrested, tried for treason and condemned to death, the sentence being later commuted to exile in Siberia. Catherine the Great, who had provided Radishchev with a schooling in despotism in the Corps des Pages and with an introduction to the Enlightenment at the University of Leipzig, saw in his book a gratuitous insult to herself as well as an attempt to incite a revolt that would bring him to power. Forgetting that many of its ideas were the same as those she had herself expressed earlier, she denounced it as the fruit of foreign abstract theories acting on an excitable, ambitious and resentful man. The *Journey* was effectively suppressed for more than a century. Any mention of Radishchev was discouraged by the censor for seventy years. A generation after Radishchev's death in 1802, Pushkin's biography of him was refused publication permission on the ground that the subject of it was forgotten and deserved to remain so.

A Russian Philosophe Alexander Radishchev Allen McConnell, 2012-07-01 Alexander Radishchev's major work *A Journey from St Petersburg to Moscow* first published in 1790 was the most scathing denunciation of serfdom and autocracy that had ever appeared in Russia. Its author was immediately arrested, tried for treason and condemned to death, the sentence being later commuted to exile in Siberia. Catherine the Great, who had provided Radishchev with a schooling in despotism in the Corps des Pages and with an introduction to the Enlightenment at the University of Leipzig, saw in his book a gratuitous insult to herself as well as an attempt to incite a revolt that would bring him to power. Forgetting that many of its ideas were the same as those she had herself expressed earlier, she denounced it as the fruit of foreign abstract theories acting on an excitable, ambitious and resentful man. The *Journey* was effectively suppressed for more than a century. Any mention of Radishchev was discouraged by the censor for seventy years. A generation after Radishchev's death in 1802, Pushkin's biography of him was refused publication permission on the ground that the subject of it was forgotten and deserved to remain so.

"A" Russian Philosopher Allan McConnell, 1964 **Russian Philosophy, Volume 1** James M. Edie, 2025-03-14 Russian philosophy begins through the impregnation of the ancient Byzantine tradition of Old Russia by the Western thought of the French Enlightenment and then by German Romanticism. The first original Russian philosopher, Gregory Skovoroda, the Russian Socrates, was followed by the early philosophy of history and culture, Alexander Radishchev and Peter Chasadayev. The fateful break of Russian philosophers into two opposed camps of the Slavophiles was accomplished by the middle of the nineteenth century.

A History of Russian Philosophy Valery A. Kuvakin, 1994-02 For the first time since the break up of the USSR and with the help of 21 leading historians of Russian philosophy from Moscow State University, including M. N. Gromov, Z. A. Kamensky, M. A. Maslin, B. G. Safronov and V. V. Serbinenko, Valery A. Kuvakin presents a comprehensive two-volume work capturing the rich philosophical heritage of this diverse culture. These scholars discuss its

interpretation of the universe the essence of history and human existence the ideals of knowledge and a decent life the destiny of Russia and the life of the world community from the 10th century through the early 20th century These discussions are augmented with selected excerpts from original works which served as examples of the main schools of thought

The West in Russia and China Donald W. Treadgold, 1973-05-24

Revisiting Russian Radicals Andrew M. Drozd, Brendan G. Mooney, 2024-12-13

Revisiting Russian Radicals is a collection of ten articles that seeks to promote a revisitation of the Russian Radicals who have been somewhat unjustly forgotten in the aftermath of the fall of the Soviet Union Rather than viewing the radicals through the lens of the 1917 October Revolution the authors seek to analyze them on their own terms and explore new aspects of their legacy The chapters provide a fresh look at some well known radicals like Chernyshevsky Dobrolyubov and Pisarev as well as examinations of lesser known figures and offer an interdisciplinary approach to their investigations combining historical and literary analysis A lengthy introduction is included for those who are non Slavists and for the newer generation of Slavists who may not be as familiar with these figures

Russia and Eastern Europe, 1789-1985 Raymond Pearson, 1989

The French Revolutionary Tradition in Russian and Soviet Politics, Political Thought, and Culture Jay Bergman, 2019-08-14

Because they were Marxists the Bolsheviks in Russia both before and after taking power in 1917 believed that the past was prologue that embedded in history was a Holy Grail a series of mysterious but nonetheless accessible and comprehensible universal laws that explained the course of history from beginning to end Those who understood these laws would be able to mould the future to conform to their own expectations But what should the Bolsheviks do if their Marxist ideology proved to be either erroneous or insufficient if it could not explain or explain fully the course of events that followed the revolution they carried out in the country they called the Soviet Union Something else would have to perform this function The underlying argument of this volume is that the Bolsheviks saw the revolutions in France in 1789 1830 1848 and 1871 as supplying practically everything Marxism lacked In fact these four events comprised what for the Bolsheviks was a genuine Revolutionary Tradition The English Revolution and the Puritan Commonwealth of the seventeenth century were not without utility the Bolsheviks cited them and occasionally utilized them as propaganda but these paled in comparison to what the revolutions in France offered a century later namely legitimacy inspiration guidance in constructing socialism and communism and not least useful fodder for political and personal polemics

A History of Russian Thought William Leatherbarrow, Derek Offord, 2010-04-01

The history of ideas has played a central role in Russia's political and social history Understanding its intellectual tradition and the way the intelligentsia have shaped the nation is crucial to understanding the Russia of today This history examines important intellectual and cultural currents the Enlightenment nationalism nihilism and religious revival and key themes conceptions of the West and East the common people and attitudes to capitalism and natural science in Russian intellectual history Concentrating on the Golden Age of Russian thought in the mid nineteenth century the contributors also look back to its eighteenth century origins in the

flowering of culture following the reign of Peter the Great and forward to the continuing vitality of Russia's classical intellectual tradition in the Soviet and post Soviet eras With brief biographical details of over fifty key thinkers and an extensive bibliography this book provides a fresh comprehensive overview of Russian intellectual history **Written in Blood** Lynn Ellen Patyk, 2017-06-20 A fundamentally new interpretation of the emergence of modern terrorism arguing that it formed in the Russian literary imagination well before any shot was fired or bomb exploded *Freedom of Expression in Eighteenth Century Russia* K.A. Papmehl, 2013-12-01 This study is an expanded and revised version of a thesis accepted for the Ph D Degree by the University of London in 1965 My sincere thanks go to Dr Bertha Malnick formerly of the School of Slavonic and East European Studies for her valuable advice criticism and encouragement Some of the material used in Chapters Three and Four has been published earlier in *The Slavonic East European Review* and I am grateful to the Editors of that journal for their kind permission to draw on it for the present purpose Most of my research was carried out in the libraries of the British Museum and of the School of Slavonic and East European Studies and I wish to thank the many members of the staff of both these institutions who facilitated my labours My thanks also go to the ladies of York University Secretarial Services involved in preparing the manuscript for the press Finally I must acknowledge the immense debt of gratitude I owe to my wife without whose co operation the whole project could never have materialised The responsibility for all opinions expressed in this book and for all its shortcomings is entirely my own Toronto Canada December 1970

INTRODUCTION The eighteenth century for Russia marks the transition from the medieval i e religious to the modern European i e **A History of Russian Thought from the Enlightenment to Marxism** Andrzej Walicki, 1979 This book covers virtually all the significant Russian thinkers from the age of Catherine the Great Down to the eve of the 1905 Revolution **The Cambridge History of Russian Literature** Charles Moser, 1992-04-30 An updated edition of this comprehensive narrative history first published in 1989 incorporating a new chapter on the latest developments in Russian literature and additional bibliographical information The individual chapters are by well known specialists and provide chronological coverage from the medieval period on giving particular attention to the nineteenth and twentieth centuries and including extensive discussion of works written outside the Soviet Union The book is accessible to students and non specialists as well as to scholars of literature and provides a wealth of information *Patrons of Enlightenment* Colum Leckey, 2011-08-16 Patrons of Enlightenment is the first English language study of the St Petersburg Free Economic Study one of the most prestigious and influential public associations in Imperial Russian history Established in 1765 under the personal protection of Catherine the Great its mission was to enlighten the villages and country estates of the Russian Empire by spreading the gospel of scientific agriculture to noble landowners and the peasants working their land Emulating the patriotic associations of Western and Central Europe it also sought to put the finishing touches on the cultural westernization of Russia initiated by the reforming tsar Peter the Great Within the walls of its meeting house in St

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Petersburg it offered a neutral space where people of different rank status and lineage assembled to debate the great issues of the day above all else the role of a privileged and enlightened nobility in a society anchored in serfdom For its network of readers and correspondents in the provinces it provided an opportunity to earn distinction on Russia's public stage through its voluminous publications and its flagship journal the Transactions of the Free Economic Society The Society provided the template for public activity and initiative in Imperial Russia as hundreds of other organizations in the nineteenth century would emulate its example

Freedom of Speech Elizabeth Powers,2011-11-10 The essays in this volume portray the public debates concerning freedom of speech in the 18th century in France and Britain as well as Austria Denmark Russia and Spain and its American territories The economic integration of Europe and its offshoots over the past three cen

Former People Douglas Smith,2012-10-02 Examines the fate of two Russian aristocratic families in a detailed account of the Bolshevik Revolution's effect on the upper class discussing the relentless lootings harrowing escapes humbling exile and imprisonment and summary executions that took place during this violent time of transition

The Bentham Brothers and Russia Roger Bartlett,2022-09-29 The jurist and philosopher Jeremy Bentham and his lesser known brother Samuel equally talented but as a naval architect engineer and inventor had a long love affair with Russia Jeremy hoped to assist Empress Catherine II with her legislative projects Samuel went to St Petersburg to seek his fortune in 1780 and came back with the rank of Brigadier General and the idea famously publicised by Jeremy of the Inspection House or Panopticon The Bentham Brothers and Russia chronicles the brothers later involvement with the Russian Empire when Jeremy focused his legislative hopes on Catherine's grandson Emperor Alexander I ruled 1801-25 and Samuel found a unique opportunity in 1806 to build a Panopticon in St Petersburg the only panoptical building ever built by the Benthams themselves Setting the Benthams projects within an in depth portrayal of the Russian context Roger Bartlett illuminates an important facet of their later careers and offers insight into their world view and way of thought He also contributes towards the history of legal codification in Russia which reached a significant peak in 1830 and towards the demythologising of the Panopticon made notorious by Michel Foucault the St Petersburg building still relatively unknown is described here in detail on the basis of archival sources The Benthams interactions with Russia under Alexander I constituted a remarkable episode in Anglo Russian relations this book fills a significant gap in their history

In the Shadow of the Holocaust & Other Essays Constantin V. Ponomareff,2023-12-14 The main thrust of this collection of essays excluding those on Russian literature is to visualize the European Holocaust from a number of different vantage points the historical and cultural the political and individual the psychological and social and the critical and literary This wider perspective especially as it relates to the range and extent of human suffering suggests that a redefinition of the twentieth century Holocaust is now timely

The Russian

Intelligentsia Sibelan Forrester,Olga Partan,2025-04-29 The Russian intelligentsia is the historic phenomenon of an educated opposition and it has provoked a substantial body of Russian and Western publications This book focuses on the

intelligentsia's Myth Mission Metamorphosis as discovered in literature journalism and theater The chapters define essential elements of the myth of the intelligentsia as a distinctive social group and a spiritual formation claiming high moral standards and expectations for the self and for society Second contributions explore how the intelligentsia sees its mission on various historical stages as inextricably linked with Russia's and the Soviet Union's cultural destiny especially its literary and other artistic creations Finally the volume addresses the metamorphosis of the intelligentsia over centuries as socio political factors shaped its persistence and its perpetual transformation

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