



Renaissance Sculpture In Spain

Albert Frederick Calvert

A decorative red circular graphic element, resembling a stylized sun or a lens flare, is positioned to the right of the author's name. It has a soft, glowing red center that fades into a lighter red and then into the white background of the slide.

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Renaissance Sculpture in Spain Manuel Gómez-Moreno, 1971 Treasures of Spanish Renaissance Sculpture Carlos Herrero Starkie, 2019 Alonso Berruguete Claude Douglas Dickerson (III), Mark P. McDonald, Manuel Arias Martínez, 2019

The first comprehensive account in English of Renaissance Spain's preeminent sculptor Alonso Berruguete c. 1488-1561 revolutionized the arts of Renaissance Spain with a dramatic style of sculpture that reflected the decade or more he had spent in Italy while young. Trained as a painter, he traveled to Italy around 1506 where he interacted with Michelangelo and other leading artists. In 1518 he returned to Spain and was appointed court painter to the new king Charles I. Eventually he made his way to Valladolid where he shifted his focus to sculpture, opening a large workshop that produced breathtaking multistory altarpieces (retablos) decorated with sculptures in painted wood. This handsomely illustrated catalogue is the first in English to treat Berruguete's art and career comprehensively. It follows his career from his beginnings in Castile to his final years in Toledo where he produced his last great work, the marble tomb of Cardinal Juan de Tavera. Enriching the chronological narrative are discussions of important aspects of Berruguete's life and practice: his complicated relationship with social status and wealth; his activity as a draftsman and use of prints; how he worked with his many assistants to create his wood sculptures; and his legacy as an artist. Published in association with the National Gallery of Art, Washington.

Exhibition Schedule: National Gallery of Art, Washington, October 13, 2019 – February 17, 2020; Meadows Museum, SMU, Dallas, March 29 – July 26, 2020 Renaissance Sculpture in Spain Manuel Gómez-Moreno y Martínez, 1931 **Sculpture in Spain** Albert Frederick Calvert, 2022-06-03

Albert Frederick Calvert's *Sculpture in Spain* is a comprehensive tome that delves into the rich tapestry of Spanish sculpture, tracing its evolution from the Byzantine influences through to the impactful School of Granada and the works of Alonso Cano. Calvert's detailed descriptions of these timeless sculptures are set against the backdrop of Spain's diverse cultural history. His writing style melds scholarly insight with vivid narrative, bringing to life the detailed artistry encapsulated in works such as the poignant depiction of St. Mary Magdalene and Santo Domingo in Leon Cathedral and the dramatic St. Michael Slaying the Devil in Salamanca Museum. The book fits within a broader art historical context, evoking a sense of continuity and change as it examines the aesthetic and symbolic nuances of Spain's sculptural heritage. Albert Frederick Calvert was not merely an author but an ardent explorer of Spanish culture and art, whose travels and research fueled his dedication to capturing the essence of Spain's artistic contributions. His insightful observations in *Sculpture in Spain* may stem from a deep admiration and meticulous study of the subject matter, reflecting an erudite understanding of its historical significance and the underlying currents that shaped its development over centuries. For art historians, cultural enthusiasts, and patrons of the sculptural arts, Calvert's *Sculpture in Spain* offers an indispensable resource. It is a book that not only educates and inspires admiration for Spanish sculptural masterpieces but also elevates one's appreciation for the intricate interplay between art and the societal forces that drive its creation. This is a must-read for anyone seeking to

fathom the depth of Spain's sculptural legacy and its enduring influence in the realm of fine arts **Sculpture Collections in Early Modern Spain** Kelley Helmstutler Di Dio, Rosario Coppel, 2016-04-01 In the past decade there has been a surge of Anglophone scholarship regarding Spain in the sixteenth and seventeenth centuries which has led to a reframing of the discourses around Spanish culture of this period. Despite this new interest in which painting in particular has been singled out for treatment, a comprehensive study of sculpture collections and the status of sculpture in Spain has yet to be produced. *Sculpture Collections in Early Modern Spain* is the first book to assess the phenomenon of sculpture collecting and in doing so it alters the previously held notion that Spanish society placed little value in this art form. Di Dio and Coppel reveal that due to the problems and expense of their transport from Italy, sculptures were in fact status symbols in the culture. Thus they were an important component of the collections formed by the royal family, cultivated noble collectors, humanists, and artists who had pretensions of high status. This book is especially useful to specialists for its discussion of the typologies of collections and objects and of the mechanics of state gifts, transport, and collection display in this period. An appendix presents extensive archival documentation, most of which has never before been published. The authors have uncovered hundreds of new documents about sculpture in Spain, and new documentary evidence allows them to propose several new identifications and attributions. Firmly grounded in extensive archival research, *Sculpture Collections in Early Modern Spain* redefines the socio-political and art-historical importance of sculpture in early modern Spain. Most importantly, it entirely transforms our knowledge regarding the presence of sculpture in a wide range of Spanish collections of the period, which until now has been erroneously characterized as close to non-existent. [Spanish Renaissance Sculpture](#) Pegasus Press, 1992?

Sebastiano del Piombo and the World of Spanish Rome Piers Baker-Bates, 2017-07-05 Sebastiano del Piombo c. 1485-1547 was a close associate and rival of the central artistic figures of the High Renaissance, notably Michelangelo and Raphael. After the death of Raphael and the departure of Michelangelo from Rome, Sebastiano became the dominant artistic personality in the city. Despite being one of the most significant artistic figures of the period, he remains the last artist of major importance in the western canon about whom no recent work has been published in English. In this study, Piers Baker-Bates approaches Sebastiano's career through analysis of the patrons he attracted following his arrival at Rome. The first half of the book concentrates on Sebastiano's network of patrons, predominantly Italian, who had strong factional ties to the Imperial camp; the second half discusses Sebastiano's relationship with his principal Spanish patrons. Sebastiano is a leading example of a transcultural artist in the sixteenth century, and his relationship with Spain was fundamental to the development of his career. The author investigates the domination of Sebastiano's career by patrons who had geographically different origins but who were all members of a wider network of Imperial loyalties. Thus Baker-Bates removes Sebastiano from the shadow of his contemporaries, bringing him to life for the reader as an artistic personality in his own right. Baker-Bates' characterization of the Rome in which Sebastiano made his career differs from previous scholarly accounts, and he describes

how Sebastiano was ideally suited to flourish in the environment he depicts Sebastiano del Piombo and the World of Spanish Rome thus re appraises not only Sebastiano s place in the canon of Renaissance art but using him as a lens also the cultural worlds of Early Modern Italy and Spain in which he operated **Spain** Albert Frederick Calvert,1911 **Artistic**

Circulation between Early Modern Spain and Italy Kelley Helmstutler Di Dio,Tommaso Mozzati,2020-01-27 This collection of essays by major scholars in the field explores how the rich intersections between Italy and Spain during the early modern period resulted in a confluence of cultural ideals Various means of exchange and convergence are explored through two main catalysts humans their trips or resettlements and objects such as books paintings sculptures and prints The visual and textual evidence of the transmission of ideas iconographies and styles are examined such as triumphal ephemera treatises on painting the social status of the artist collections and their display church decoration and funerary monuments providing a more nuanced understanding of the exchanges of styles forms and ideals across southern Europe

The Outline of Knowledge: The romance of the arts, by F. H. Martens James Albert Richards,1924 **Bulletin of the Art Institute of Chicago** Art Institute of Chicago,1907 **Progress, for the Promotion of the Fine Arts** ,1900

The Fine Arts International Art Association,1900 **Bryn Mawr College Calendar** Bryn Mawr College,1910

Calendar Bryn Mawr College,1909 *Spain and Portugal* Karl Baedeker,Karl Baedeker (Firm),1901 **Catalogue of**

the University of Michigan University of Michigan,1949 Announcements for the following year included in some vols

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