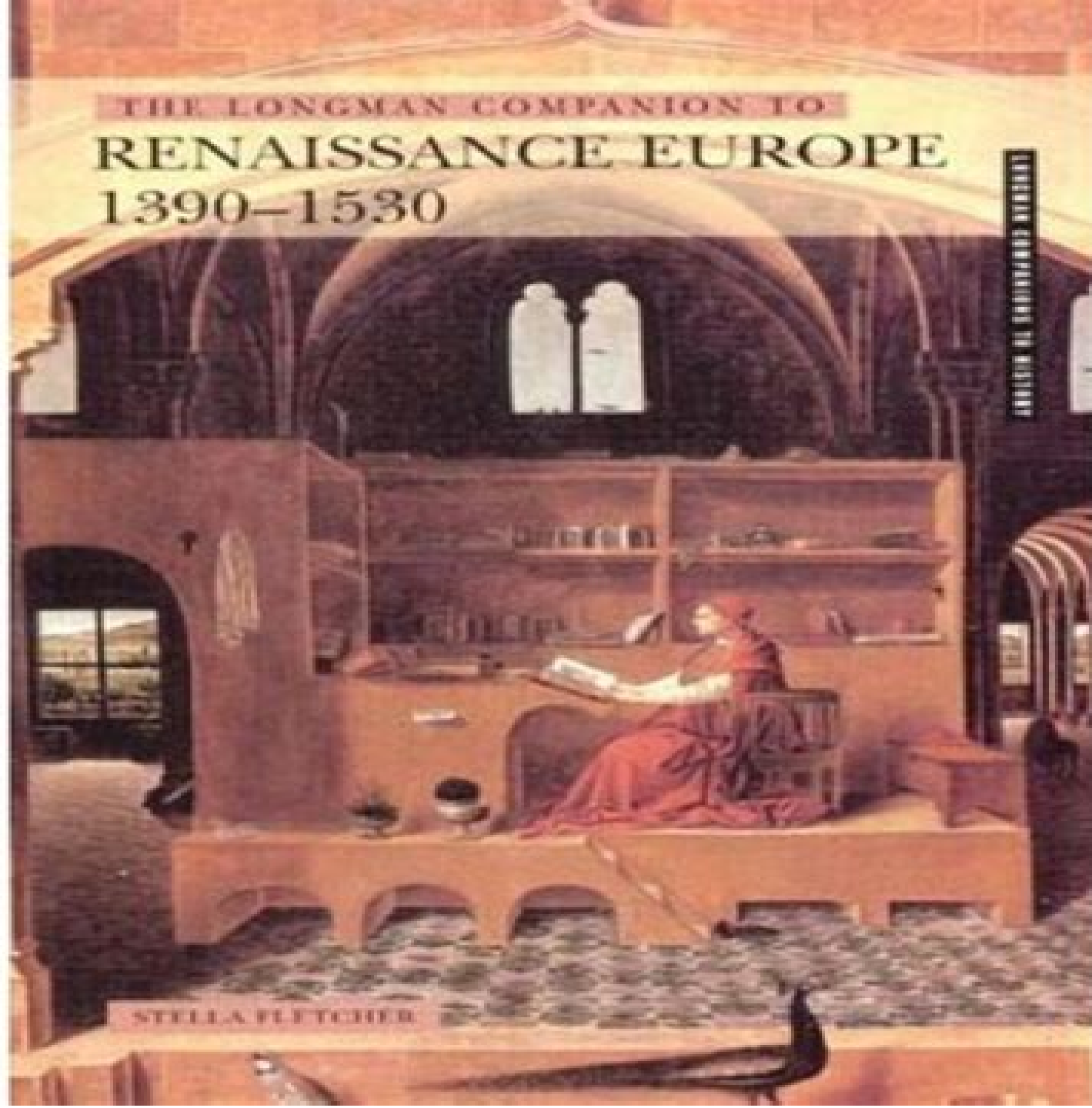


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Humphrey, Duke of Gloucester (1390-1447) and the Italian Humanists / by Susanne Saygin Susanne Saygin, 2002 This study reconstructs the relations between the fifteenth-century English patron of Italian Renaissance humanism, Humphrey Duke of Gloucester (1390-1447), his Italian middlemen, and several Italian humanists with regard to the social and political context of their shared literary interests. Historical Outlook, 1921 Encyclopedia of Renaissance Philosophy Marco Sgarbi, 2022-10-27 Gives accurate and reliable summaries of the current state of research. It includes entries on philosophers, problems, terms, historical periods, subjects, and the cultural context of Renaissance Philosophy. Furthermore, it covers Latin, Arabic, Jewish, Byzantine, and vernacular philosophy and includes entries on the cross-fertilization of these philosophical traditions. A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is; rather, simply to cover the philosophy of the period between 1300 and 1650. Renaissance Architecture David Thomson, 1993 The author uses a range of published and unpublished sources and covers Italy, France, Britain, Spain, Germany, and The Netherlands to explore the ethics, aesthetics, and vanities of ambitious building.

Renaissance Vision from Spectacles to Telescopes Vincent Ilardi, 2007 Deals with the history of eyeglasses from their invention in Italy ca. 1286 to the appearance of the telescope three centuries later. By the end of the 16th century, eyeglasses were as common in western and central Europe as desktop computers are in western developed countries today. Eyeglasses served an important technological function at both the intellectual and practical level, not only easing the textual studies of scholars but also easing the work of craftsmen. Small but during the 15th century, two crucial developments occurred: the ability to grind convex lenses for various levels of presbyopia and the ability to grind concave lenses for the correction of myopia. As a result, eyeglasses could be made almost to prescription by the early 17th century. **Illuminating the Renaissance** Thomas Kren, Scot McKendrick, 2003-07-01 This comprehensive and richly illustrated catalogue focuses on the finest illustrated manuscripts produced in Europe during the great epoch in Flemish illumination. During this aesthetically fertile period, beginning in 1467 with the reign of the Burgundian duke Charles the Bold and ending in 1561 with the death of the artist Simon Bening, the art of book painting was raised to a new level of sophistication. Sharing inspiration with the celebrated panel painters of the time, illuminators achieved astonishing innovations in the handling of color, light, texture, and space, creating a naturalistic style that would dominate tastes throughout Europe for nearly a century. Centering on the notable artists of the period, Simon Marmion, the Vienna Master, the Master of Mary of Burgundy, Gerard David, Gerard Horenbout, Bening, and

others the catalogue examines both devotional and secular manuscript illumination within a broad context the place of illuminators within the visual arts including artistic exchange between book painters and panel painters the role of court patronage and the emergence of personal libraries and the international appeal of the new Flemish illumination style Contributors to the catalogue include Maryan W Ainsworth curator of European paintings at the Metropolitan Museum of Art independent scholar Catherine Reynolds and Elizabeth Morrison assistant curator of manuscripts at the Getty Museum Illuminating the Renaissance is published in conjunction with an exhibition organized by the Getty Museum the Royal Academy of Arts London and the British Library to be held at the Getty Museum from June 17 to September 7 2003 and at the Royal Academy of Arts from November 25 2003 to February 22 2004 *The Longman Companion to Renaissance Europe, 1390-1530* Stella Fletcher, 2017-01-13 This Companion is the ideal reference guide for students and teachers of Renaissance Europe It fills a gap for an authoritative but accessible resource on political religious social economic as well as cultural developments in this crucial period There is also detailed coverage of Italy the Low Countries France and all the Courts of Europe Information is provided on all the major topics including the church war and diplomacy civic life learning and letters printing the economy science and technology the arts Europe and the wider world Integrated into the text are several city plans maps and genealogical tables *The Allegory of Love in the Early Renaissance* James Calum O'Neill, 2023-07-31 Described as the most beautiful book ever printed previous research has focused on the printing history of the *Hypnerotomachia* and its copious literary sources This monograph critically engages with the narrative of the *Hypnerotomachia* and with Poliphilo as a character within this narrative placing it within its European literary context Using narratological analysis it examines the journey of Poliphilo and the series of symbolic allegorical and metaphorical experiences narrated by him that are indicative of his metamorphosing interiority It analyses the relationship between Poliphilo and his external surroundings in sequences of the narrative pertaining to thresholds the symbolic architectural topographical and garden forms and spaces and Poliphilo's transforming interior passions including his love of antiquarianism language and Polia the latter of which leads to his elegiac description of lovesickness besides examinations of numerosophical symbolism in number form and proportion of the architectural descriptions and how they relate to the narrative *Humanities Index*, 2002 *The Language of Space in Court Performance, 1400-1625* Janette Dillon, 2010-09-16 Using a set of detailed case studies this book analyses medieval and early modern court culture as inherently performative

Receptions of Hellenism in Early Modern Europe Natasha Constantinidou, Han Lamers, 2019-10-21 An investigation of modes of receiving and responding to Greek culture in diverse contexts throughout early modern Europe in order to encourage a more overarching understanding of the multifaceted phenomenon of early modern Hellenism and its multiple receptions *(Un)Doing History* Vanita Seth, 2025-03-31 Against the grain of much contemporary scholarship within medieval studies this work emphasizes the radical alterity and historical rupture that the Middle Ages represents in

European history Through an engagement with three contentious debates in medieval studies historiography race and individuated subjectivity Vanita Seth's work employs postcolonial and postmodern theorizing to explore questions of ontology epistemology facial privileging and emotion and identity in the European Middle Ages and early modern period While the subject matter of this book is historical the stakes are contemporary and political Seth's contention is that it is the very alterity that the medieval represents that enables contemporary scholars and activists to recognize as historical that which is so often posited as natural Writing a history of absence while also engaging radically different ways of being in the world this book argues helps to disrupt the self evident naturalization of the face to contest knee jerk celebrations of individuality tethered to the human visage and to recognize racism not as an age old nemesis but as a distinctly modern form of organizing power This work is interdisciplinary engaging scholarship in science studies philosophy feminist theory anthropology race studies and literature and postmodern and postcolonial theory It presumes no prior specialized knowledge in medieval studies and or history This book is an essential reading for scholars and students in the fields of medieval and early modern history race historiography identity and emotion studies

Visible Exports / Imports Emily-Jan Anderson, Jill Farquhar, John Richards, 2020-05-15 This interdisciplinary publication brings together new research on medieval and renaissance art culture and the critical history by established scholars early career academics and postgraduate students from the University of Glasgow Queen's University Belfast University College Cork the University of Aberdeen and the University of Warwick The majority of the articles featured are based on papers given at Gloss a postgraduate conference on medieval and renaissance art and culture held at the University of Glasgow 29 June 2007 organised by Emily Jane Anderson with Sandra Cardarelli and Joanne Anderson and or at the International Medieval Congress University of Leeds 9-12 July 2007 sessions 218 318 and 518 organised by Emily Jane Anderson and Dr Jill Farquhar Additional papers by John Richards University of Glasgow and Flavio Boggi University College Cork which were not given in Glasgow or Leeds have been added An introduction to the papers is provided by Robert Gibbs Emeritus Professor of Pre Humanist Art History and Codicology at the University of Glasgow who moderated one of the Leeds sessions as did John Richards The papers are historical and art historical in focus and concern art production wall and panel painting sculpture architecture manuscript illumination and textiles material and visual culture and literature in various European cities and locales in the 14th and 15th centuries and later criticism associated with these subject areas There is an emphasis on the transmission and translation of workshop style the traditional concept of artistic centres and peripheries the consideration of art works in context art production and the workshop system the medieval city notions of progression and transition pertaining to medieval and renaissance art production Petrarch and Humanism Panofsky and the critical history art theory and practice patronage commerce religion and politics

Shakespeare, the Renaissance and Empire Jonathan Locke Hart, 2021-03-10 Shakespeare the Renaissance and Empire presents Shakespeare as both a local and global writer investigating Shakespeare's trans cultural

writing through the interrelations and interactions of binaries including theory and practice past and present aesthetics and ethics freedom and tyranny republic and empire empires and colonies poetry and history rhetoric and poetics England and America and England and Asia The book breaks away from traditional western centric analysis to present a universal Shakespeare exposing readers to the relevance and significance of Shakespeare within their local contexts and cultures This text aims to present a global Shakespeare utilizing a dual perspective or dialectical presentation mainly centred on questions of 1 how Shakespeare can be viewed as both an English writer and a world writer 2 how language operates across genres and kinds of discourse and 3 how Shakespeare helps to articulate a poetics of both texts literature and contexts cultures The book s originality lies in its articulation of the importance and value of Shakespeare in the emerging landscape of global culture

Renaissance Europe, 1390-1530 Stella Fletcher,2000 "Cuckoldry, Impotence and Adultery in Europe (15th-17th century) " SaraF. Matthews-Grieco,2017-07-05 In Renaissance and early modern Europe various constellations of phenomena ranging from sex scandals to legal debates to flurries of satirical prints collectively demonstrate at different times and places an increased concern with cuckoldry impotence and adultery This concern emerges in unusual events such as scatological rituals of house scorning appears in neglected sources such as drawings by Swiss mercenary soldier artists and engages innovative areas of inquiry such as the intersection between medical theory and Renaissance comedy Interdisciplinary analytical tools are here deployed to scrutinize court scandals and decipher archival documents Household recipes popular literary works and a variety of visual media are examined in the light of contemporary sexual culture and contextualized with reference to current social and political issues The essays in this volume reveal the central importance of sexuality and sexual metaphor for our understanding of European history politics and culture and emphasize the extent to which erotic presuppositions underpinned the early modern world

La eclesiología de Juan de Ragusa O.P. (1390/95-1443) J. Santiago Madrigal Terrazas,1995 **The European Union , Catalogue of Books in the Astley Bridge Branch Lending Library** Bolton (England). Public Libraries,1908

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