

Renaissance concepts of man, and other essays

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Renaissance Concepts Of Man And Other Essays

Roger Smith



Renaissance Concepts Of Man And Other Essays:

Renaissance Concepts of Man, and Other Essays Paul Oskar Kristeller, 1972 *Malebranche's Theory of the Soul* Tad M. Schmaltz, 1996 This book considers in the broader context of early modern Cartesianism Malebranche's claim that consciousness of the soul yields knowledge of a nature that is radically inferior in kind to the knowledge that Cartesians have of the nature of the body *The Norton History of the Human Sciences* Roger Smith, 1997 Beginning with the Renaissance's rediscovery of Greek psychology political philosophy and ethics author Roger Smith recounts how the human sciences gradually organized themselves around a scientific conception of psychology and how this trend has continued to the present day in a circle of interactions between science and ordinary life influencing and influenced by popular culture Photos drawings **Humanism and the Culture of Renaissance Europe** Charles G. Nauert, 2006-05-04 The updated second edition of a highly readable synthesis of the major determining features of the Renaissance Religion, Politics and Thomas Hobbes George Wright, 2006 This collection develops insight into the relation which Hobbes describes between his theory of government and the three part division he draws with respect to religion Pursuing the chain of causes that proves God's existence as first cause Hobbes identifies and defines both true religion and such superstition as he found in the theology and practices of the Roman Catholic Church of his era He then emphasizes the difference between natural religion and revealed religion in order to extinguish the claim of contemporary theologians to an authority in the state greater than that of the political sovereign Although according to the author Hobbes falters in carrying out his politico theological project his careful radical and innovative attempt to describe the relationship of religion and politics church and state has special relevance for us today as forms of religious fundamentalism in many countries are increasingly claiming and in some cases winning control of political institutions **Venetian Humanism in an Age of Patrician Dominance** Margaret L King, 2014-07-14 In comprehensive detail Margaret King analyzes the activities of the patricians who were predominant in the ranks of the humanists and who made humanist thought a powerful tool in the service of their class and of the city itself Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Reader's Guide to the History of Science* Arne Hessenbruch, 2013-12-16 The Reader's Guide to the History of Science looks at the literature of science in some 550 entries on individuals Einstein institutions and disciplines Mathematics general themes Romantic Science and central concepts Paradigm and Fact The history of science is construed widely to include the history of medicine and technology as is reflected in the range of disciplines from which the international team of 200 contributors are drawn **The High Road to**

Pyrrhonism Richard Henry Popkin,1993-01-01 In this sequel to his classic study *The History of Scepticism from Erasmus to Descartes* Popkin examines the important role played by the revival and reformulation of classical scepticism in eighteenth century philosophy

Early Modern Aristotle Eva Del Soldato,2020-05-01 A reassessment of how the legacy of ancient philosophy functioned in early modern Europe In his *Nicomachean Ethics* Aristotle affirms that despite his friendship with Plato he was a better friend of the truth With this statement he rejected his teacher's authority implying that the pursuit of philosophy does not entail any such obedience Yet over the centuries Aristotle himself became the authority par excellence in the Western world and even notorious anti Aristotelians such as Galileo Galilei preferred to keep him as a friend rather than to contradict him openly In *Early Modern Aristotle* Eva Del Soldato contends that because the authority of Aristotle like that of any other ancient including Plato was a construct it could be tailored and customized to serve agendas that were often in direct contrast to one another at times even in open conflict with the very tenets of Peripatetic philosophy Arguing that recourse to the principle of authority was not merely an instrument for inculcating minds with an immutable body of knowledge Del Soldato investigates the ways in which the authority of Aristotle was exploited in a variety of contexts The stories the five chapters tell often develop along the same chronological lines and reveal consistent diachronic and synchronic patterns Each focuses on strategies of negotiation integration and rejection of Aristotle considering both macro phenomena such as the philosophical genre of the *comparatio* that is a comparison of Aristotle and Plato's lives and doctrines and smaller scale receptions such as the circulation of legends anecdotes fictions and rhetorical tropes if Aristotle were alive all featuring Aristotle as their protagonist Through the analysis of surprisingly neglected episodes in intellectual history *Early Modern Aristotle* traces how the authority of the ancient philosopher constantly manipulated and negotiated shaped philosophical and scientific debate in Europe from the fifteenth century until the dawn of the Enlightenment

The Science of Pleasure Harvie Ferguson,2005-09-29 In this rich and original work the author argues that science is the highest expression of bourgeois thought and whilst it may have liberated mankind it has also devised new forms of repression discipline and control

Jean Gerson and De Consolatione Theologiae (1418) Mark Stephen Burrows,2010-12-01

Pico della Mirandola: Oration on the Dignity of Man Pico della Mirandola,2012-08-27 This is a new translation of and commentary on Pico della Mirandola's most famous work the *Oration on the Dignity of Man* It is the first English edition to provide readers with substantial notes on the text essays that address the work's historical philosophical and theological context and a survey of its reception Often called the Manifesto of the Renaissance this brief but complex text was originally composed in 1486 as the inaugural speech for an assembly of intellectuals which could have produced one of the most exhaustive metaphysical theological and psychological debates in history had Pope Innocent VIII not forbidden it This edition of the *Oration* reflects the spirit of the original text in bringing together experts in different fields Not unlike the debate Pico optimistically anticipated the resulting work is superior to the sum of its parts

The Concept of Woman Prudence

Allen,2006-01-26 The culmination of a lifetime s scholarly work this study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present This volume is the second in her study in which she explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods **Encyclopedia of Greece and the Hellenic Tradition** Graham

Speake,2021-01-31 Hellenism is the living culture of the Greek speaking peoples and has a continuing history of more than 3 500 years The Encyclopedia of Greece and the HellenicTradition contains approximately 900 entries devoted to people places periods events and themes examining every aspect of that culture from the Bronze Age to the present day The focus throughout is on the Greeks themselves and the continuities within their own cultural tradition Language and religion are perhaps the most obvious vehicles of continuity but there have been many others law taxation gardens music magic education shipping and countless other elements have all played their part in maintaining this unique culture Today Greek arts have blossomed again Greece has taken its place in the European Union Greeks control a substantial proportion of the world s merchant marine and Greek communities in the United States Australia and South Africa have carried the Hellenic tradition throughout the world This is the first reference work to embrace all aspects of that tradition in every period of its existence Scientific Philosophy Today J. Agassi,Robert S. Cohen,2013-06-29 This volume is dedicated to Mario Bunge in honor of his sixtieth birthday Mario Bunge is a philosopher of great repute whose enormous output includes dozens of books in several languages which will culminate with his Treatise on Basic Philosophy projected in seven volumes four of which have already appeared Reidel I 974ff He is known for his works on research methods the foundations of physics biology the social sciences the diverse applications of mathematical methods and of systems analysis and more Bunge stands for exact philosophy classical liberal social philosophy rationalism and enlightenment He is brave even relentless in his attacks on subjectivism mentalism and spiritualism as well as on positivism mechanism and dialectics He believes in logic and clarity in science and open mindedness not as the philosopher s equivalent to the poli tician s rhetoric of motherhood and apple pie but as a matter of everyday practice as qualities to cultivate daily in our pursuit of the life worth living Bunge s philosophy often has the quality of Columbus s egg and he is prone to come to swift and decisive conclusions on the basis of argu ments which seem to him valid he will not be perturbed by the fact that most of the advanced thinkers in the field hold different views

in several languages which will culminate with his Treatise on Basic Philosophy projected in seven volumes four of which have already appeared Reidel I 974ff He is known for his works on research methods the foundations of physics biology the social sciences the diverse applications of mathematical methods and of systems analysis and more Bunge stands for exact philosophy classical liberal social philosophy rationalism and enlightenment He is brave even relentless in his attacks on subjectivism mentalism and spiritualism as well as on positivism mechanism and dialectics He believes in logic and clarity in science and open mindedness not as the philosopher s equivalent to the poli tician s rhetoric of motherhood and apple pie but as a matter of everyday practice as qualities to cultivate daily in our pursuit of the life worth living Bunge s philosophy often has the quality of Columbus s egg and he is prone to come to swift and decisive conclusions on the basis of argu ments which seem to him valid he will not be perturbed by the fact that most of the advanced thinkers in the field hold different views

Christian Settings in Shakespeare's Tragedies D. Douglas Waters,1994 Battenhouse s Shakespearean tragedy Its art and Christian premises Irving Ribner s Patterns in Shakespearian tragedy Virgil K Whitaker s The mirror up to nature The techniques of Shakespeare s tragedies and Robert Grams Hunter s Shakespeare and the mystery of God s judgments Waters questions for example Battenhouse s validity of Christian theological and didactic emphases on the old purgation theory of catharsis His approach differs also from Northrop Frye s views on the tragedies in Northrop Frye on Shakespeare an archetypal approach to representative plays including the tragedies **Pleasure and Gender in the Writings of Thomas**

More A. D. Cousins, 2010-09-02 A prominent scholar of the life and work of Thomas More A D Cousins goes beyond the scope of existing studies to focus primarily and closely on More's interpretations of the major cultural categories informing his view of the common weal the common good and correlatively on the good state Thus this study identifies categories that relate to the individual in civil life categories that are pervasive and interconnected within More's nonpolemical writings most specifically Cousins focuses on pleasure and gender considering chance friendship and role play throughout Exploring pleasure and gender in relation to issues of the common good and of the good state More probes how people make sense of chance and alternatively how they do not how friendship works interpersonally and beyond national boundaries and what roles people play as well as to what roles they can aspire As Cousins asserts pursuing the common weal was for More both necessary and desirable and he himself pursued this on behalf of his country the republic of letters and the Church Militant argues that from what appears to be his earliest nonpolemical work Pageant Verses until what we know to be his last De Tristitia Christi More sees the will to pleasure as central to the experience of being human as a primary human impulse or at the least a compelling power within the human consciousness In tracing how More examines the will to pleasure in our lives Cousins also examines More's recurrent concern with gender's inflecting and expressing this desire More clearly views gender as potentially restrictive or empowering in many respects which is discussed in relation to several of More's texts

The Enchantress of Florence Salman Rushdie, 2009-02-24 A tall yellow haired young European traveller calling himself Mogor dell Amore the Mughal of Love arrives at the court of the real Grand Mughal the Emperor Akbar with a tale to tell that begins to obsess the whole imperial capital The stranger claims to be the child of a lost Mughal princess the youngest sister of Akbar's grandfather Babar Qara K z Lady Black Eyes a great beauty believed to possess powers of enchantment and sorcery who is taken captive first by an Uzbek warlord then by the Shah of Persia and finally becomes the lover of a certain Argalia a Florentine soldier of fortune commander of the armies of the Ottoman Sultan When Argalia returns home with his Mughal mistress the city is mesmerised by her presence and much trouble ensues *The Enchantress of Florence* is a love story and a mystery the story of a woman attempting to command her own destiny in a man's world It brings together two cities that barely know each other the hedonistic Mughal capital in which the brilliant emperor wrestles daily with questions of belief desire and the treachery of sons and the equally sensual Florentine world of powerful courtesans humanist philosophy and inhuman torture where Argalia's boyhood friend il Machia Niccol Machiavelli is learning the hard way about the true brutality of power These two worlds so far apart turn out to be uncannily alike and the enchantments of women hold sway over them both But is Mogor's story true And if so then what happened to the lost princess And if he's a liar must he die

Greek Scholars between East and West in the Fifteenth Century John Monfasani, 2023-05-31 Although the immense importance for the Renaissance of Greek migr's to fifteenth century Italy has long been recognized much basic research on the phenomenon remains to be done This new volume by John Monfasani gathers together fourteen studies filling in some of

the gaps in our knowledge The philosophers George Gemistus Pletho and George Amiroutzes the great churchman Cardinal Bessarion and the famous humanists George of Trebizond and Theodore Gaza are the subjects of some of the articles Other articles treat the migrants as a group within the wider frame of contemporary issues such as humanism the theological debate between the Orthodox and Roman Catholics and the process of translating Greek texts into Latin Furthermore some notable Latin figures also enter into several of the articles in a detailed way specifically Nicholas of Cusa Niccol Perotti and Pietro Balbi

Power and Subversion in Byzantium Michael Saxby, Dimitar Angelov, 2016-04-08 This volume addresses a theme of special significance for Byzantine studies Byzantium has traditionally been deemed a civilisation which deferred to authority and set special store by orthodoxy canon and proper order Since 1982 when the distinguished Russian Byzantinist Alexander Kazhdan wrote that the history of Byzantine intellectual opposition has yet to be written scholars have increasingly highlighted cases of subversion of correct practice and correct belief in Byzantium This innovative scholarly effort has produced important results although it has been hampered by the lack of dialogue across the disciplines of Byzantine studies The 43rd Spring Symposium of Byzantine Studies in 2010 drew together historians art historians and scholars of literature religion and philosophy who discussed shared and discipline specific approaches to the theme of subversion The present volume presents a selection of the papers delivered at the symposium enriched with specially commissioned contributions Most papers deal with the period after the eleventh century although early Byzantium is not ignored Theoretical questions about the nature articulation and limits of subversion are addressed within the frameworks of individual disciplines and in a larger context The volume comes at a timely junction in the development of Byzantine studies as interest in subversion and nonconformity in general has been rising steadily in the field

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