

REMEMBERING : A STUDY IN EXPERIMENTAL AND SOCIAL PSYCHOLOGY.

By F. C. BARTLETT, M.A., F.R.S. (Cambridge : at the University Press, 1932. Pp. vii+317. 16s.)

PROFESSOR BARTLETT'S volume is by no means to be regarded as just another monograph on memory. In more or less detail, it covers almost the whole of the cognitive side of mental life. Starting from memory as an activity midway up the scale, he shows that the processes of remembering are not sharply different from the lower processes of sense-perception or from the higher processes of constructive imagination and thinking. In fact, the theory of clear-cut mental levels comes to look almost as misleading as the doctrine of clear-cut mental faculties. Further, although he deals primarily with intellectual processes, Professor Bartlett is no mere intellectualist. Believing that psychology is a biological science, he adopts throughout a functional rather than a merely descriptive standpoint. His book is not a work on "memory" but on "remembering." He is not concerned to analyze or to catalogue what we recollect or what we perceive ; his interest centres rather upon the conditions, upon the wide variety of conditions, under which recollecting and perceiving actually take place. Thus he continually insists upon the influence of non-intellectual or affective factors—on the interplay of appetites, instincts, interests, and ideals.

This unifying outlook, whereby all the details of our mental life are viewed as part of one consistent interacting whole, forms the most remarkable and the most suggestive feature of Professor Bartlett's work. As a result, his volume is by far the most important contribution to psychology that has appeared in this country during recent years.

Professor Bartlett relates the history of his experimental work. One bright May afternoon in the year before the war, the Psychological Laboratory at Cambridge was formally opened. As part of the demonstrations, Dr. Bartlett was invited to show in a darkened room a number of pictures, geometrical shapes and optical illusions to a long queue of inquisitive visitors. The remarks and interpretations were so various and intriguing that he thereupon commenced a series of systematic experiments proceeding along similar lines. He abandoned the "exact

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