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Religious Pluralism *in* WILLIAM R. HUTCHISON America



THE CONTENTIOUS HISTORY OF A FOUNDING IDEAL

Religious Pluralism In America The Contentious History Of Founding Ideal

William R. Hutchison



Religious Pluralism In America The Contentious History Of Founding Ideal:

Religious Pluralism in America William R. Hutchison, 2008-10-01 Religious toleration is enshrined as an ideal in our Constitution but religious diversity has had a complicated history in the United States Although Americans have taken justifiable pride in the rich array of religious faiths that help define our nation for two centuries we have been grappling with the question of how we can coexist In this ambitious reappraisal of American religious history William Hutchison chronicles the country's struggle to fulfill the promise of its founding ideals In 1800 the United States was an overwhelmingly Protestant nation Over the next two centuries Catholics Mormons Jews Muslims Hindus and others would emerge to challenge the Protestant mainstream Although their demands were often met with resistance Hutchison demonstrates that as a result of these conflicts we have expanded our understanding of what it means to be a religiously diverse country No longer satisfied with mere legal toleration we now expect that all religious groups will share in creating our national agenda This book offers a groundbreaking and timely history of our efforts to become one nation under multiple gods *The Oxford History of Protestant Dissenting Traditions, Volume IV* Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled **Catholicism and the Shaping of Nineteenth-Century America** Jon Gjerde, 2012-01-23 Offers a series of fresh perspectives on America's encounter with Catholicism in the nineteenth century While religious and immigration historians have construed this history in univocal terms Jon Gjerde bridges sectarian divides by presenting Protestants and Catholics in conversation with each other In so doing Gjerde reveals the ways in which America's encounter with Catholicism was much more than a story about American nativism Nineteenth century religious debates raised questions about the fundamental underpinnings of the American state

and society the shape of the antebellum market economy gender roles in the American family and the place of slavery were only a few of the issues engaged by Protestants and Catholics in a lively and enduring dialectic While the question of the place of Catholics in America was left unresolved the very debates surrounding this question generated multiple conceptions of American pluralism and American national identity *A Christian America Restored* Robert Glenn Slater, 2019-08-13 Protestant evangelical Christian schools are the fastest growing segment of American private school education Despite their notable individual autonomy these schools have retained a consistent belief system and mission over several decades Private religious schools can be traced to our nation's earliest origins Why is it that these unique educational institutions arose in twentieth century America and have continued to thrive *A Christian America Restored* seeks to delve into the beginnings of private Christian schools and discovers that while they are relatively new on the educational landscape of America their roots are actually quite deep connecting with the ongoing dreams of our nation's conservative evangelicals **The Oxford**

Handbook of Religion and American Education Michael D. Waggoner, Nathan C. Walker, 2018-08-01 From the founding of Harvard College in 1636 as a mission for training young clergy to the landmark 1968 Supreme Court decision in *Epperson v Arkansas* which struck down the state's ban on teaching evolution in schools religion and education in the United States have been inextricably linked Still today new fights emerge over the rights and limitations of religion in the classroom The Oxford Handbook of Religion and American Education brings together preeminent scholars from the fields of religion education law and political science to craft a comprehensive survey and assessment of the study of religion and education in the United States The essays in the first part develop six distinct conceptual lenses through which to view American education including Privatism Secularism Pluralism Religious Literacy Religious Liberty and Democracy The following four parts expand on these concepts in a diverse range of educational frames public schools faith based K 12 education higher education and lifespan faith development Designed for a diverse and interdisciplinary audience this addition to the Oxford Handbook series sets for itself a broad goal of understanding the place of religion and education in a modern democracy

American Journal of Islamic Social Sciences 25:1 Ahmad Shehu Abdussalam, Cemil Hakyemez, H. A. Hellyer, Maliah Sulaiman, Siti Alawiah Siraj, and Shahul Hameed Mohamed Ibrahim, Robert Dickson Crane, David Armani, K. Luisa Gandolfo, Daniel Martin Varisco, David Johnston, Eren Tatari, Othman Ali, Sean Monaghan, Carool Kersten, Isa Blumi, Hadeer A. Nagah, Kiki Kennedy-Day, David Armani and Louise Gormley, Kathryn Kueny, Sulayman S. Nyang, Jay Willoughby, Muhammed Haron, Jan Ali, Christopher Cutting, 2009-03-02 The American Journal of Islamic Social Sciences AJISS is a double blind peer reviewed and interdisciplinary journal that publishes a wide variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and meta physics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process **Making Moderate Islam** Rosemary R. Corbett, 2016-11-23 Drawing on a decade of research into the community that proposed the so called Ground Zero Mosque this book refutes the

idea that current demands for Muslim moderation have primarily arisen in response to the events of 9/11 or to the violence often depicted in the media as unique to Muslims. Instead, it looks at a century of pressures on religious minorities to conform to dominant American frameworks for race, gender, and political economy. These include the encouraging of community groups to provide social services to the dispossessed in compensation for the government's lack of welfare provisions in an aggressively capitalist environment. Calls for Muslim moderation in particular are also colored by racist and orientalist stereotypes about the inherent pacifism of Sufis with respect to other groups. The first investigation of the assumptions behind moderate Islam in our country, *Making Moderate Islam*, is also the first to look closely at the history, lives, and ambitions of the those involved in Manhattan's contested project for an Islamic community center. *American Jesus* Stephen Prothero, 2003-12-15 In Prothero's incisive chronicle, the emergence of a cult of Jesus as folk hero and commercial icon is America's most distinctive contribution to Western religion. [Disability Rights and Religious Liberty in Education](#) Bruce J. Dierenfield, David A. Gerber, 2020-07-06 In 1988, Sandi and Larry Zobrest sued a suburban Tucson, Arizona school district that had denied their hearing-impaired son a taxpayer-funded interpreter in his Roman Catholic high school. The Catalina Foothills School District argued that providing a public resource for a private religious school created an unlawful crossover between church and state. The Zobrests, however, claimed that the district had infringed on both their First Amendment right to freedom of religion and the Individuals with Disabilities Education Act (IDEA). Bruce J. Dierenfield and David A. Gerber use the Zobrests' story to examine the complex history and jurisprudence of disability accommodation and educational mainstreaming. They look at the family's effort to acquire educational resources for their son starting in early childhood and the choices the Zobrests made to prepare him for life in the hearing world rather than the deaf community. Dierenfield and Gerber also analyze the thorny church-state issues and legal controversies that informed the case, its journey to the U.S. Supreme Court, and the impact of the high court's ruling on the course of disability accommodation and religious liberty. [Multicultural America](#) Carlos E. Cortés, 2013-08-15 This comprehensive title is among the first to extensively use newly released 2010 U.S. Census data to examine multiculturalism today and tomorrow in America. This distinction is important considering the following NPR report by Eyder Peralta. Based on the first national numbers released by the Census Bureau, the AP reports that minorities account for 90 percent of the total U.S. growth since 2000 due to immigration and higher birth rates for Latinos. According to John Logan, a Brown University sociologist who has analyzed most of the census figures, the futures of most metropolitan areas in the country are contingent on how attractive they are to Hispanic and Asian populations. Both non-Hispanic whites and blacks are getting older as a group. These groups are tending to fade out, he added. Another demographer, William H. Frey with the Brookings Institution, told *The Washington Post* that this has been a pivotal decade. We're pivoting from a white-black dominated American population to one that is multiracial and multicultural. *Multicultural America: A Multimedia Encyclopedia* explores this pivotal moment and its ramifications with more than 900

signed entries not just providing a compilation of specific ethnic groups and their histories but also covering the full spectrum of issues flowing from the increasingly multicultural canvas that is America today Pedagogical elements include an introduction a thematic reader s guide a chronology of multicultural milestones a glossary a resource guide to key books journals and Internet sites and an appendix of 2010 U S Census Data Finally the electronic version will be the only reference work on this topic to augment written entries with multimedia for today s students with 100 videos with transcripts from Getty Images and Video Vault the Agence France Press and Sky News as reviewed by the media librarian of the Rutgers University Libraries working in concert with the title s editors

We Gather Together Neil J. Young, 2015-10-01 The story of the birth of the Religious Right is a familiar one In the 1970s mainly in response to Roe v Wade evangelicals and conservative Catholics put aside their longstanding historical prejudices and theological differences and joined forces to form a potent political movement that swept across the country In this provocative book Neil J Young argues that almost none of this is true Young offers an alternative history of the Religious Right that upends these widely believed myths Theology not politics defined the Religious Right The rise of secularism pluralism and cultural relativism Young argues transformed the relations of America s religious denominations The interfaith collaborations among liberal Protestants Catholics and Jews were met by a conservative Christian counter force which came together in a loosely bound politically minded coalition known as the Religious Right This right wing religious movement was made up of Mormons conservative Catholics and evangelicals all of whom were united paradoxically by their contempt for the ecumenical approach they saw the liberal denominations taking Led by the likes of Jerry Falwell they deemed themselves the pro family movement and entered full throated into political debates about abortion school prayer the Equal Rights Amendment gay rights and tax exemptions for religious schools They would go on to form a critical new base for the Republican Party Examining the religious history of interfaith dialogue among conservative evangelicals Catholics and Mormons Young argues that the formation of the Religious Right was not some brilliant political strategy hatched on the eve of a history altering election but rather the latest iteration of a religious debate that had gone on for decades This path breaking book will reshape our understanding of the most important religious and political movement of the last 30 years

Secularists, Religion and Government in Nineteenth-Century America Timothy Verhoeven, 2018-12-19 This book shows how through a series of fierce battles over Sabbath laws legislative chaplains Bible reading in public schools and other flashpoints nineteenth century secularists mounted a powerful case for a separation of religion and government Among their diverse ranks were religious skeptics liberal Protestants members of minority faiths labor reformers and defenders of slavery Drawing on popular petitions to Congress a neglected historical source the book explores how this secularist mobilization gathered energy at the grassroots level The nineteenth century is usually seen as the golden age of an informal Protestant establishment Timothy Verhoeven demonstrates that far from being crushed by an evangelical juggernaut secularists harnessed a range of cultural forces the legacy of the Revolutionary founders hostility to

Catholicism a belief in national exceptionalism and more to argue that the United States was not a Christian nation branding their opponents as fanatics who threatened both democratic liberties as well as true religion

Open Hearts, Closed Doors Nicholas T. Pruitt, 2021-06-22 A history of mainline Protestant responses to immigrants and refugees during the twentieth century Open Hearts Closed Doors uncovers the largely overlooked role that liberal Protestants played in fostering cultural diversity in America and pushing for new immigration laws during the forty years following the passage of the restrictive Immigration Act of 1924 These efforts resulted in the complete reshaping of the US cultural and religious landscape During this period mainline Protestants contributed to the national debate over immigration policy and joined the charge for immigration reform advocating for a more diverse pool of newcomers They were successful in their efforts and in 1965 the quota system based on race and national origin was abolished But their activism had unintended consequences because the liberal immigration policies they supported helped to end over three centuries of white Protestant dominance in American society Yet Pruitt argues in losing their cultural supremacy mainline Protestants were able to reassess their mission They rolled back more strident forms of xenophobia substantively altering the face of mainline Protestantism and laying foundations for their responses to today's immigration debates More than just a historical portrait this volume is a timely reminder of the power of religious influence in political matters

Interfaith Inclusion Lois E. Nettleship, 2025-10-14 Interfaith Inclusion tells the almost forgotten story of the University Religious Conference URC and the students who sought to expand the circle of inclusion in the United States The URC was a multifaith student organization that began in 1928 functioning primarily at UCLA It started out by reaching across religious lines and expanded to reaching across ethnic and racial lines as well Lois E Nettleship begins with the origins of the group in the policies that the US War Department put in place in the First World War to build a sense of unity and inclusion among recruits of different religions Following the war O D Foster a Congregational minister and YMCA worker in the US Army camps applied these inclusive values to public higher education He and others who shared his vision created the URC which went on to create similar organizations at other universities across the nation The URC carried out projects designed to bring students of different religious racial and ethnic backgrounds together and to demonstrate to the public that all of them however different they might appear were Americans who shared many common values In the 1950s these projects religious and secular became a model for other organizations The URC pioneered student summer trips to India that exposed them to new religions and became a model for the Peace Corps Soon thereafter the New York City Public School System used the URC model of acceptance led by former URC participants to train teachers counselors and pupils in how to demonstrate similar kinship among diverse groups in the city Nettleship argues that building inclusion was the work not only of prominent politicians religious leaders and others in the spotlight but also of students amateurs and volunteers with a practical bent and a sense of civic duty Interfaith Inclusion resurrects one of the earliest efforts in the United States to develop a diverse movement for the purpose of improving civil

discourse and embracing difference Nettleship's story of how liberal Protestants Catholics and Jews sought to work together to better society is particularly relevant today in a time of religious strife division and political polarization Contemporary inclusive activists and educators likely have never heard of the URC but they are continuing its legacy **Follow the New Way** Melissa May Borja,2023-02-21 When the US government resettled thousands of Hmong in 1975 the work was done by Christian organizations deputized by the state Exploring the resiliency of tradition amid shaky US commitments to pluralism and secularism Melissa May Borja shows how Hmong Americans developed a new way that blended Christianity with their longstanding practices Imagining Judeo-Christian America K. Healan Gaston,2019-11-15 Judeo Christian is a remarkably easy term to look right through Judaism and Christianity obviously share tenets texts and beliefs that have strongly influenced American democracy In this ambitious book however K Healan Gaston challenges the myth of a monolithic Judeo Christian America She demonstrates that the idea is not only a recent and deliberate construct but also a potentially dangerous one From the time of its widespread adoption in the 1930s the ostensible inclusiveness of Judeo Christian terminology concealed efforts to promote particular conceptions of religion secularism and politics Gaston also shows that this new language originally rooted in arguments over the nature of democracy that intensified in the early Cold War years later became a marker in the culture wars that continue today She argues that the debate on what constituted Judeo Christian and American identity has shaped the country's religious and political culture much more extensively than previously recognized Tri-Faith America Kevin M. Schultz,2013-01-15 In Tri Faith America Kevin Schultz explains how the United States left behind the idea that it was a Protestant nation and embraced the notion that Protestants Catholics and Jews were Americans all Schultz describes how the tri faith idea surfaced after World War I and how by the end of World War II the idea was becoming widely accepted During the Cold War the public religiosity spurred by the fight against godless communism led to widespread embrace of the tri faith idea **Speaking of Jews** Lila Corwin Berman,2009-03-10 Lila Corwin Berman asks why over the course of the twentieth century American Jews became increasingly fascinated even obsessed with explaining themselves to their non Jewish neighbors What she discovers is that language itself became a crucial tool for Jewish group survival and integration into American life Berman investigates a wide range of sources radio and television broadcasts bestselling books sociological studies debates about Jewish marriage and intermarriage Jewish missionary work and more to reveal how rabbis intellectuals and others created a seemingly endless array of explanations about why Jews were indispensable to American life Even as the content of these explanations developed and shifted over time the very project of self explanation would become a core element of Jewishness in the twentieth century With God on All Sides Douglas A. Hicks,2010-12-15 Perhaps no other nation is or has ever been as religiously diverse as the United States For elected officials school principals corporate leaders and many others this diversity poses unique challenges Leaders bring their own faiths to public life and they daily encounter followers of similar and different faiths Good leadership

must draw together people from varied backgrounds in order to achieve something in common This is no simple task How should leaders deal with menorahs and crosses veils and turbans prayers and holidays How do they and their followers turn the cacophony of beliefs and practices into a kind of citizenship worthy of the American tradition of religious freedom How can they honor the religious convictions of all Americans In *With God on All Sides* Douglas A Hicks provides a roadmap for leaders as they traverse the post 9 11 landscape Although the devout possess moral and spiritual resources that can enrich civic life leaders must also be prepared to cope with nearly inevitable conflicts between people of different faiths Yet wise leaders can find ways to transform the problem of diversity into an opportunity Drawing on their moral and spiritual resources Americans of all creeds have the capacity to enhance the quality of our civic debate Their faith based practices create occasions for mutual learning Hicks tells the stories of how diverse Americans have transformed public controversies into cases of cooperation The key to good leadership Hicks writes is to engage one another across lines of difference with a spirit of humility build communication and trust and offer an inclusive vision that is true to America s principles Based on years of research and practical experience *With God on All Sides* provides an invaluable and thought provoking guide to leadership and citizenship in our devout and diverse nation

The Greenwood Encyclopedia of Daily Life in America

Randall M. Miller, 2008-12-30 The course of daily life in the United States has been a product of tradition environment and circumstance How did the Civil War alter the lives of women both white and black left alone on southern farms How did the Great Depression change the lives of working class families in eastern cities How did the discovery of gold in California transform the lives of native American Hispanic and white communities in western territories Organized by time period as spelled out in the National Standards for U S History these four volumes effectively analyze the diverse whole of American experience examining the domestic economic intellectual material political recreational and religious life of the American people between 1763 and 2005 Working under the editorial direction of general editor Randall M Miller professor of history at St Joseph s University a group of expert volume editors carefully integrate material drawn from volumes in Greenwood s highly successful *Daily Life Through History* series with new material researched and written by themselves and other scholars The four volumes cover the following periods The War of Independence and Antebellum Expansion and Reform 1763 1861 The Civil War Reconstruction and the Industrialization of America 1861 1900 The Emergence of Modern America World War I and the Great Depression 1900 1940 and Wartime Postwar and Contemporary America 1940 Present Each volume includes a selection of primary documents a timeline of important events during the period images illustrating the text and extensive bibliography of further information resources both print and electronic and a detailed subject index

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