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Religious And Quasi Religious Departments Of The Mughal Period 1556 1707 Ad

**Anna Libera Dallapiccola, Stephanie
Zingel-Avé Lallemant**



Religious And Quasi Religious Departments Of The Mughal Period 1556 1707 Ad:

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Religious Cultures in Early Modern India Rosalind O'Hanlon, David Washbrook, 2014-01-02 Religious authority and political power have existed in complex relationships throughout India's history The centuries of the early modern in South Asia saw particularly dynamic developments in this relationship Regional as well as imperial states of the period expanded their religious patronage while new sectarian centres of doctrinal and spiritual authority emerged beyond the confines of the state Royal and merchant patronage stimulated the growth of new classes of mobile intellectuals deeply committed to the reappraisal of many aspects of religious law and doctrine Supra regional institutions and networks of many other kinds sect based religious maths pilgrimage centres and their guardians saints and sufi orders flourished offering greater mobility to wider communities of the pious This was also a period of growing vigour in the development of vernacular religious literatures of different kinds and often of new genres blending elements of older devotional juridical and historical literatures Oral and manuscript literatures

too gained more rapid circulation although the meaning and canonical status of texts frequently changed as they circulated more widely and reached larger lay audiences Through explorations of these developments the essays in this collection make a distinctive contribution to a critical formative period in the making of India's modern religious cultures This book was published as a special issue of South Asian History and Culture *Waqf in Central Asia* R. D. McChesney, 2014-07-14 Waqfs or religious endowments have long been at the very center of daily Islamic life establishing religious cultural and welfare institutions and serving as a legal means to keep family property intact through several generations In this book R D McChesney focuses on the major Muslim shrine at Balkh once a flourishing city on an ancient trade route in what is now northern Afghanistan and provides a detailed study of the political economic and social conditions that influenced and were influenced by the development of a single religious endowment From its founding in 1480 until 1889 when the Afghan government took control of it the waqf at Balkh was a formidable economic force in a financially dynamic region particularly during those times when the endowment's sacred character and the tax privileges it acquired gave its managers considerable financial security This study sheds new light on the legal institution of waqf within Muslim society and on how political conditions affected the development of socio religious institutions throughout Central Asia over a period of four hundred years Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Royal Mughal Ladies and Their Contributions* Soma Mukherjee, 2001 The present study deals with the royal Mughal ladies in details and is concerned with their achievements and contributions which till today form a part of rich cultural heritage It provides a detailed account of the life and contributions of the royal Mughal ladies from the times of Babar to Aurangzeb's with special emphasis on the most prominent among them *The Agrarian System of Mughal India, 1556-1707* Irfan Habib, 1999 The first edition of this book published in 1963 presented a mass of critically analyzed material on the agrarian condition of pre colonial India a subject which until then had received little attention Many of its key findings particularly those concerning administrative institutions and the position of the zamindars have become standard tools in the field This revised and updated edition draws on extensive new research by the author and others and it presents much that is new in both description and perception It also includes an expanded bibliography a new descriptive index and new illustrations and maps *The New Cambridge History of Islam: Volume 3, The Eastern Islamic World, Eleventh to Eighteenth Centuries* David O. Morgan, Anthony Reid, 2010-11-04 This volume traces the second great expansion of the Islamic world eastwards from the eleventh century to the eighteenth As the faith crossed cultural boundaries the trader and the mystic became as important as the soldier and the administrator

Distinctive Islamic idioms began to emerge from other great linguistic traditions apart from Arabic especially in Turkish Persian Urdu Swahili Malay and Chinese The Islamic world transformed and absorbed new influences As the essays in this collection demonstrate three major features distinguish the time and place from both earlier and modern experiences of Islam Firstly the steppe tribal peoples of central Asia had a decisive impact on the Islamic lands Secondly Islam expanded along the trade routes of the Indian Ocean and the South China Sea Thirdly Islam interacted with Asian spirituality including Hinduism Sikhism Buddhism Taoism and Shamanism It was during this period that Islam became a truly world religion

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